

## community

# NEWS

at a glance

## Community swim program

One course is underway in the Community Instructional Swim Program being offered at Upland High School this summer.

Registration for the second session will take place July 1-2 and classes begin July 5-16. Other sessions will include registration July 15-16 and swimming July 19-30; registration July 29-30 and swimming August 2-13; registration August 12-13 and swimming August 16-27.

Classes to be offered will include semi-private, beginning, advanced beginning, intermediate, swimmers, adult, life-saving, mommy and me and diving.

Students must be at least 7 years old, except for Mommy and Me and semi-private classes, and must live in the Chaffey Union High School District. Junior Lifesaving students must be 11 years or older and senior lifesaving at least 15. Fee for the course is \$5.

Fees for other sessions is \$3 for each two-week period. Mommy and Me is \$3 per week and semi-private is \$5 per week. Funds are used to help defray operating costs. Instructors are accredited Red Cross Water Safety instructors.

The courses are sponsored by the Chaffey Service Center, American Red Cross, Ontario, Montclair and Upland Recreation Commissions and the Chaffey District.

Recreational swimming will be offered daily from 1-3 and 3:30 to 5:30 p.m. Prices will be 25-cents for children 12 and under; 30-cents for those 12-18 and 40-cents for those 18 and over.

## City supports busline

The Upland City Council voted support Monday night to keep the O-U busline in business.

Scheduled for bankruptcy as of July 1, D.F. Bauchman, owner and operator of the line which runs between Upland and Ontario, told the council that unless the council in Upland could provide \$300 a month and Ontario \$500 a month, he could not continue in business.

Elwin Alder, city manager, said that in the past year, the city had provided a \$200 a month subsidy to the line. He indicated aiding an existing line would be more economical than "putting in one of our own. Historically city-owned lines lose money," Alder said.

Bauchman said he planned to phase out his larger diesel busses and purchase a Dodge bus similar to a mini-bus which would be the main vehicle on the route. It can carry 22 passengers. The larger buses were running half full or less, he indicated.

"The new equipment will encourage people to ride the bus," Bauchman said. He said the subsidy by both cities would mean no disruption in service July 1.

The Upland Council voted \$300 a month to help continue the bus line and additionally approved fare hikes of five cents for adult and student tickets. New prices would be 30 cents for adults and 20 cents for students, 18 and under.

Ontario is slated to decide on their participation at their June 29 council meeting.

## Mini-bike give-away

Four 10-speed bikes and two mini-bikes have been given away to date in the Upland Town Center's Old Fashioned Days celebration and the big prize is yet to come.

On June 12, Kent Lindoe of Ontario and M. Dolgos of Upland won a bike each and Jim Drewey of Ontario claimed the mini-bike.

On June 19, Robert Philip Jr. of Ontario and Marie Hardino of Pomona won 10-speed bikes and the mini-bike went to Uplander Bernice Moore.

June 26 the final drawing for two 10-speed bikes and a mini-bike will be held, capped at 4 p.m. by the awarding of the grand prize, a yellow and black Toyota Corona.

This week, beginning yesterday, June 23, final Old Fashioned Days events got underway. Old fashioned apparel will be evident the rest of the week and Saturday, booths will line the concourse offering all matter of food.

## Planning commission meets

The Upland Planning Commission will meet tonight, June 24, at 7:30 p.m. in the council chambers, 177 D Street. Agenda items include a precise plan for the future location of public streets near Central Ave., north of Foothill Blvd.; consideration of a change from multiple residential to "O" (open land, parks) for two parcels within the city to be designated as mini-parks; establishment of an R-1-MH (single family mobile home park) zoning and a CUP (conditional use permit) to establish a restaurant on the west side of Mountain 150 ft. north of 8th Street.

Various parcel maps and tentative tracts will be considered also.

## San Antonio M.D. honored

The first annual Vocational Service Award of La Verne Rotary Club will be presented to Joseph J. Schechter M.D. of La Verne. This award was made on the basis of community and professional activities and will be presented at the Thursday, June 24, noon meeting of the Rotary.

Dr. Schechter presently is attending surgeon at the San Antonio Community Hospital Upland, and is taking a year's leave of absence for voluntary service in establishing a Surgical Residency Program at the University of West Indies Medical School in Kingston, Jamaica.

Following the presentation of the award, Dr. Schechter will talk to the Rotarians, his topic being "Project Hope - a Surgical Venture in the Caribbean". The meeting will be held at the Pilot's Lounge Brackett Field.

## Foothill Freeway 'on shelf'

Aspokesman for the State Highway Commission said last week that the Foothill Freeway between its terminus in San Dimas through the City of Upland was, "on the shelf and will remain so, presumably for several years."

He said that although the State Highway Commission had "adopted the routing several years ago, there are really no existing traffic demands," on that stretch of the routing.

Meanwhile, he indicated, construction of the same freeway in the San Bernardino area is expected to continue. "It is a matter of relative priorities. Available funds can be better used elsewhere," he concluded.

# 1972 opening for park

In 1972 children will swim and families will picnic where earth movers are now holding sway.

Excavation is nearing completion on the long-awaited Cucamonga-Guasti Regional Park according to Robert Walline, chairman of the Chino Basin Water Conservation District. The district, along with San Bernardino County's Regional Parks Department and Flood Control District are involved in construction of the 105-acre park which is located north of the San Bernardino Freeway between Cucamonga Creek on the west and Turner Avenue on the east.

Archibald Avenue bisects the proposed park which is being excavated by the Kasler-Ball Corporation under a pact which is "proving beneficial" to both the county and the construction firm.

Under terms of the agreement, the construction firm will excavate and remove about 800,000 cubic yards of dirt. The dirt, which is being moved daily, is trucked to the Pomona Freeway to be used in landfill operations.

The firm is excavating the dirt according to the plan for the park which calls for five flood control basins, three water conservation basins and three lakes for recreational purposes. Additionally, the construction company did "about \$20,000 worth of work" along the Cucamonga Channel at "no cost" to the county.

The excavation is beneficial to the Kasler-Ball firm because the dirt is free, and fairly close to its freeway construction site.

The park, as envisioned on completion, will include swimming lakes, picnicking, boating and fishing. Cars will not be allowed on the areas apart from the main parking at the entrance, which will be on the east side of Archibald. Later, an underpass will allow access to lakes in the western portion of the park. Programmed activities for the park will be under the direction of the Ontario Recreation and Parks Department.

"The park should be a real boon to the people living nearby," Walline pointed out. There are no parks of any type located in Cucamonga.

Additionally, the park will provide water conservation facilities and spreading grounds for run-off from the mountains north of the Cucamonga-Alta Loma area. It is expected to alleviate some of the problems experienced in Old Town, Cucamonga, caused by excess water from Deer Creek during heavy storms.

The \$614,000 facility is being financed with \$149,000 in San Bernardino County Funds, \$165,000 in federal land and water conservation funds, and \$300,000 under the 1964 California State Bond Act Program of which \$30,000 has already been received to cover engineering expenses.



## Lakes-to-be

Robert Walline, left, talks over plans for the Cucamonga-Guasti Regional Park with a consulting engineer. Walline is chairman of the Chino Basin Water Conservation District, which will supervise water uses in the park. Opening date is tentatively scheduled for Fall 1972.

## Packed chambers for lengthy session

# Council meeting

A lengthy city council session, which lasted until midnight, got off to a rousing start with a packed council chamber at 7 p.m.

The majority of those attending came to speak on the subject of the precise plan for the roadway proposed along the Cucamonga Channel between Campus Avenue on the West and the West Cucamonga Flood Control Channel on the East.

Protesters of the three alternates suggested found the council concurring with the findings of the City Planning Commission that Campus Avenue continue as the main north-south artery in that area.

Those protesting were mainly from the Foothill Knolls area and felt truck traffic and noise would adversely affect their homesites as the road would abut the rear of the homes. Bedrooms of the homes, mainly on Edgefield, are situated at the rear of the homes and closest to the proposed artery.

Councilman John McCarthy noted that the committee, composed of residents in the affected areas (Euclid, Campus, and Foothill Knolls) generally "favored" the Campus Avenue route in the long range view. Councilman A. M. Hawkins concurred. Councilman Hal Bailin moved the ratification and adoption of the Planning Commission's recommendation.

The precise plan for the alternate routes grew from the controversy centering around streets used by rock trucks to get from the quarries in the northern part of the City of Upland to Foothill Blvd. and the San Bernardino Freeway. Residents of Euclid Avenue, Campus Avenue and Foothill Knolls have all voiced complaints on trucks passing through their areas.

Reduced to about one half its size, the audience that remained listened in on a longer discussion of a General Plan Amendment which considered zoning for approximately 200 acres on the west of the city, most of which lies in unincorporated territory. Boundaries of the area studied are Foothill Boulevard on the north, Benson Avenue, on the east, the Pacific Electric Railway on the south and Central Avenue on the West.

The area was described as an "extension of the city's area of influence" by Elwin Alder, city manager. Flood control facilities and cites for a future school and adjoining park lay within the acreage which the Planning Commission recommended for light industrial use with the east end reserved for residential.

After considerable discussion, the council decided 3-2 to send the proposal back to the Planning Commission to set a hearing on the proposal and give placard notice to all home owners in the area regarding the hearing. The council felt adequate notification of the matter, which would amount to pre-zoning the area, was not given after hearing remarks of some of the homeowners in the area.

The council also asked the city attorney to prepare a variation of the ordinance for placard notice of general plan changes which might cause dissent. The council would determine which items would get the notice because of possible dissent. The motion carried 4-1 with Councilman Ronald Rossiter voting no.

Actions on the other hearings included:

--Resetting the hearing on the pre-zone change requested by Dr. Henry Brenner for 4.25 acres at the northwest corner of Benson Ave., and 11th Street after it has returned to the Planning Commission for consideration. Council hearing would be the second meeting in August.

-- Rescinded part of the motion sending the 200 acres to the Planning Commission for reconsideration to allow approval of a zone change from R-1-D (single family 7,500 sq. ft. lot size) to A-1 to R-3 (multiple residential) for 6.3 acres on the south side of Arrow Highway 750 ft. west of Benson. The Planning Commission had recommended approval and the council unanimously granted the change.

-- Added 8.2 acres south of Arrow Highway between Third and Sixth Avenues to the PUC (planned unit civic center) zone.

-- Changed 20 acres on the north side of 14th Street between Mountain Ave., and Benson Ave., from R-3 (multiple residential) to A-1 (agricultural 40,000 sq. ft. lot size, but extended the conditional use permit for the acreage. A mobile home park is planned for the property.

-- Approved a zone change from R-1-C (single family, 10,000 sq. ft. lot) to R-3 (multiple residential) for 10 acres on the northwest corner of Mountain Ave., and 11th Street.

-- Approved a request by James A. Delaney for a Conditional use permit to establish a long-term mental health facility on 1.1 acres east of 13th Avenue and south of San Bernardino Rd., on a C-P (commercial - professional) zone subject to conditions set forth by the Planning Commission in their recommendation for approval.

# Devore Freeway fate rests in Washington

The fate of the Devore Freeway, (Interstate 15) now rests in Washington D.C., "but we are proceeding, as if we had approval, in the matter of design," according to a State Highway Commission spokesman.

The controversial stretch of road now known as routes 31 and 71, runs west from Cajon Pass north of Devore, crosses Highland Avenue in the Fontana area, joins with Milliken Avenue (Highway 10) in the Cucamonga area, runs south to Corona where it intersects with Highway 91 (Riverside Freeway) and, eventually, connects with Interstate 5 to San Diego.

A subject of concern by the West End of San Bernardino County, the State Highway Commission recommended its approval to Washington instead of Route 395 through San Bernardino and Riverside, or Route 81 between Fontana and Rialto.

According to the commission spokesman, the recommendation was not a new one by the commission. "In 1958 the com-

mission adopted the Devore cut-off alignment," he said. Since the Highway Commission's function is to approve and adopt the alignment, and they did so "years ago", nothing changed as far as the commission was concerned, the spokesman said.

John LeGarra, state Highway engineer, restated their recommendation to James Moe, State Director of Public Works who so informed federal authorities.

The commission is proceeding on the design of the freeway portion "because of the brief time (seven years) to get the whole thing in operation," the spokesman said.

He indicated that planning and designing takes considerable time and that the commission "cannot wait too long" to get going.

The spokesman said the decision "hopefully would concur that the establishment of the future Interstate 15 would be on the Devore Cutoff," and that the decision would be made, "late this summer or early in the fall."

# Boys' Club members plan fun-filled summer

West End Boys' Clubs with Branches in Cucamonga, Ontario, and Upland have planned a summer full of fun and excitement. It began Monday, June 21 and will continue through Sept. 4.

All boys between the ages of 7-17 years of age are invited to participate in the daily activities at any of the following locations: Cucamonga Branch, 10071 Feron Blvd., 987-3515; Ontario Branch, 644 E. Francis, 984-2915; Upland Branch, 845 W. Alpine, 982-7119.

Daily activities include instructions and contests in pool, ping pong, chess, checkers, darts, caroms, and many other small games. Also included are weight lifting for older boys, judo, boxing, physical fitness, and various other activities geared towards those boys who are sports minded. A summer hockey league is now being formed for boys who might be interested.

Many special events have also been planned including Beach trips, overnight sleep-ins at each branch, trips and tours to points of interest in and around Southern California. One trip each will be taken to see the Los Angeles Dodgers and California Angels in July for those boys who sign up first.

A Toy Auction where boys can earn new or used toys is planned for the final day of the summer

program on Saturday, Sept. 4. By earning "play" money by working or participating in daily activities a boy can bid for toys of his choice on the final day.

Boys wanting to "rough it" will have the opportunity to earn their way to the Pathfinder Ranch located south of Palm Springs in the San Bernardino National Forest for one of two sessions. The first group of boys will leave Aug. 9 returning Aug. 16, while the second and final period will take place from Aug. 16-23.

Boys will learn the care and handling of horses while also participating in archery, riflery, hiking, boating, fishing, swimming, arts and crafts, and many other activities which can be found in a ranch setting. For further information, including a camp brochure, contact your nearest Boys' Club Branch office.

"Summer is indeed marked as a unique time of the year at the Boys' Clubs," according to Joseph E. Parker, director. "Cost for a membership card in any of the branches is only \$1 (good for one year).

For additional information call any of the Branch locations or the administrative office at 982-9615 from 9 a.m. - 6 p.m. Parents or other interested individuals are invited to visit any of the branches at any time.



# OUT OF MY MIND. . . .

By Jenny Kirkpatrick

## Editor's notebook

Monday, the American Savings and Loan in Montclair held its formal grand opening and luncheon. It was a well planned affair and lots of fun. Gil Thompson, the company's public relations director did a good job as did other members of the PR staff. S. Mark Taper, president and chief executive officer, is one of those rare gentlemen you seldom see anymore, a real gentleman and he seemed to enjoy shaking hands with everyone and getting acquainted. He's not the usual bank executive type, but is very warm and friendly. Taper is also a large contributor to many philanthropic groups and is probably best known for the Mark Taper forum in the civic center of Los Angeles.

Hospital of Covina has banned the sale of cigarettes and tobacco products. The officials of the hospital said the hospital is dedicated to the concept of total health care of the community and the people it serves. It is our responsibility to encourage proper practices of health and the selling of tobacco products in the hospital is not an endorsement of this policy, officials said.

## Cat Month

June has been Cat and Kitten month and in the interest of cats and kittens everywhere, do not buy or get a kitten if you have to eventually abandon it. These pets who have lived in your home and become domesticated, cannot survive after you "drop them off somewhere" most of them starve and are subjected to atrocities. If you do have to

leave your cat or kitten, find him a home or take him to the nearest Humane Society. Also, if you do get a cat for a pet, have him/her fixed. Having kittens is fun for you, but not for the neighbors and zero population growth for cats is just as necessary as for people.

## Pilgrim Place has new director

Pilgrim Place in Claremont has opened a new Office of Development and has named as its Director, Mr. Howard L. Still. Mr. Still resigned from an 8-year pastorate of the Northminister Presbyterian Church in Diamond Bar to accept the new position.

Christian workers, Pilgrim Place, founded in 1915, has 300 residents in a non-institutional, cottage-style environment. Mr. John A. Bolinger of La Verne is being retained by Pilgrim Place as fund raising counselor. Miss Florence Lerigo, Director of Public Relations at Pilgrim Place, has been named Associate Director of Development.



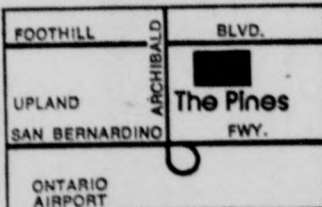
## Big occasion

Mrs. Mary Boyd, executive director of the Ontario-Pomona Association for Retarded Children cut the first piece of cake marking the grand opening of American Savings and Loan Association's branch office in the Montclair Plaza. The cake cutting ceremony took place at a luncheon following the ribbon cutting at the office location, 5027 S. Plaza Lane. The traditional ribbon was lined with \$5 bills which were donated to the retarded children's association. Dignitaries participating are from left; S. Mark Taper, American's president, Mayor Harold Hayes and Scott Greenwalk, manager of the Branch office.

## LIVE WHERE IT'S FUN TO STAY HOME THE PINES

See this beautiful Amfac mobile home community. It has so many fun things to do that you will never want to leave. See your local mobile home dealer.

Follow the map to:  
**The Pines**  
9999 Foothill Blvd.  
Cucamonga, Calif.  
Phone 987-5417



## Benefit planned

Tickets for the benefit performance of "Cactus Flower" are now on sale. Proceeds from this performance will go to Reach Out West End, a crisis-intervention and counseling center serving the entire west end.

For further information or to obtain tickets call Reach Out West End in Ontario at 984-4016, or Mrs. Wolfenbarger (Dianne) in Chino at 628-6126, Mrs. Gerald Hendrix (Wanda) in Upland at 982-0727, Mrs. Marcel Bingo (Velda) in Montclair at 626-7981, Mrs. Margo Olsen in Upland at 984-0161, or call the Community Service in Montclair at 621-2618.

## Service Guide

### CHRISTIAN LIGHT BOOK STORE

Complete Line of Office Supplies

343 N. 2nd Ave., Upland 982-2642

### UPLAND SAVINGS & LOAN

Euclid & 9th  
Upland

### UPLAND TRAVEL BUREAU

Reservations for Foreign & Domestic Travel

247 N. 2nd Ave. Upland 985-1968

### HARRIS PHARMACY

Prescriptions - Free Delivery

205 N. 2nd Ave., Upland

### E & R ELECTRIC

Residential & Commercial Wiring

10884 Fremont, Montclair

### PARKING & STORAGE

Boats - Campers - Trailers - etc.

SANTI TRUCK & TRANSFER

2679 Sierra Way La Verne 593-6817

### SUN FLOWER PHARMACY

Gifts for men and women

Arrow Hwy. at Sunflower Charter Oak

### MEMORY GARDEN MEMORIAL PARK

A Garden for the living  
In Memory of the departed

529-3961  
455 W. Central Ave., Brea 691-6615

## See for yourself! SERVICE GUIDE ADVERTISING

puts your Ad in more than  
162,000 homes a month...  
for less than a 13 dollar bill.

complete information:

626-2465

With **MUSIC** YOU WILL  
Discover a World of Harmony

**DUGANS MUSIC LESSONS**

ANY INSTRUMENT  
ALL AGES  
TERMS

**Dugans Music Co.**

5065 So Plaza Lane  
Montclair Plaza  
Shopping Center

# NOW OPEN

## RODEWAY INN

Beauty, Comfort, Pleasure!  
Come see for yourself!

Claremont's  
Newest and Finest Inn

**621-4831**

840 S. Indian Hill Blvd.

(Just off San Bernardino Fwy.)

**CLAREMONT**

# WELCOME

## AMERICAN SAVINGS



## to American Savings' Grand Opening Celebration

at our new

**MONTCLAIR BRANCH**  
5027 South Plaza Lane  
in Montclair Plaza

Today through July 16

9 AM to 4 PM Mondays through Thursdays  
9 AM to 6 PM Fridays  
Saturday, July 10, from 9 AM to 1 PM

## FREE GIFTS AND REFRESHMENTS

Instructions on how to plant and care for your favorite plant. A gift for each adult as well as the youngsters, and refreshments for all.

American Savings is very pleased to more conveniently serve residents of the Pomona Valley. Visit us and ask about our many new FREE services.

## The Giant American Savings

FOUNDED 1885 • ASSETS OVER \$3 BILLION STRONG

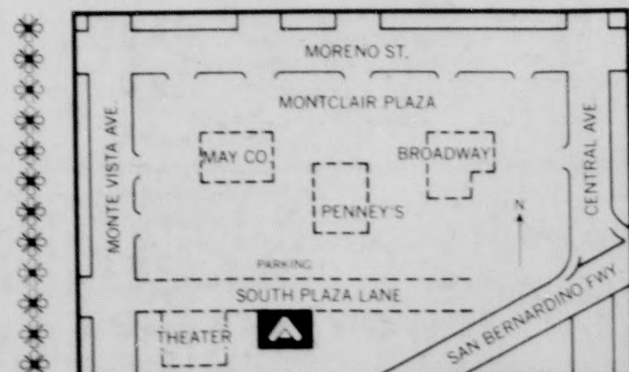


AMERICAN SAVINGS AND LOAN ASSOCIATION  
Member: Federal Home Loan Bank System  
Federal Savings and Loan Insurance Corporation  
Affiliate: First Charter Financial Corporation



## MONTCLAIR

5027 South Plaza Lane in Montclair Plaza  
Phone: (714) 621-4881 • (213) 689-4346



54 convenient branches serving Southern and Northern California including:  
ALHAMBRA • AZUSA • BEVERLY HILLS • BUENA PARK • GARDEN GROVE • GLENDALE • HAWTHORNE • LAKEWOOD  
LANCASTER • LA PUENTE • MANHATTAN BEACH • MONTCLAIR • MONTROSE • NORWALK • PALMDALE • REDONDO  
BEACH • SHERMAN OAKS • SOUTH BAY CENTER • TEMPLE CITY • WHITTIER • UPTOWN • WHITTIER-EAST

ALSO IN: SAN FRANCISCO • OAKLAND • BERKELEY • SAN JOSE • SACRAMENTO • DAILY CITY • WESTLAKE  
SAN MATEO • REDWOOD CITY • SAN RAFAEL • MONTEREY • EL CERRITO • RICHMOND • WALNUT CREEK  
VALLEJO • LOS GATOS • SUNNYVALE • FREMONT • HAYWARD • SAN LEANDRO

918-710



## Lions slate installation

The Installation Dinner and Dance for the Upland Breakfast Lions Club will take place Saturday, June 26 at the Arbor Restaurant, corner of Foothill and Euclid, Upland. Approximately 50-60 people are expected, according to Don Stone who is in charge of arrangements. The event begins at 6:30 with dinner at 7:30.

## A visit to Mildura

An armchair visit "down under" is in store for members and friends of the Town Affiliation Association of Upland Tuesday, June 29, at 7:30 p.m. in the Community Room of the Upland Cascade Mobile Home Park, 1350 San Bernardino Road.

Two couples who have had the good fortune to visit in Upland's Sister City, Mildura, Australia, recently, will share their color slides and tell of their respective visits to Australia. They are: Mr. and Mrs. Jack Frost of Ontario and Mr. and Mrs. Lloyd P. Parratt, of Upland. Both men are members of the faculty at Chaffey College, who were on sabbatical leave from the College.

Frost, who is head of the Electronics Department at Chaffey, made his trip in the interest of visiting the technical schools in Australia, while Parratt's trip was made in the interest of a naturalist. Both were entertained in Mildura by Mr. and Mrs. Aubrey Calf, who were the first to visit Upland from the Sister City when they paid a visit here last November.

Both Frost and Parratt will present color slides taken on their trips to Australia and share their experiences with the group. The Frosts made their trip via steamer, while the Parratt's made their's by jet.

Association President, Thomas Lucero Jr., cordially invites all who are interested to come and enjoy this program, which has been arranged by E. Harvey Stone, program chairman. Refreshments will be served at the conclusion of the program.

## Campus open

Campus Avenue has opened for north-south traffic between Ontario and Upland.

The major arterial joining the two communities has been closed for approximately nine months due to expansion of the San Bernardino Freeway between the cities.

The street was opened Friday afternoon, June 18.

## Sons of Italy honor Lucifora

CUCAMONGA - Paul Lucifora, retiring Venerable of the West End Lodge 2127 Order Sons of Italy, will be honored with a testimonial dinner dance on Saturday, June 26 at Sweeten Hall, Cucamonga.

Lucifora, a congenial man, and his wife Sarina are the parents of two grown children, Maria, 20 and Paul Jr., 18, both attending college. They have been residing in Cucamonga for nearly 25 years. All are members of the Sons of Italy. Lucifora Senior was Venerable of the Lodge for over five years, retiring of his own accord. He has been established in business serving the public in his shoe repair shop and shoe store on Archibald Ave., for many years.

The West End Lodge will also celebrate its ninth anniversary. The new Venerable, John Bonetto, is chairman; Charles Milazzo is co-chairman.



Paul Lucifora

Tickets are by reservation only. Call the Venerable after 5 p.m. at 984-0675. Donation is \$7.50. Social hour is set for 6:30 to 7:30 p.m. A barbecued steak dinner will be served. Dancing will be held from 9 p.m. till 1 a.m. Music by the Vick Mandala and his talented Sons.

## 345 graduates hear first class president

UPLAND - The 345 graduates of Upland Junior High School heard the school's first student body president, Dean Benton of Dallas, Tex., class of 1928, call for them to stress excellence in life and their chosen professions. Graduation ceremonies were held June 16.

Benton, introduced by the 84th student body president, Robert Matlock, second semester ASB officer, urged parents to give their children two things -- "love and discipline in equal shares." Benton is vice-president and general manager of Emerson TV Southwest in Dallas.

Steven Vlahos earned the American Legion Award as the outstanding boy in the graduating class; Carmen Guerrero

earned the Lions Club Award as the outstanding girl. The Daughters of the American Revolution Award went to Lori Ström and Allen Miller; the American History Awards went to Lori Templeman and Mark Christensen. Alice Hopkinson won the most improved student award.

Presenting diplomas were Robert R. Nolan, principal, and E. Harvey Stone, member of the Upland School District Board of Trustees. Special guest attending the ceremony was Superintendent John R. Rodriguez.

Graduates with two years perfect attendance were Nancy Kerr, Lynda Wulf, Angel Aguilar, Ron Fleener, Mike Pembroke, Libby Reeder and Carmen Riner.



Mr. & Mrs. Gerald Van Tiem

## Upland couple become missionaries in Congo

UPLAND - Mr. and Mrs. Gerald Laurence Van Tiem were feted with a Bon Voyage buffet dinner party recently by Van Tiem's parents, Mr. and Mrs. Gerald Van Tiem, 788 N. Eighth Ave., Upland.

The young Van Tiem's Carol and Larry, left June 20 for Europe. They will tour the continent for eight weeks, then travel to Kinshasa, Republic of the Congo, where they will teach for two years at the American School for the Board of Missions.

Mrs. Van Tiem is the former Carol Weigand, daughter of Mr. and Mrs. Robert Weigand, 1547 N. Columbine Way, Upland.

The couple are 1965 graduates of Upland High School. Carol was the school mascot during her senior year and Larry was active in varsity football and tennis.

Carol and Larry attended Chaffey College and earned their teaching credentials at San Jose State College. She majored in business education and he in history and political science. They were married in 1967.

The Van Tiem's are members of the Upland Christian Church. After a recent Sunday worship service, they were guests of honor at a social hour.

**WANTED**  
District Advisor  
for  
Northwest district  
**Upland News**  
Call Circulation  
626-2465

## Gambit

By Bobbe Monk

WELL, MOM, school's out. Before the kids get to you, get them to the closest recreation and park department activities and get them involved. Both Upland and Alta Loma have expanded programs this year, plus swimming at both high school pools (lessons and for fun). Also Upland's Creative Workshop and numerous Vacation Bible Schools throughout the area.

SUMMER SHOWED at the Upland Council meeting Monday night, Councilman Hal Ballin was sporting his annual vacation beard, City Manager Elwin Alder, a snappy tie his daughter made for Dad's Day. Councilman Max Hawkins topped them all. He has a new Canadian-born grand-daughter, (his first grandchild).

THE CABLE TV idea brought to mind a thought as the lengthy agenda continued. Local programming is a starred item on the TV firm's plans. How about a 7-12 p.m. prime-time council session? Highly possible, Gentlemen, are you prepared?

MORE ON SIGNS - I watch Upland Lumber Company's marquee regularly for laughs. One recent reminder urged, "Don't argue with your doctor, he has inside information."

Another, in the Upland Paint Store on north Second encourages you to "Love thy neighbor, paint thy house."

But my favorite, written in dust on the back window of my VW when I was really feeling, blue, lifted my spirits. It said simply, "Smile. God loves you."



## Upland majorettes

Chosen recently to march next year as Upland's Majorette squad were eight girls, from left in the "V" formation, Sue Delahoyde, Sandi Lawrence, Mary Pendleton, Kathy Hultberg, Cindy Wade, Lynette Todd, squad leader; Julie Latham and Angela Schmit, assistant leader.

## READERS' FORUM

### Resident honored

UPLAND -- Mrs. Anna Swartzendruber, 87, a resident of Upland since 1938, was honored by 80 of her friends in the Upland Brethren in Christ Fellowship Hall Saturday, June 13.

A carry-in salad luncheon was provided. Mrs. Elbert Smith, master of ceremonies, spoke of her many services. Four others spoke of her activities in the Monday night prayer meetings and the sewing auxiliary and Missions Service Unit.

Mrs. Swartzendruber left Monday, June 15, for a Stitz, Pennsylvania retirement home.

### Woman's Club thank-you

The Upland Woman's Club wishes to thank schools, clubs, and many persons who contributed so liberally to our "Pennies for Pines" Project.

We thank the Upland City Council and Mayor Gibson for proclaiming a "Pennies for Pines" week; we thank the Upland Lions Host Club for its contribution of two plantations; we thank the Pen Pal Club of Imperial Junior High School of Ontario for their gift of one plantation.

Through collections of glass and individual gifts, the Upland Woman's Club added two more plantations. All this resulted in a State Award for the Upland Woman's Club and its Conservation Chairman, Mrs. Arthur Pehl.

This year the Women's Clubs of California raised \$22,560 to plant pines resulting in 2,321,900 pine trees to be planted through the effort of Club women. We have been assured that our mountains in Southern California will be included in the government reforestation program. Again - many thanks to our friends interested in Conservation.

Mrs. Arthur Pehl - Conservation Chairman  
Mrs. Leigh H. Hunt - President, Upland Woman's Club

# TG & Y

PRICES GOOD IN ALL 5¢ TO \$1.00 STORES & FAMILY CENTERS  
THRU SUNDAY - WHILE QUANTITIES LAST!

**GOLDEN "T" 20"**

**BREEZE BOX FAN**

Bright metal blades. Avocado green frame. Plastic front and back grills. 3-speed motor.

MODEL 2066T

LOW PRICE

**\$13.88** Each

**E.O.M. Sale**

End of Month values

**Styro Foam® ICE CHEST** 30 Qt. **83¢** Ea.

**WATER COLORS** Compare at 49¢ **NOW 37¢** Each

**60" Poly POOL** 40 Gal. Capacity **\$3.47** Each

**ZORIES FOR THE SUMMER** **37¢** Each

**VALUABLE COUPON**

Gulf Lite Charcoal **LIGHTER**

Qt. Size **47¢** Limit 2

WITH COUPON Good Thru June 27

**VALUABLE COUPON**

**CLOSE OUT BUTTONS** 9¢

WITH COUPON Good Thru June 27

**MAKE IT!**

**CLOSE-OUT YARDAGE**

Selected group of spring & summer fabrics being closed out to make room for new fall stock.

**4 YDS. \$1.00**

**DOUBLE KNITS**

100% Polyester. 58/60" Wide. Machine washable, tumble dry. Assorted textures, weaves and colors.

**\$3.99** Yd.

**50' Garden HOSE** **\$1.47** Each

**10 Lbs. Charcoal BRIQUETS** **67¢** Bag

**CANDY BARS** Almond Joy-Mounds **8¢**

**Scott - 160 Ct. Limit 2** **26¢** Pkg.

**NAPKINS** **67¢** Pkg.

**7 Oz. - 100 Ct. COLD CUPS** **67¢** Pkg.

**9" - 100 Ct. - White PAPER PLATES** **77¢** Pkg.

**ORANGE SLICES** 2 lb. Bag **37¢** Ea.

**DELSEY** 3 For **99¢**

**REGISTER NOW**

Enter T.G.&Y.'s Exciting Sweepstakes

**WIN ONE OF 6 FABULOUS**

Via American Airlines

**747 Astroliner**

**CARIBBEAN VACATIONS FOR 2**

7 - Days - 6 Nights At CARIBE HILTON HOTEL

PLUS ...

6 CRUISES FOR 2 TO BAHAMAS, KEY WEST, NASSAU

5 TRIPS FOR 2 TO SAN JUAN PUERTO RICO

1 CRUISE FOR 2 TO PUERTO RICO, JAMAICA

**9457 FOOTHILL BLVD. CUCAMONGA**

master charge

your BANKAMERICARD welcome here

**Central Market**

204 N. SECOND UPLAND YU 2-1348

PRICES EFFECTIVE JUNE 24-25-26

**MEAT TREATS**

**FARMER JOHN SLICED BACON** lb. **59¢**

**MANNING'S PRIME QUALITY BEEF**

**SHOULDER ROASTS** boneless **\$1.15** lb.

**FRESH PORK RIBS** (country style) lb. **69¢**

**KLEENEX TOWELS** jumbo roll **33¢**

**PUREX** 1/2 gal. **38¢**

**BLUE BONNET MARGARINE** lb. **35¢**

**N.B.C. WHEAT THINS** 10 oz. pkg. **47¢**

**PILLSBURY BUTTERMILK BISCUITS** can **9¢**

**KAL KAN, Bits o' Liver** 6 1/2 oz. can **17¢**

**NESTLE'S CHOCOLATE MORSELS** 12 oz. pkg. **53¢**

**PILLSBURY, Cherry Nut BREAD MIX** 17 oz. pkg. **55¢**

**MANNING'S COFFEE** **81¢** lb.

**V-8 APPLE SAUCE** no. 303 can **19¢**

**KRAFT'S, Sliced AMERICAN CHEESE** 12 oz. pkg. **73¢**

**HUNT'S KIDNEY BEANS** no. 300 can **19¢**

**KRAFT'S BAR-B-QUE SAUCE** 18 oz. jar **39¢**

**ARMOUR'S, Bar-b-que VIENNA SAUSAGE** 4 oz. can **29¢**

**SMUCKER'S, Grape PEANUT BUTTER** 18 oz. jar **59¢**

**FROZEN FOODS**

**PEPPERIDGE FARM FRUIT TURNOVERS** **53¢**

**GORTON'S FISH STICKS** 14 oz. pkg. **69¢**

**PRODUCE**

**VINE RIPPENED Cantaloupes** ea. **25¢**

**YELLOW-MEATED NECTARINES** Sweet lb. **29¢**

**Coachella's Finest Zucchini SQUASH** lb. **15¢**



## Upland captain to head Naval Reserve School

UPLAND -- U.S. Navy Rear Admiral J. Williams, Commandant of the Eleventh Naval District has announced from his San Diego headquarters the appointment of Captain Gene L. Alair USNR of Upland as commanding officer of Naval Reserve Officers Schools.

Captain Alair will be stationed at Los Alamitos Naval Air Station effective July 1. Captain Alair is affiliated with the Naval Reserve while attending UCLA was transferred from the ROTC unit there in June 1940 to Northwestern University where he was commissioned in March 1941. He has served the Naval Establishment continuously since that date. His numerous awards include a Purple Heart and a Presidential Unit Citation in addition to eleven combat battle stars awarded in the Pacific Theatre.

Captain Alair is presently completing an assignment as senior officer of a career counseling board for Naval Reserve Officers.

### Honor grad

UPLAND -- Graduating with honors in the field of foods and business during the University of Delaware's 122nd commencement May 30 in Newark was Mary Miriam Hastings of Upland. Nearly 2,100 degrees were awarded during the ceremonies.

### Long Beach grads

One Cucamonga and four Uplanders were among the more than 5,500 students who received degrees June 12 from California State College at Long Beach.

United States Senator Robert Packwood of Oregon delivered the commencement address, "Where have all the Leaders Gone?"

Rick D. Albin of Cucamonga received his Bachelor of Science degree in law enforcement.

Uplanders and their degrees are Kathleen L. Guske, bachelor of arts in anthropology; Thomas L. Taylor, bachelor of arts in sociology; Richard I. Valenzuela, bachelor of science in accounting; Daniel J. McCarthy, bachelor of science in security administration.

### Summer mathematics

CUCAMONGA - Forty-four seventh and eighth grade mathematics teachers from across the country are attending a Summer Institute in Mathematics, supported by the National Science Foundation (NSF) at the University of Northern Iowa.

The institute, which runs from June 14 to Aug. 6, includes Donald Yetmar from Cucamonga.

The purpose of the eight-week institute is to enrich and broaden the mathematical background and increase the mathematical competence of the participants through the study of algebra, geometry and problem solving.

### Educare member

Upland -- Nolan Noble, 1417 E. Euclid Ave., Upland, is a new three-year member of the board of directors of Educare, a support group for the School of Education at the University of Southern California.

Educare is one of the 18 support groups for the professional and specialized schools of the University of Southern California. Support group members each give a minimum of \$100 annually to the particular school which their group supports.

There are more than 10,000 support group members at USC.

### YOUTH ACTIVITIES

### West End YMCA

UPLAND - ONTARIO - The West End YMCA will sponsor an afternoon program of supervised fun for boys and girls 6-12 years of age each Monday, Wednesday and Friday July 7 - 30.

Program activities will include swimming, crafts, games, movies, contests, special days, and archery from 1-5 p.m. on those days.

For further information, contact the 'Y', 215 West 'C' St., Ontario, 986-5847.

Upland News/Cucamonga Times

## California vinters look forward to record year

California wine shipments totaled more than 75 million gallons for the first four months of this year as California vinters looked forward to their sixth straight record sales year in 1971.

The wine shipment figure represented an 18 per cent increase, or more than 11 million gallons, over the almost 64 million gallons shipped during the same period in 1970.

Table wines represented the largest portion of California wines sent to market from January through April this year--

more than 44 million gallons, an increase of nearly nine million gallons, or more than 25 per cent over January-April table wine shipments in 1970.

Sparkling wines, amounting to more than five million gallons, were up over 26 per cent, or more than a million gallons.

Dessert wine shipments were over 26 million gallons for the first four months of 1971, compared to approximately 25 million gallons during the

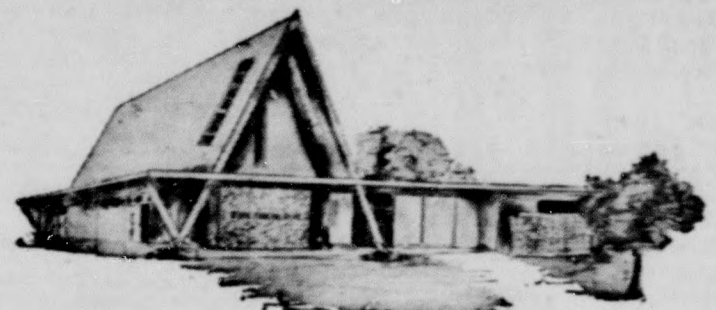
January-April period of 1970, up almost 6 per cent, or more than a million gallons.

For the entire twelve months of 1970, California wine shipments totaled more than 196 million gallons, consisting of 111 million gallons in table wine shipments, more than 14 million gallons of sparkling wines and 70 million gallons of dessert wines.

This was an increase of nearly 14 per cent over the 1969 shipments.

## STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

Member By Invitation  
NATIONAL SELECTED  
MORTICIANS

NFDA  
CFDA

UPLAND, CALIF.



9 A M to 9 P M - Daily  
10 A M to 8 P M - Sun.

## OUR—SUPER SEVEN COUPON SALE

### GIVES YOU 7 WAYS TO SAVE



**WATER SOFTENER** 79¢  
OCEAN SALT 50 LB. BAG  
**CRACKERS** 47¢  
NABISCO SNACK 8 OZ. PKG.  
CHIPPERS, BACON, WHEAT TRIANGLES, TWIGS  
**GROUND PEPPER** 49¢  
SCHILLING 4 OZ.

**ARDEN DAIRY SPECIALS**  
**IMIT. ICE MILK** 39¢  
ARDEN HALF GALLON  
**ARDEN BUTTERMILK** 27¢  
QUARTS  
**ORANGE JUICE BLEND** 49¢  
ARDEN CHILLED 32 OZ.

**COCK O' WALK VEGETABLE COCKTAIL** 39¢  
6 OZ. CANS (6 PK.)

**ROYALE TOWELS** 3 \$1 9¢  
JUMBO ROLLS  
PASTEL ON PRINT—PRINT ON WHITE  
**VETS DOG FOOD** 9¢  
REG. BEEF, LAMB, LIVER 15 1/2 OZ.

**VEGETABLES** 5 \$1 9¢  
CREAM CORN, WHOLE KERNEL CORN, PEAS 303 CANS  
**DEL MONTE** 5 \$1 9¢  
**MAYFAIR DELICATESSEN**  
**FRANKS** 59¢  
OL' VIRGINIA - ALL BEEF

**MAYFAIR FROZEN FOODS**  
**SWINGER BARS** 39¢  
THEY'RE NEW  
APPLE, PINEAPPLE, SHERBET  
**VEGETABLES** 29¢  
M. Baker 20-oz. Pkg.  
CUT OR BEANS, CORN, PEAS, MIX VEGETABLES, PEAS & CARROTS  
**ORANGE JUICE** 4 \$1 9¢  
SUNKIST 12 OZ. 4PK 8 OZ. CAN  
**ALL SWEET MARGARINE** 29¢  
1-lb. PKG.  
**PILLSBURY BISCUITS** 6 \$49¢  
8 OZ. TUBE  
BUTTERFLY OR SWEET MILK  
**ALL MEAT BOLOGNA** 79¢  
OSCAR MAYER 12 OZ. PKG.  
**ALL MEAT FRANKS** 79¢  
OSCAR MAYER  
**CHEDDAR CHEESE** \$1 09  
TILLAMOOK BY THE PIECE  
**BOLOGNA** 85¢  
BEEF OSCAR MAYER 12 OZ.  
**COTTO SALAMI** 89¢  
OSCAR MAYER 12 OZ.

**HOFFMAN FULLY COOKED SMOKED HAM**  
SHANK HALF  
**49¢** lb.  
BUTT PORTION 59¢

**U.S.D.A. INSPECTED LEG OF LAMB**  
FRESH FROZEN FROM NEW ZEALAND  
**79¢** lb.  
LAMB RACKS BY THE PIECE lb. 69¢

**CHUCK ROAST**  
U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON  
**89¢** lb.  
BREAST—SPLIT OR WHOLE lb. 79¢

**FRYER LEGS**  
CALIFORNIA GROWN FROM FOSTER FARMS  
**69¢** lb.

**TURKEY HINDQUARTERS**  
U.S.D.A. GRADE A 4-6 POUNDS  
**29¢** lb.

**BONELESS CHUCK STEAKS**  
U.S.D.A. CHOICE OR MAYFAIR S BLUE RIBBON  
**95¢** lb.

**STEWING BEEF** 98¢  
BONELESS  
**SHOULDER CLOD** \$1 09  
BONELESS ROASTS  
**FAMILY STEAKS** \$1 19  
BONELESS  
**SHORT RIBS** 49¢  
OF BEEF

**BEEF SHANKS** 59¢  
CENTER CUT  
**PORK LINK SAUSAGE** 29¢  
HOFFMAN SKINLESS 8 OZ. PKG.  
**SLICED BACON** 59¢  
MAYFAIR VAC. PK.  
**WILSON BACON** 59¢  
CORN COUNTRY

**HEAT & EAT BREADED FISH FOR QUICK TASTY MEALS**  
**PERCH** 89¢  
**COD** 89¢  
**SOLE** 98¢  
**OYSTERS** \$1 59  
**SCALLOPS** \$1 89  
**SHRIMP** \$1 98

**MAYFAIR \$3.99 SALE**

BLENDED WHISKEY WESTPORT—80 PROOF	QUART
CANADIAN DEW CANADIAN WHISKEY 85 PR	FIFTH
SOUR MASH BOURBON ROYAL OCCASION 85 PR	FIFTH
BERWICK'S GIN 80 PROOF	QUART
IMPORTED TEQUILA JOSE GONZALES 80 PROOF	FIFTH
STRAIGHT BOURBON DAVISS COUNTRY 85 PR	FIFTH
ROYAL OCCASION VODKA 80 PROOF	QUART
DANT WHISKEY 10 YEAR OLD CHARCOAL 80 PROOF	FIFTH
ROYAL OCCASION BRANDY CALIFORNIA OR FRENCH 80 PR	FIFTH

**YOUR CHOICE \$3 99 EA.**

**MAXWELL HOUSE COFFEE** 2-LB. CAN \$1 67  
3-LB. CAN \$2 39

**INSTANT COFFEE** \$1 79  
SANKA 8 OZ. JAR

**FISH STICKS** 8 OZ. PKG. CERTIFRESH U.S. GRADE A 49¢  
**FISH STICKS** 14 OZ. CERTIFRESH U.S. GRADE A 83¢  
**BREADED SHRIMP** CERTIFRESH 8 OZ. PKG. 79¢  
**LARRY'S SANDWICHES** BEEF, HAM, PASTRAMI 9 OZ. 63¢  
**ONION RINGS** CORNET 7 OZ. PKG. 45¢  
**WHITE BREAD** JOINTY FLAKE 1 1/2 OZ. 51¢  
**WAFFLES** DOWNY FLAKE 10 OZ. 35¢  
**WHOLE OKRA** BIRDS EYE 10 OZ. 37¢  
**CUT OKRA** BIRDS EYE 10 OZ. 31¢

**WHITE KING SOAP** DETERGENT GIANT 55¢

**Van de Kamp's SPECIALS**  
Thurs.-Sun., June 24-27  
Walnut Swirl Coffee Cakes... Pkg. 6, Reg. 53¢ 49¢  
Cherry Pie... 4 Inch, Pkg. 2, Val. 47¢ 39¢  
Buttermilk Doughnuts... Pkg. 6, Reg. 45¢ 39¢

**WHITE KING SOAP** GRANULATED GIANT 75¢

**MAYFAIR FRESH FRUITS AND VEGETABLES**

**LETTUCE** 2 \$2 29¢  
LARGE CRISP SOLID HEADS

**PEACHES** 3 \$1 1¢  
SWEET & JUICY

**CORN** SWEET TENDER 10¢

**GR. BEANS** EX. FANCY TENDER 29¢  
**CANTALOUPE** LARGE VINE RIPPED 3 \$1 1¢

**AVOCADOS** LARGE HASS 4 \$1 1¢  
**ONIONS** U.S. NO. 1 SPANISH OR RED 10¢

**WE GLADLY ACCEPT FOOD STAMPS**  
LOS ANGELES • ORANGE RIVERSIDE • IMPERIAL COUNTIES

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURS. JUNE 24 THRU WED. JUNE 30 9477 FOOTHILL, CUCA

THERE'S A MAYFAIR NEAR YOU

mayfair SUPERMARKETS



## Registration for potential voters slated

UPLAND--Voter registration will be available during the Upland Town Center celebration Friday and Saturday, June 25-26.

A registration booth provided by the League of Women Voters will be located in front of Mona's Dress Shop, 271 North 2nd Avenue. It will be open from 2 p.m. to 5 p.m. Friday, and 10 a.m. to 2 p.m. Saturday.

Eighteen year olds may register to vote in national elections.

## SCHOOL NEWS



Dr. John O'Hara

### Valencia PTA

UPLAND -- Dr. John O'Hara, Dean of Continuing Education at Kellogg West, Cal Poly, is the newly installed president of Valencia School Parent Teacher Association.

Dr. O'Hara received his Ph.D. from the University of Oklahoma in speech. At Cal Poly he is responsible for the development, marketing and implementation of the continuing education programs including management and executive development programs of the college. He works in a consulting capacity with numerous organizations and agencies.

Serving with him on the Valencia PTA board will be the Mmes. Bobbie Altman, vice president; Valerie Thompson, secretary; Joan Shupe, treasurer; Mary Matreyck, historian; Diebold, auditor and Barbara Doody, parliamentarian.

### Car washes

On June 26, Alta Loma High School's drill team will hold two car washes. One will be held at Smitty's Chevron Station, 95-11 Foothill, Cucamonga, and the other at A-1 Shell, 9524 Foothill, Cucamonga.

From 10 a.m. to 1 p.m. and 2 until 5 p.m., AL drill team members will wash any vehicle for \$1. Tickets can be purchased at the car wash or from any AL drill team member.

### ALHS mascot

Recently the students at Alta Loma High School voted for their mascot for the year '71-72.

Their choice was Mary Harrington, currently a junior at Alta Loma. Mary is the holder of four scholarship pins and has also earned a varsity letter in tennis.

## Attend Church Sunday

ALTA LOMA CHRISTIAN CHURCH at Alta Loma Elementary School Auditorium 7085 Amethyst Sunday School - 9:30 a.m. Worship - 10:30 a.m.

FOOTHILL BAPTIST 1330 West 15th Sunday School - 9:45 a.m. Services - 8:30 a.m., 11:00 a.m., and 7:00 p.m. (Nursery Provided) Bernard Andrews 982-1882 Mr. Gary Hunter Minister of Youth

FIRST UNITED METHODIST CHURCH A. Clark Robbins Minister Dr. Warren S. Bainbridge Minister of Cultivation 262 EUCLID AVENUE Services: 8:30 & 11 a.m. 982-1345

## Summer school slated

Summer school opens on June 28 for Alta Loma High School.

Among the courses offered are physical science, U.S. History, world history, sewing, arts and crafts, math review, typing, electric construc-

tion, metal shop, contemporary U.S. History, civics, drivers education, and English. All classes are an extension of the regular year, with the exception of English, which is a make-up course for those who did

not pass it the previous semester.

Summer school will take place Monday through Friday from 8 a.m. to 12:20 and will be going on for seven weeks continually until August 13.



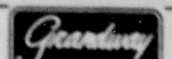
## Successful solo

Dewey Cable, owner of Cable Airport, Upland, congratulates his grandson Mike Stewart, 16, on the successful completion of his solo flight in preparation for a pilot's license. This is the third grandchild of the local aviation pioneer to solo. Mike is the son of Mrs. Mildred Cable Stewart of Pomona. Sam Simpson was the instructor. According to Cable, grandchild number four is planning to solo in October. The Cables have eight grandchildren.

Make Grandway Your Way To Shop



Make Grandway Your Way To Shop



Make Grandway Your Way To Shop



352 E. "C" ST.-UPLAND

STORE HOURS ► Mon-Sat 9:00a.m. - 9:00p.m. Sunday 9:00a.m. - 7:00p.m.



OUR GRAND OPENING WAS A GRAND SUCCESS  
We Met A Lot of GRAND PEOPLE Like YOU!

# Thank You For Coming!

PRICES EFFECTIVE THURS., JUNE 24-JUNE 30



Plump and Tender!

U.S.D.A. GRADE A-FRESH

## FRYERS

# 29<sup>¢</sup> lb.



WHOLE BODIED

SWEETMILK OR BUTTERMILK  
**PILLSBURY BISCUITS** 8 OZ. **9<sup>¢</sup>**  
OSCAR MAYER 12-OZ. **ALL MEAT BOLOGNA** **69<sup>¢</sup>**  
KRAFT SLICED 8-OZ. **AMERICAN CHEESE** **45<sup>¢</sup>**

**MJB COFFEE**  
ASSORTED GRINDS  
1 LB. CAN **75<sup>¢</sup>**

**FACIAL TISSUE**  
CHIFFON-WHITE-ASSORTED  
200 CT. **25<sup>¢</sup>**

**PRUNE JUICE**  
SUNSWET  
QT. BTL. **39<sup>¢</sup>**

**KNUDSEN-PARTYTIME**  
ICE CREAM 1/2 GAL. **59<sup>¢</sup>**  
ASSORTED 9-11 OZ. **BANQUET DINNERS** **35<sup>¢</sup>**

**APPLETIME APPLESAUCE** 2 303 CAN **25<sup>¢</sup>**  
**DEL MONTE PEAS** 303 CAN **19<sup>¢</sup>**  
**KERNS STRAWBERRY PRESERVES** 20-OZ. JAR **39<sup>¢</sup>**  
**SPRINGFIELD-CREAMY-NUTTY Peanut Butter** 16-OZ. JAR **39<sup>¢</sup>**

**GINO'S FROZEN-CHEESE** **BAG o' PIZZA** 6 PK. **69<sup>¢</sup>**  
**GINO'S PEPPERONI-SAUSAGE** **BAG o' PIZZA** 6PK. **79<sup>¢</sup>**  
**DAIRYMAID BUTTER** 1-LB. CTN. **81<sup>¢</sup>**  
**REG. CHICKEN LIVER** **Skippy Dog Food** 16-OZ. CAN **10<sup>¢</sup>**



U.S.D.A. CHOICE A BARBECUE FAVORITE

## RIB STEAK

LEAN-TENDER

# 98<sup>¢</sup> LB.

**CENTER CUT Chuck Steak** LB. **69<sup>¢</sup>**  
**BLADE CUT Chuck Steak** LB. **59<sup>¢</sup>**  
**U.S.D.A. CHOICE Family Steak** **\$1.09 LB.**

**FARMER JOHN Link Sausage** 4 PKGS. **\$1.00**

**MELLO CRISP Sliced Bacon** 12-OZ. PKG. **49<sup>¢</sup>**

**GREENLAND Turbot Fillets** LB. **69<sup>¢</sup>**  
**SEA GEM FISH STICKS** 2 LB. PKG. **79<sup>¢</sup>**



U.S.D.A. CHOICE

## CHUCK ROAST

BONELESS

# 59<sup>¢</sup> LB.

**LEAN FRESH Ground Beef** **\$1.09 LB.**  
**BULK PAK 3 LBS. OR MORE** **58<sup>¢</sup> LB.**

Look What 19<sup>¢</sup> Will Buy  
SWEET-JUICY, YELLOW MEATED  

# PEACHES

**19<sup>¢</sup> LB.**

**NECTARINES** **19<sup>¢</sup> LB.**  
YELLOW-MEATED LE GRANDE

**JUICY LARGE-BURMOSA PLUMS** LB. **19<sup>¢</sup>**  
**EX-LGE. ROYAL APRICOTS** LB. **19<sup>¢</sup>**  
**STUFFING SIZE Bell Peppers** LB. **19<sup>¢</sup>**

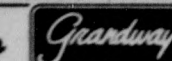
**Van de Kamp's SPECIALS**  
Thurs.-Sun., June 24-27

Walnut Swirl **49<sup>¢</sup>**  
Coffee Cakes ... Pkg. 6, Reg. 63<sup>¢</sup>  
Cherry **39<sup>¢</sup>**  
Pie ..... 4 Inch, Pkg. 2, Val. 47<sup>¢</sup>  
Buttermilk **39<sup>¢</sup>**  
Doughnuts ..... Pkg. 6, Reg. 45<sup>¢</sup>

VALUABLE COUPON

**CRISCO OIL** 24 OZ. BTL. **39<sup>¢</sup>**  
WITH THIS COUPON ONLY  
Grandway MARKETS INC.

Make Grandway Your Way To Shop



Make Grandway Your Way To Shop



Make Grandway Your Way To Shop



# LOCAL CLUB ACTIVITIES

## Art festival

Chaffey Community Republican Women, Federated, have secured a limited number of seats for the famed Laguna Art Festival (Pageant of the Masters) Monday, July 26.

Those making reservations for the fun and fund raising event will leave the Upland Post Office parking lot at 6 p.m. that day.

Tickets are \$4 and \$6. Options available include \$6.50 and \$8.50 with bus transportation, and \$8 and \$10 with box supper included also.

Additional information and reservations may be obtained by calling Mrs. Dell McDaniel at 985-5833.

## Upland BPW

UPLAND - Mrs. C. N. Henderson and R. C. West will officially represent the Upland Business and Professional Women at the summer conference of the San Orco District to be held at Griswold's Indian Hill, Claremont, June 26 and 27.

Serving as alternates to these delegates will be Mrs. H. A. Brune and Eleanor Smith. Mrs. R. Conway was designated as the president's appointee by the president, Rosemarion Cunningham.

At the meeting of the Upland BPW, held Thursday, June 10 at the Upland Woman's Club, delegates were also elected for the National Convention to be held in Cleveland, Ohio July 25-29. They are Mrs. Zella Stone and Eva Klaminzer, alternate.

The membership also decided to hold a swim party and buffet dinner at the Upland View Mobile Park in July. In August the women will meet for a theatre party at the Gallery Theatre.

In a fast-paced talk based on the initials BPW, Mrs. Jean Ankrum, vice-president of the San Orco District, gave the Upland membership action ideas for each chairmanship.

## Job's Daughters

UPLAND - Upland Bethel 287 of the International Order of Job's Daughters held an initiation ceremony on Tuesday, June 22 to exemplify their work at the official visit of their deputy, Mrs. Bea O'Bryant.

Miss Linda Yukech, honored queen, presented her calendar including the philanthropic projects and educational trips. The summer activities start with the annual convention to be held in Long Beach, June 25-27. At the convention, Miss Dottie Bryant, past honored queen and Grand Bethel representative to Montana, has been selected to give her report on recent visits to Montana's Grand Session. Their fun activities will include beach parties, swim and BBQ parties, and a mystery trip.

The Job's Daughter project this year is to assist financially with the Burn Center at the Shrine Hospital. Job's Daughters all over the state will be having fund-raising projects in order to meet this goal.

## City of Hope

MONTCLAIR -- The Claremont - Montclair chapter of City of Hope will hold a regular meeting, Thursday, June 24 at 8 p.m. in the Village Green Club House, 630 W. Bonita, Claremont.

Following a short business meeting, Miss Helen Diney will speak on Africa. She served six years in Rhodesia as a missionary nurse, stationed 130 miles from the nearest town.

She has also served 30 years in China. She retired in 1964 and is now at Pilgrim Place in Claremont.

After the meeting a silent auction will be held to raise funds for the hospital in Durban. A collection of Miss Diney's art objects will be on display.

Members are asked to bring guests. Further information may be obtained by calling Mrs. Kathryn Wilson, president at 626-4051.

## Montclair BPW

MONTCLAIR - The Montclair Heights Business and Professional Woman's Club may assist the Woman's Auxil-

lary Community Center as their annual civic participation project. Mrs. Louise Frame is chairman of the proposed project.

Mrs. Kathryn Wilson, president, appointed Mrs. Jeannette Aldrich to serve as president's appointee at the San Orco District Summer Conference. Mrs. Helen Besant, was appointed delegate and Mrs. Arthur Fies, alternate.

The conference will be held at Griswold's Indian Hill, Sunday, June 27, with registration beginning at 8 a.m. and the business session will convene at 9 a.m.

Members wishing to share in the Fun Night, Fiesta Time on Sat., June 26 should wear Spanish dress for competition in the most authentic costume. A Mariachi band

will be on hand to entertain throughout the evening of fun. A heated pool is available for swimming pleasure.

Business on Sunday will include seminars by all officers and chairmen and each group will have assigned a facilitator and recorder. Each club is urged to have representatives to cover these important programs.

The next meeting of Montclair Heights BPW will be held July 6, at Montclair Manor Convalescent Hospital at 7:30 p.m. Plans for the annual "Fun and Fund" party will be discussed. President Kathryn Wilson asks every member to be present to contribute their part in making this event a success. Proceeds go toward the youth programs of the club.

## Rummage sale

The Valle Vista Republican Club will hold a rummage sale June 25 and 26 at 317 E. Holt Blvd., Ontario. Hours of the sale are 9 a.m. to 4 p.m.

For further information regarding the sale, call 982-7987.

## Boys' Club Auxiliary

UPLAND -- There will be a regular meeting of the Women's Auxiliary of the West End Boys' Clubs, Inc., Tuesday, June 29, 7:30 p.m. in the multipurpose room of the Upland Library.

On the agenda will be

adoption of a formal name, by-laws, incorporation, ways and means, elections of a secretary and the special summer creative activities the club will be organizing for the Boys' Clubs.

At an executive meeting held recently Mrs. Robert Bonde was appointed chairman of creative activities and Mrs. Ar-

nold Ellis coordinator of volunteer activities. Other chairmen will be appointed at the meeting June 29. Anyone interested in helping the local Boys' Clubs is invited to attend.

## Trimmer TOPS

MONTCLAIR -- Mrs. Kenneth Maynor was crowned queen of the week at the regular meeting of

the Montclair Tops Club. The weight watchers are now concentrating on a forbidden food of the week plus a thermometer contest to run for six weeks. The club also has planned special therapy days for gainers.

The club meets each Wednesday, 7:30 p.m. at Monte Vista School in room 20. Visitors are welcome.

## POMONA CEMETERY MANAGEMENT

Carl H. Lorbeer, Pres.  
C. R. Goff, Vice Pres.  
Gailus L. Kelsor, Vice Pres.

Robert E. Hickson, Director  
Robert J. Ronck, Secy. Mgr.  
Sam A. Gist, Asst. Secy.

Complete At-Need & Future Need Facilities Available to You

502 Franklin Ave. 622-2029 Pomona

## DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

ESTABLISHED 1898

Adjacent To Bellevue Cemetery

986-1131

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

NOW...MORE THAN EVER...LUCKY IS THE LEADER IN DISCOUNTING!



WE DISCOUNT EVERYTHING  
Except QUALITY SERVICE

LUCKY IS *First* TO INTRODUCE

Guaranteed Value  
per Measure

IN EVERY DEPARTMENT THROUGHOUT THE STORE

here's what it means to you and your food costs!

LUCKY CUSTOMERS ARE ASSURED THAT THE LARGER SIZE OF AN ITEM WILL BE PRICED AT A COST PER MEASURE LESS THAN THE SMALLER SIZE. IN OTHER WORDS, BUY THE LARGER SIZE FOR ADDITIONAL SAVINGS.

MEAT AND PRODUCE SOLD AT A PER POUND OR UNIT MEASURE

OTHER LUCKY FIRSTS!  
TO REDUCE YOUR WEEKLY FOOD COSTS!

- ✓ First In Discounting  
and to reduce food costs up to 15%
- ✓ First In Single Item Pricing  
buy only what you need and save
- ✓ First To Offer Truth-In-Meat Labeling  
makes meat shopping easy as 1-2-3
- ✓ First In Open Code Dating  
guarantees quality and freshness

COPYRIGHT 1971 by Lucky Stores, Inc. - All Rights Reserved



FRESH FRYERS  
2-10 LBS.  
GRADE A CHICKENS  
29¢



CHUCK ROAST  
LUCKY TOP QUALITY BONDED BEEF  
49¢



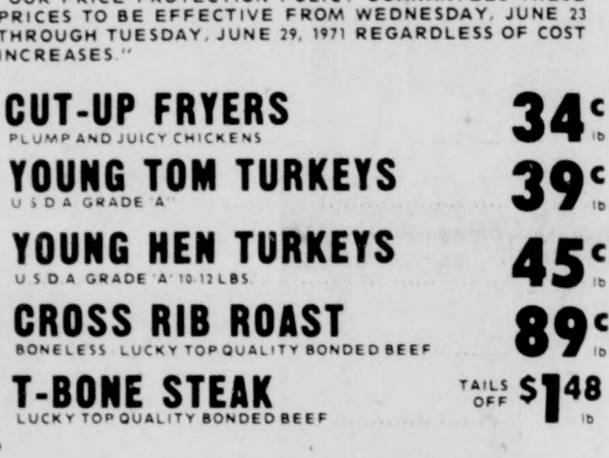
ROUND STEAK  
LUCKY TOP QUALITY BONDED BEEF  
89¢



RIB ROAST  
LUCKY TOP QUALITY BONDED BEEF  
88¢



GROUND BEEF  
LUCKY BONDED FOR FLAVOR  
58¢



T-BONE STEAK  
LUCKY TOP QUALITY BONDED BEEF  
\$1.48

SWIFT PREMIUM  
TURKEY PAN ROAST  
WHITE AND DARK MEAT 2 LBS.  
\$2.98

CUBE STEAK  
LUCKY TOP QUALITY BONDED BEEF  
CHUCK ROAST  
LUCKY TOP QUALITY BONDED BEEF  
PORTERHOUSE  
LUCKY TOP QUALITY BONDED BEEF

RIB ROAST  
LUCKY TOP QUALITY BONDED BEEF  
PORK SAUSAGE  
HOT OR REGULAR  
JIMMY DEAN  
BEEF LINK SAUSAGE  
MCCOY 16 OUNCE PACKAGE

FULLY COOKED HAM  
FULL SHANK HALF  
FARMER JOHN  
HOCK REMOVED  
55¢

FRESH DELI ITEMS  
Our LOW Everyday Price!  
ALL MEAT FRANKS  
LADY LEE 1 LB. PKG. 62¢

FROZEN FOODS  
FRUIT JUICE  
LEMONADE  
AWAKE DRINK  
PEAS & CARROTS  
SNACK LOGS  
FISHSTICKS  
PERCH FILLETS  
FRIED SHRIMP  
CREAMED CHICKEN  
SIRLOIN TIPS

CANNED FOODS  
BUTTER-NUT  
BUTTER-NUT  
INSTANT  
YUBAN  
LADY LEE PEARS  
16 OUNCE CAN  
27¢

HOUSEHOLD ITEMS  
BOWL CLEANER  
DETERGENT  
BUBBLE BATH  
SOAP POWDER  
LIQUID RINSE  
BOLD DETERGENT  
DETERGENT  
DASH LOW SUDS  
RINSE DETERGENT  
BRIQUETS

LADY LEE BACON  
SLICED  
1 LB. PKG.  
53¢  
FARMER JOHN BACON  
SLICED 1 POUND PACKAGE  
57¢  
RATH, WILSON, HORMEL  
SLICED BACON 1 POUND PACKAGE  
63¢  
OSCAR MAYER BACON  
SLICED 1 POUND PACKAGE  
73¢  
THIN SLICED BACON  
OSCAR MAYER 12 OZ. PKG.  
68¢

OSCAR MAYER BOLOGNA SLICED  
ALL MEAT (8 OZ. ALL BEEF BOLOGNA 57¢)  
OSCAR MAYER SALAMI SLICED  
COTTO OR MACHIAH 8 OZ. PKG.  
OSCAR MAYER LUNCH MEAT  
VARIETY PACK 12 OZ. PKG.  
MOZZARELLA CHEESE 12 OZ. PKG.  
PRECIOUS BRAND (8 OZ. PKG. 52¢)  
RICOTTA CHEESE  
PRECIOUS BRAND 16 OZ. CTN.  
3-LB. CANNED HAM  
ARMOUR GOLDEN STAR  
LEO'S MEATS SLICED PASTRAMI  
CORNED BEEF, WHITE MEAT TURKEY 3 OZ.  
LEO'S COOKED HAM  
SLICED  
HARVEST DAY BISCUITS  
BUTTERMILK OR HOME STYLE 8 OZ. TUBE 8¢

NORTHERN TISSUE  
TOILET  
4-630 COUNT ROLLS  
35¢

PACKAGED GOODS  
CRACKERS  
RUSKET FLAKES  
LIPTON DINNERS  
BREAD  
CHEESE LOAF  
RAISIN BREAD  
TEA BAGS  
JELL-O DESSERT  
PRUNES  
POTATO CHIPS  
SUGAR TWIN

PRESERVES  
HARVEST DAY STRAWBERRY  
32 OUNCE JAR  
59¢

BEVERAGES - SPIRITS  
MICHELOB BEER  
12 OZ. 12 OZ. CAN  
\$1.67  
SHASTA BEVERAGE  
12 OZ. NO RETURN BOTTLE  
23¢  
SCOTCH WHISKY  
GOLD MALT, MALT BOTTLE (NO PROOF)  
available at our stores with liquor dept.

EVERYDAY LOW DISCOUNT PRICES ON HOUSEWARES & BEAUTY AIDS

CANNED FOODS  
DEL MONTE CORN  
CREAM STYLE AND WHOLE KERNEL  
BEAN SALAD  
BAKED BEANS  
PORK & BEANS  
SNAP-E-TOM  
JUICE DRINK  
TOMATOES  
SPREADS  
SAUCE  
GRAPE JELLY

PIZZA MIX  
12 1/2 OUNCE BOX  
35¢

PET FOODS  
DOG FOOD  
Burger Round  
DOG FOOD  
CAT FOOD  
C.H.B. PICKLES  
DILL  
22 OUNCE JAR  
37¢

PLASTIC PITCHERS  
Large 70 ounce plastic pitcher with graduated measure markings, serves, stores, fine for pancake batters too.  
OUR LOW EVERYDAY PRICE  
38¢  
KITCHEN TOOL ASSORTMENT  
Quality crafted stainless steel utensils with full length stainless shanks and double riveted genuine rosewood handles.  
YOUR CHOICE  
39¢  
COPPERTONE LOTION AND OIL  
For a fast, deep, rich suntan.  
4 OZ.  
\$1.24

SOLARCAINE SPRAY  
One quick spray takes the pain out of sunburn, gets hair, minor cuts and scrapes, helps speed healing.  
4 OUNCE SIZE  
OUR LOW EVERYDAY PRICE  
\$1.68  
PRO CHILD'S FRUIT-FLAVORED TOOTHBRUSH  
Special children's toothbrushes are impregnated with asst'd fruit aromas.  
27¢  
COLGATE TOOTHPASTE  
FAMILY SIZE  
It's the "tooth-toughener" has new MFP fluorides that actually serve to toughen teeth against cavities.  
OUR LOW EVERYDAY PRICE  
81¢  
LEMON UP SHAMPOO  
With the natural juice of one whole lemon, gets hair fresh and bright, 10 ounce.  
\$1.19  
LEMON UP CLEANSER  
The skin cleanser that cleans better, gets skin sparkling clean and fresh, 7.5 oz.  
\$1.54  
LEMON UP ANTI-BLEMISH LOTION  
With hexachlorophene for deep cleansing, leaves an antibacterial barrier to help prevent skin blemishes, 7.5 ounce.  
\$1.54

Our LOW Everyday Price!  
CARNATION TUNA  
CHUNK  
12 1/2 OUNCE CAN  
66¢  
DRESSING  
DRESSINGS  
APPLE BUTTER  
BLACK PEPPER  
CHIPS  
OLIVE OIL  
COCOA  
HORMEL CHILI

BANANAS  
100 PERCENT CHICUITA BRAND  
WHITE ROSE POTATOES  
U.S. NO. 1  
10 POUND Cello Bag  
36¢  
WE FEATURE SUNKIST VALENCIA ORANGES

DAIRY PRODUCTS  
IMO DRESSING  
MILK  
MARGARINE  
ICE CREAM

BAND-AID BRAND PLASTIC STRIPS 70'S  
Economy size package of 70 pre sterilized Band-Aid brand ready to use bandage strips in 3 most used sizes.  
OUR LOW EVERYDAY PRICE  
82¢

EVERYDAY LOW DISCOUNT PRICES ON HOUSEWARES & BEAUTY AIDS

STORE HOURS  
MON. - FRI. 10 to 9  
SAT. 10 to 7  
SUN. 10 to 7

\*488 E. VILLA ST. #1 LOS ROBLES AVE. PASADENA  
\*133 WEST AVE. #5 FIGUEROA HIGHLAND PARK  
1819 EAST FIRST ST. #2 THE TRIANGLE BOYLE HEIGHTS  
3405 E. BROOKLYN AVE. #1 INDIANA ST. EAST LOS ANGELES  
855 NORTH WILCOX #2 VIA CAMPO MONTEBELLO

933 E. LAS TUNAS BLVD., E. SAN GABRIEL  
7822 E. GARVEY BLVD., SO. SAN GABRIEL  
\*13940 RAMONA BLVD. #1 STEWART AVE. BALDWIN PARK  
\*EASTLAND SHOPPING CENTER, W. COVINA  
17 W. LAS TUNAS DR. #2 SANTA ANITA AVE. ARCADIA

432 WEST HUNTINGTON DR. #1 MAYFLOWER MONROVIA  
AZUSA EDGEMOND SHOPPING CENTER  
273 E. GLADSTONE ST. #1 AZUSA AVE.  
25745 BASE LINE ST. #1 STERLING AVE. SAN BERNARDINO  
WHITTIER 15055 SANTA FE ST.  
\*MONTCLAIR PLAZA 5150 NORTH PLAZA LANE

LUCKY  
WE DISCOUNT EVERYTHING  
Except QUALITY SERVICE



## Haubert-Parisi

MONTECLAIR -- The Rev. James McCormick officiated at the marriage of Laura Parisi and Richard Haubert at the Trinity United Methodist Church in Pomona.

The daughter of Mr. and Mrs. Joseph P. Parisi, Montclair, the bride was escorted down the aisle by her father.

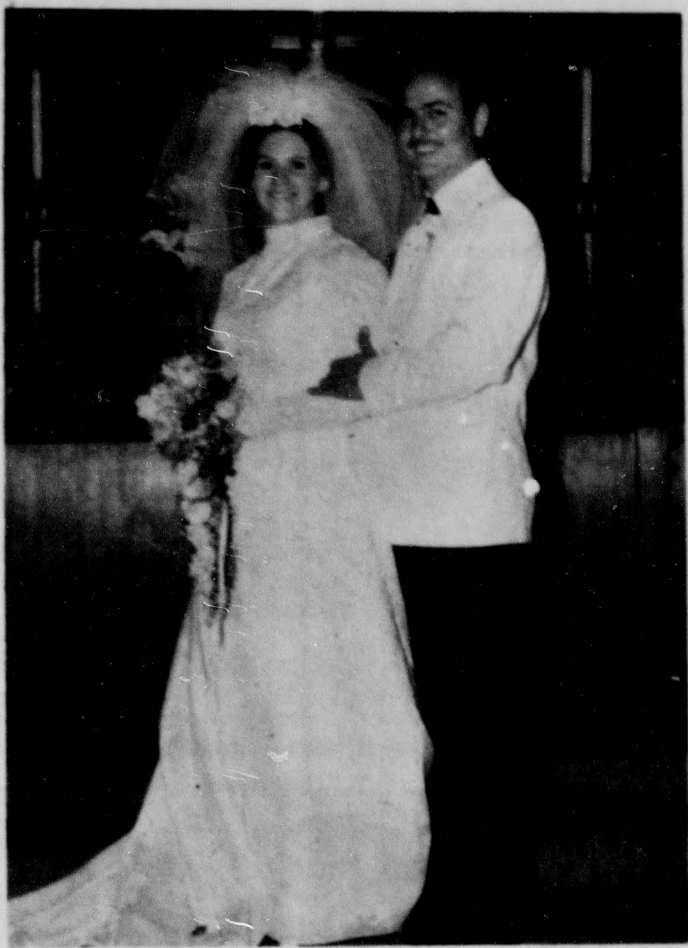
The groom's parents are Mr. and Mrs. Vernis Haubert, Gibsonburg, Ohio.

The bride wore a floor length gown of classic organza lace with full tapered sleeves. Flowing from her four-tier illusion veil headpiece of petals and lace was a chapel train trimmed with bands and medallions of lace.

The matron of honor was Mrs. Retha Mandrell. Bridesmaids were Mrs. Marsha Collins and Miss Nancy Parisi, cousin of the bride.

Serving as best man was Ronald Hale while Wayne Parisi and Dole Oldenburg ushered.

Out of town guests included the groom's mother,



Mr. & Mrs. Richard Haubert

er, Mrs. Alma Haubert and sister Mrs. Shirley Fisher both of Gibsonburg, Ohio.

A reception at the

church followed the rites. Mr. and Mrs. Haubert honeymooned in Laguna Beach and are now making their home in Pomona.

## Krippene-Staton

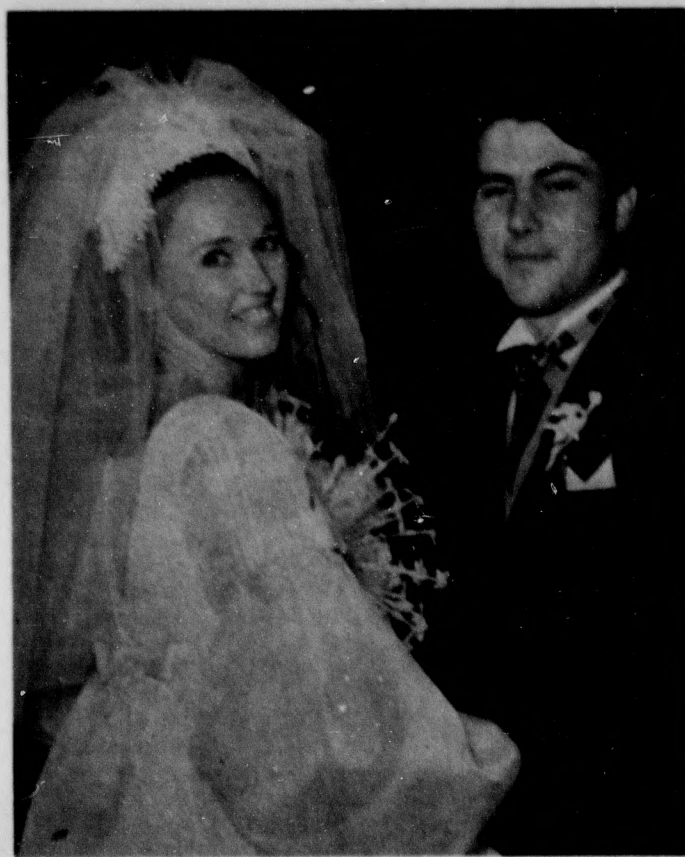
MONTECLAIR -- Sharon Lou Staton became the bride of Arno Krippene in ceremonies at the Zion Lutheran Church.

The bride is the daughter of Mr. and Mrs. Calvin Staton, Montclair. Mrs. Bernice Krippene is the groom's mother.

Mrs. Daniel Schutz was maid-of-honor, serving as bridesmaid was Mrs. Kenneth Maleske.

Brett Krippene served up in a pearl and jewel crown with a three-tiered bouffant silk veil accented with sequins.

The groom is attending San Francisco State College and will graduate in 1972. The couple plan to make their home in Oakland.



Mr. & Mrs. Arno Krippene

## Brown-Jones

MONTECLAIR -- Stephen O. Brown of Santa Ana claimed his Montclair bride Patty Ann Jones during a double-ring ceremony in the home of the bride's sister and matron of honor Mrs. Loren Martens.

The daughter of Mr. and Mrs. Ernest W. Jones was gown in traditional white lace with elbow length sleeves. Her veil was held by an illusion rose and leaf spray trimmed with pearls and sequins.

In addition to Mrs. Martens, Linda Brunell and Joyce Martens, the bride's niece, both of Montclair, served as attendants.

The bride's relatives also served the groom, son of Mr. and Mrs. O. M. Brown of Tyler, Texas. Loren R. Martens, the bride's brother-in-law, stood as best man. The bride's brother, Floyd W. Jones, of Tucson, Ariz., and her nephew Robert L. Martens of Montclair, ushered guests.

The couple will reside in Santa Ana.

The new Mrs. Brown is a graduate of Montclair High School and attended Chaffey Jr. College. The groom attended Alamogordo High School in New Mexico and Santa Ana College.

## Miss Brewer

ALTA LOMA -- An August morning wedding at King of Glory Lutheran Church, is planned by Miss Vickie Lynn Brewer whose engagement to John Francis Riedl Jr., has been announced.

Miss Brewer, daughter of Mr. and Mrs. Myron L. Brewer of Annandale, Va., announced her engagement to her classmate at the California Hospital School of Nursing in Los Angeles during the traditional candle-passing ceremony. Her parents made the formal announcement at their home.

Miss Brewer was graduated from the American Academy in Athens, Greece, in 1967 where she

worked on the Sophist newspaper and was a member of the French Club. She graduated from Chaffey College in Alta Loma in 1969. While there she studied to be a medical secretary and took part in the activities of the International Relations Club, Secretarial Club and Pep Club.

Her fiancée is the son of Mr. and Mrs. John F. Riedl, Sr., of Simi, Calif. He was graduated from Simi Valley High School in 1965 and attended Ventura College for one year majoring in electronics. He served four years in the United States Air Force and is currently a student at the Northrop Institute of Technology in Inglewood.

## Miss Strasser

MONTECLAIR -- Mr. and Mrs. Andrew W. Rott, Montclair, announced the engagement of their daughter, Marsha Rae Strasser to Gary White at a dinner with family members present.

The bride-elect, Miss Strasser is a 1970 graduate of Montclair High School. She is currently

employed as a hair model at Maranellos School of Beauty.

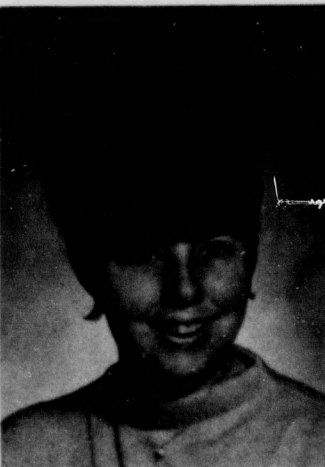
The prospective bridegroom of Montclair graduated from San Delgado High School in Vista. He is now serving in the U.S. Army at Fort Ord.

The couple plan to be married on September 3 at the Chapel of White Flowers.



Marsha Strasser

## Miss Gabriel



Deborah Gabriel

UPLAND -- Mr. and Mrs. R. E. Gabriel of Upland have announced the engagement of their daughter Deborah Anne to Steve Bales, son of Mr. and Mrs. Bruce Bales of Ontario.

Miss Gabriel is a recent graduate of Upland High School. Her fiancé graduated from Chaffey High School in 1966 and attended Chaffey College. He has served in the Army.

No formal wedding date has been set.



Joyce Serrao

## Miss Serrao

UPLAND -- An October 16 wedding is planned at St. George's Catholic Church in Ontario by Joyce Marie Serrao and Eddie Glenn McCoskey whose engagement was announced at a family dinner party in the bride-elect's home, May 12.

Miss Serrao, daughter of Mr. and Mrs. Joe J. Serrao, 583 Tulare Way, Upland, is a 1966 graduate of Upland High School, and is a photography model for hostery in Los Angeles.

The prospective bridegroom, son of Mr. and Mrs. Edward Lee McCoskey, 1323 Stanford Ave., Upland, is a 1967 graduate of Upland High School. He served in the U. S. Army and is presently employed by Kaiser Steel in Fontana.

## Valley View graduates

Valley View High School in Ontario recently held graduation ceremonies. There were approximately 30 graduates.

Receiving diplomas were Marilyn Fielder, Upland; Susan Haddock, Montclair; Cheryl Mary Havlena, Montclair; Gerald Craig Hindman, Upland; Billy Irvin, Upland; Calvin Keener, Montclair; Kathleen Kennedy, Montclair and Robert La Breche, Upland.

Also graduating were Marilouise Maloof, Alta Loma; William Masker, Montclair; James Mudd, Upland; Rocci Newlan, Upland; Rick Sepe, Upland; Sharlene Kay Short, Montclair; John Sime, Montclair; Stephen Alan Stokes, Upland; Cheryl Vinnedge, Montclair; Robert Lee Whitney, Upland and Daniel Zamora, Upland.

# HELP! CALL A DOCTOR

This anguished cry is heard more and more and is answered less and less. The population of the United States is going up and the amount of general practitioner medical doctors is going down.

Most doctors will not make house calls. Those that do generally will not go out nights or weekends.

Because of this it has become a necessary — in fact a matter of life and death — to be prepared to take care of a sick or injured person until the doctor comes or the patient can be moved to a hospital.

CAVEAT EMPTOR has found a book for you that may help to save your life, or the life of a loved one. A book that should be in every home. This book is, WHAT TO DO UNTIL THE DOCTOR COMES by William Bolton, M.D.

With this book in your home you will know the RIGHT action to take in a medical emergency. It is easy to read and concise to permit you to react quickly.

It is impossible to describe to you in full the contents of this valuable medical emergency manual.

Just to give you some indication of the contents read this list of just a few of the subjects covered.

Acid burns, Acne, Airplane travel, Alkali burns, Allergy, Anemia, Angina Pectoris, Antidotes for poisons, Appendicitis, Arthritis, Artificial respiration, Athletes foot, Atomic Bombing, Backache, Bad Breath, Baldness, Bed Wetting, Black eye, Black widow spider bite, Blood transfusion, Boils, Breast examination, Bronchitis, Bronchitis, Burns from hot objects, Burns of the eye, Bursitis, Calluses, Cancer, Canker sores, Carbuncles, Cateract, Chapped hands, Chest pains, Chicken pox, Choking, Cold, Cold sores, Colitis, Constipation, Corns, Coronary Sclerosis, Cramps, Dandruff, Diabetes, Diarrhea, Diets, Diptheria, Diverticulitis, Dog bite, Dropsy, Drowning, Drugs, Drunkenness, Dyspepsia, Earache, Exema, Electrocuton, Emphysema, Epileptic fits, Eye injuries, Fainting, falling uterus, Fever blister, First aid Food poisoning, fractures, Gas in arteries, Head injuries, Heart disease, stomach, Hanging, Hardening of the Heat stroke, Hemorrhages, Hemorrhoids, Hernia, Impetigo, Insect Bites, Measles, Mumps, Poison Ivy, Puncture wounds, Sprains, Sunburn, Sunstroke, Ulcers, Winter Itch.

As you can see, this should and will become the most important book in your home.

This book written in the language of the laymen and indexed for quick emergency use is being given away — ABSOLUTELY FREE — as a GIFT to all new subscribers to CAVEAT EMPTOR.

For those who have never seen CAVEAT EMPTOR NEWSLETTER we must tell you that it is the newest hardest hitting consumer publication you can read. This is the newsletter that Sen. Abe Ribicoff not only found, "interesting" and "informative" but that he felt important enough to send to the Senate subcommittee on Executive Reorganization and Government Research for use in their hearing.

EVERY ISSUE IS CRAMMED WITH PENETRATING, FEARLESS ARTICLES. Typical of the type of articles in CAVEAT EMPTOR are:

ANCHOR HAIR TO A BALD SCALP. A new process that causes permanent scars, and possibly tumors.

ENCYCLOPEDIA SALES AT THE DOOR. ARE THEY FREE. We name names and expose the fraudulent "pitches" being used.

THE MAGAZINE SUBSCRIPTION RACKET. How nationally known publications swindle unsuspecting readers.

HOW TO GET OUT OF DEBT PAINLESSLY. Know what your creditors can and cannot do to pressure you.

UNNECESSARY OPERATIONS. A report by Nader's Raiders that documents inept and questionable medical practices.

PHONEY MODEL AGENCIES. How they operate and how you can spot them.

FDA FAILURE. The rules that prevent you from knowing what you are eating.

MAIL ORDER INSURANCE. How to analyze insurance offers that you see in the newspapers or get in the mail.

HOW CAN THE CONSUMER FIGHT BACK? The methods used by a small group of women that stopped their local supermarket from selling outdated, spoiled food.

WORK AT HOME. How to avoid the swindlers that prey upon people who need extra income.

FRAUDULENT HOME STUDY COURSES. How they work and how to avoid them.

WASHINGTON SCENE. What is being done to help and hurt the consumer. Who to contact to influence legislation.

PRODUCTS THAT USE FRAUDULENT ADVERTISING. We expose the phony claims and name the names of the advertisers and their product.

SELLING YOUR HOME? How to get the best price and pay the lowest commission.

YOUR ACCIDENT CLAIM. How to get every penny you are entitled to.

FOOD CODING. A guide that will tell you how to read the codes on food that tell when they should be off the shelf.

CARPET SHOPPING. How to tell the best buy for the price you want to spend.

FUNERALS. Read of a complete dignified funeral for only \$250.

BURGLARS. How to protect your home.

CONTRACTS. How to bargain effectively and not get fooled by the small print.

LIFE INSURANCE. How do you tell the best, insurance for YOU?

MEDICINES. How some people who are now paying for medication can get it free.

SOCIAL SECURITY. How to get all you are entitled to.

LEASES. What to look out for when signing a lease.

WEEKLY BANKING. How to get interest on your CHECKING account.

CAVEAT EMPTOR will help you save untold hours of frustration and anguish, besides thousands of dollars each year! Your Purchasing Power Income will be increased up to 15% more and your Cost-of-Living will be cut through the buying know-how and information you will obtain as a reader of CAVEAT EMPTOR. In addition, you will receive at least five individual Fraud Information Booklets FREE, each year, upon request and you may also avail yourself of the personal services of our Subscriber's Service Department, free of charge! Senior Citizens, in particular, are invited by the editors of CAVEAT EMPTOR to take advantage of all our extra services to help stretch their limited income and solve their budget problems.

Each month we will carry the finding of our own research department, The Federal Trade Commission, The Department of Health, Education and Welfare, The Food and Drug Administration, The President's Commission on Consumer Affairs, The Office of Consumer Affairs, The Office of Consumer Protection, The Better Business Bureau, as well as other protection groups both public and private. All these facts that cost millions of dollars a year to gather will be sent to you as a subscriber.

The Editors of CAVEAT EMPTOR are informed, interested people dedicated to the field of consumer education and consumer frauds.

CAVEAT EMPTOR IS AVAILABLE BY SUBSCRIPTION ONLY. The price is \$10.00 per year. In conjunction with this special CAVEAT EMPTOR DOCTOR BOOK OFFER you may order this special one year introductory subscription for only \$5! HALF-PRICE!! And you get WHAT TO DO UNTIL THE DOCTOR COMES... ABSOLUTELY FREE!! We are so sure that WHAT TO DO UNTIL THE DOCTOR COMES will prove indispensable to you, that we are about to make what is probably the most generous money back offer in publishing history. We will absolutely and unconditionally guarantee that the WHAT TO DO UNTIL THE DOCTOR COMES will save you at least 10 times the cost of your CAVEAT EMPTOR subscription — \$50 — or you may return this book and get your money back IN FULL. Meanwhile you will have enjoyed and saved with your CAVEAT EMPTOR subscription! ABSOLUTELY FREE. What could be less of a gamble?

To enter your subscription, simply fill out the coupon below and mail it to CAVEAT EMPTOR, 370 Central Avenue, East Orange, N.J. 07018.

We strongly urge you to ACT at once... Stop being robbed, stop being a "Sucker for a Slogan" and start getting full dollar value for every dollar you spend in the future.

## CAVEAT EMPTOR NEWSLETTER

370 CENTRAL AVE.

EAST ORANGE, N.J. 07018

I enclose \$5 for a one year subscription to the new hard hitting fearless CAVEAT EMPTOR NEWSLETTER. I understand that as a Special Introductory Bonus, I will receive ABSOLUTELY FREE a copy of WHAT TO DO UNTIL THE DOCTOR COMES. I understand that if this book does not save me at least \$50 and become one of the most useful books I own I CAN RETURN THE BOOK AND GET MY MONEY BACK IN FULL. In this event I will have enjoyed my one year subscription to CAVEAT EMPTOR NEWSLETTER absolutely FREE.

GIFT SUBSCRIPTIONS: Only \$4 each! You may order as many as you wish for your friends and relatives when you subscribe. Each gift subscription will receive WHAT TO DO UNTIL THE DOCTOR COMES. Please attach your gift list to coupon on a separate sheet of paper.

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

© Better Homes Quality Gift list attached. 16417

## Savings and Loans finance over half the homes in this country

by Lewis S. Eaton, Vice President United States Savings and Loan League



We've been committed to helping American families buy homes for over a hundred years.

Take the last three years, for example. Three years when money was tight. Three years when mortgage money seemed to be drying up.

1967: Savings and Loan Associations supplied 56% of the total mortgage loans made, providing 17.8 billion dollars.

1968: Savings and Loan Associations supplied 58% of the annual total, providing 19 billion dollars.

1969: Savings and Loan Associations made 59% of the total, providing 18.9 billion dollars for home mortgages.

And our commitment will be honored this year, too, by providing over half the home mortgage money.

We're facing the future with confidence. We have good reason.

The Savings and Loan industry has currently invested over 150 billion dollars in residential home mortgages.

And we did it by encouraging thrift. By employing the savings of our 45 million depositors—investing and re-investing in home mortgages.

Over the years, in fact, more than 90% of Savings and Loan investments have been in loans on residential properties.

When it comes to home financing, Savings and Loan Associations will continue their leadership.

Because—we're committed to it.

We might ask, "Where would our housing supply be if there were no Savings and Loan Associations?"

**UPLAND SAVINGS**  
AND LOAN ASSOCIATION  
"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786



# LOCAL CLUB ACTIVITIES

## NCL Juniors

UPLAND—Mrs. Stephen L. Wheeler is the newly elected president of the National Charity League (NCL) Juniors, Pothill Chapter.

Other new board members for the coming year include: the Mmes. Robert H. Estabrook, vice president; Richard A. Batcheller, recording secretary; Thomas Cleland, corresponding secretary; Gary V. Wild, treasurer; and Donald G. Webber, historian and publicity chairman.

Outgoing officers for the past year include: the Mmes. Kathy Peoples, president; Edward Soehnle, Jr., vice president; Frederick Prins, recording secretary; James C. Bice, corresponding secretary; Martha Scott, treasurer; and Russell A. Hatch, historian and publicity chairman.

During the past year under the leadership of Mrs. Kathy Peoples, the juniors successfully held both a fund-raising wine tasting party in December and a bridge desert in May with proceeds earmarked for the Bethel Day Care center in Ontario, the groups' major philanthropy. Mrs. Donald G. Webber was chairman of the wine tasting party, and Mrs. Gary V. Spencer had charge of the bridge desert.

Mrs. Stephen L. Wheeler, philanthropy chairman for the past year, supervised members in making oil cloth paint aprons, sheets for the children's sleeping cots, bean bags and altering dress-up clothes for the children. The juniors donated funds to purchase window shades, sand, a listening post, a record player and records, a TV antenna, a climbing fort and underwear for the children's center.

The membership has also participated in doing volunteer work for the center, and on each child's birthday provides a cake for all and a gift for the birthday child. During the past year, the juniors have held a Halloween, Christmas and Easter party for the children of the Bethel Day Care Center.

## Italian Catholics

UPLAND - President Joseph Palmisano presided over the recent meeting of the Italian Catholic Federation, Branch 216 held at St. Joseph's hall in Upland.

Plans were made for a beach party to be held on July 11, at Newport Dunes. Central meeting point is Von's Market, Ontario.

The annual convention will be held at the El Cortez Hotel in San Diego over the Labor Day weekend. Delegates selected to go are M. Palmisano, and Angelo Marchione. Alternates are Mrs. Palmisano and Mrs. Alfred Schrey.

Five new members were welcomed to the branch at this meeting. They are Mr. and Mrs. Anthony Missale, Mr. and Mrs. John Gaglio and Giuseppe Pace.

Las Vegas night was held and later pizza was served by the committee, Mrs. Nicola Mannerino, general chairman, Mr. Mannerino, Mr. and Mrs. Don Moe, Mrs. Dominick Nillo, and Mrs. Alfonso Vagnozzi.

## Executive Secretaries

"From A Jar of Marmalade" will theme the special firm night program planned for June 24, by Griswold's Restaurants, member firm of Executives' Secretaries, Pomona Valley Chapter. Griswold's will host a reception for members, executives and guests of Executives' Secretaries beginning at 6 p.m. in the Garden Courtyard of their Indian Hill Restaurant in Claremont. During the reception hour, Griswold's staff members will provide demonstrations of various crafts used in the restaurant and bakery business, including cake decorating, ice carving, and a meat ball machine in operation.

Tours will be conducted through Griswold's hotel and kitchens, with a wedding reception display and exhibits of jams and jellies, bakery goods, and awards received by their restaurants and bakery. Griswold's Indian Hill Restaurant has planned a gourmet dinner for 7:30 p.m. Miss Ann Calhoun, catering manager and

Griswold's representative in ESL, states Alton L. Sanford, president of Griswold's, will present the program. In his talk, Mr. Sanford will relate how Griswold's began "From A Jar of Marmalade" in 1909 when George Griswold, a Pomona College professor, sold marmalade made from his aunt's recipe. Later, in 1950, Mr. and Mrs. Alton Sanford purchased Mr. Griswold's business and his roadside stand.

## Upland OES

UPLAND—Mrs. Floyd Kellner was elected and installed as associate conductress at the regular meeting of Upland OES June 14 at Upland Masonic Hall.

Mrs. Anthony Barone, worthy matron, was the installing officer, assisted by Mrs. Melvin Jones, marshal; Miss Suzanne Bradley, organist and Neal Henderson, worthy patron.

Mrs. Ernest Moe, deputy grand matron from Euclid chapter, was escorted and seated in the East. Also introduced were past matrons and past patrons from Upland chapter; Mrs. Ronald Rowe, Miss Bradley, Mrs. William Morrow, Mrs. Eleanor Smith, Mrs. Henderson, Mr. and Mrs. Max Russell, Mr. and Mrs. Jay Thrasher, and Dr. Theodore of Pomona.

The Appointive officers, the secretary, treasurer, flag bearer and prompter of Upland

Chapter were given special recognition by the worthy matron.

Dates announced included Cancer Dressing Station, July 6, at the Masonic Hall; Social Club to meet July 14 at the home of Mrs. Corrine Slepke; Fashion Show, Aug. 21, of the home of Dr. and Mrs. Carow.

Following the meeting, refreshments were served in the dining room by Mrs. Eleanor Smith, chairman, Miss Eunice Mitchell, Mrs. Henderson and Mrs. Cooding Lydick.

## Upland Travelers

UPLAND - The Upland Travelers Club has returned from an 11-day trip through four states--

Utah, Colorado, New Mexico and Arizona.

Members visited five national parks, saw the cliff dwellings of the Pueblo Indians, rode the Silverton Narrow Gauge Railroad in Colorado which ends at one of the most colorful mining towns of the 1880's. They saw and visited many ghost towns that had been famous for the millions of dollars of ore and metal taken from the surrounding mines.

South of Moab, Utah, they toured a 14-room home hollowed out of the hard red sandstone. One of the most interesting trips, a club spokesman reported, was the night boat ride on the Colorado River with the "flashing lights giving a very un-

usual effect" to the canyon lands.

Thursday, July 22, the club plans a trip to the Laguna Art Festival. They will leave at 3 p.m. on Thursday, Aug. 12, a tour of the Queen Mary is slated with buses leaving at 9 a.m.

Trip reservations may be made by calling Myrtle Buchanan at 983-6902 or Grace Groenestein, 986-3925. Regular meetings are held at the Upland Library, the next two July 20 and Aug. 17 at 1:30 p.m.

Plans are "in the making" for a trip to Catalina Island in September.

All buses for the trips depart and return to the north side of the parking lot at the rear of the Upland Inn.



## COIN OPERATED LAUNDRY

**SAVE MONEY HERE!**

**WASH 25¢ FREE DRY**

**COUPON**

**THE SOAP'S ON US!**

ONE WEEK ONLY. FREE SOAP will be provided for washing loads with this coupon. Good daily except Sunday - 1 a.m. to 6 p.m.—EXPIRES July 3rd.

**MONTCLAIR'S MOST LUXURIOUS LAUNDRY**

**9450 CENTRAL AVE.**

**K-MART PLAZA — MONTCLAIR**



# FRESH PICKED YOUNG Tender CORN

## 5¢ ear

**BOYS LOVE GIRLS**

EFFECTIVE THURS. JUNE 24th thru WED. JUNE 30th, 1971

### Boys TENDER LOU'S MEATS

U.S.D.A. GRADED CHOICE STEER BEEF

<b>CHUCK STEAK</b> 59¢ LB.	<b>Beef Roast</b> ROUND BONE 79¢
<b>SWISS STEAK</b> 89¢ LB.	<b>Boneless Roast</b> BEEF 98¢
<b>CHUCK ROAST</b> 65¢ LB.	<b>English Cut Roast</b> 98¢
<b>HADDOCK FISH</b> 89¢ LB.	<b>Family Cut Steak</b> 109¢
<b>SHRIMP ROLL</b> 11 OZ. PKG. 89¢ EA.	<b>Shoulder Roast</b> BONELESS 109¢
	<b>Cube Steaks</b> BONELESS 139¢
	<b>Pork Butt ROAST</b> 49¢ LB.
	<b>PORK STEAK</b> 59¢ LB.

### JOHNSTON • FROZEN

## APPLE PIES

9 INCH 59¢

### Citrus SOAP

49¢

### BIRDSEYE FROZEN

## PEAS or CORN

10 OZ. PKG. 15¢

### ROYAL CROWN

## COLA

16 OZ. RETURNABLE BOTTLES 6:69¢

### CHRIS & PETER'S

## B-B-Q SAUCE

3:1

### ORCHID

## PAPER TOWELS

3:1

### DIAMOND "A"

## CORN

3:1

### TOMATO HUNTS

## JUICE

46 OZ. CAN 25¢

### BOYS BAKERY Dept.

<b>PLAIN WALNUT OR MARBLE POUND CAKE</b> 55¢	<b>TASTY ORANGE FILLED COFFEE CAKE</b> 49¢
--	--

### ALL THIS PLUS BLUE CHIP STAMPS

## PATIO ENCHILADAS

CHEESE OR BEEF 3:1

### Boys BOTTLE Shop

## Italian Swiss Colony WINES

YOUR CHOICE • PINK CHABLIS • RHINESKELLER

## SCOTCH

IMPORTED • SCORESBY 86 PROOF \$3.99 FIFTH

## SCOTCH

IMPORTED • J & B \$16.75 HALF GALLON

### RODS WHIP-O-TOPPING

8.5 OZ. AEROL CAN 45¢

### NUCOA MARGARINE

1-LB. PKG. 3:100

### FOLGERS COFFEE

1 LB. 84¢ 3 LBS. 249¢

### LAS PALMAS CHILI SALSA

7 OZ. CAN 19¢

### HOLT and INDIAN HILL POMONA



# MEN IN SERVICE

## Howard Beardsley

MONTCLAIR - Petty Officer Third Class Howard L. Beardsley, son of Major and Mrs. Clinton W. Beardsley, Sr. of Montclair, has reported here for a 12-month tour of duty in the Republic of Vietnam.

He entered the Navy in June 1968, and is now serving at the U.S. naval forces headquarters in Saigon.



Howard L. Beardsley

Beardsley will be spending his year in Vietnam working himself out of a job. The U.S. Navy is turning over its assets while training and advising Vietnamese Navy men who are rapidly assuming a greater role in the defense of their country.

## Ted Fleming

MONTCLAIR -- Army Private Ted E. Fleming, 19, son of Mr. and Mrs. Earl E. Fleming, Montclair, recently completed a five-week light vehicle driver course at Ft. Ord.

During the course, he was trained in the operation and maintenance of military vehicles of less than four and one-half tons rated capacity. Instruction also was given in the transportation of personnel, equipment and supplies.

His wife, Deborah, lives in Ontario.

## William Hanna

UPLAND - Captain William T. Hanna, son of Mr. and Mrs. John M. Hanna of Napa, is a member of the 1155th Technical Operations Squadron at McClellan AFB, that has earned the U.S. Air Force Outstanding Unit Award.

Captain Hanna is a staff officer with the unit that conducts special operations in the area of weather research for the Air Force.

He will wear a distinctive service ribbon to mark his affiliation with the 1155th.

The captain, a 1963 graduate of Napa Senior High School, received his B.S. degree in chemistry in 1967 from the University of the Pacific, Stockton.

His wife, Claudia, is the daughter of Mr. and Mrs. Charles V. Cummins of Upland.

## George Minor

UPLAND - Marine Pvt. George M. Minor son of Mr. and Mrs. Fay Minor of Upland, was graduated from recruit training at the Marine Corps Recruit Depot, San Diego.

## Gene Smith

MONTCLAIR - SP5 Gene K. Smith, son of Mr. and Mrs. Frank Behm, Ontario, has been selected as "Signalman of the Month" of Company B/360, Signal Battalion 447.

Smith is a 1966 graduate of Montclair High School. The unique honor is awarded monthly to the most outstanding enlisted man in Company B.

Specialist Smith received a five-day administrative leave with expenses paid to the Armed Forces Recreation Area of his choice.



Gene Smith

SP5 Smith has accumulated over 453 outage free days of operation on AN/FRC-93 equipment. He has also mastered the AN/GRC-66 and AN/MRC-117 equipment.

Specialist Smith also helps in the care and feeding of five 30 KW Generators 24 hours a day. He also performs the additional duties of parts clerk and maintenance chief.

## Karl Doerner

UPLAND - Airman First Class Karl J. Doerner and his associates at Eglin AFB, Fla., have been recognized by the Secretary of the Air Force as members of the Air Force Systems Command (AFSC) currently observing its 10th anniversary.

Airman Doerner, son of Mr. and Mrs. George J. Doerner of Upland, supports operations of the AFSC Armament Development and Test Center which directs the Air Force non-nuclear munitions program.

He and command personnel were commended by Dr. Robert C. Seamans Jr. for their part in defense aeronautics, missiles, space and electronics during the past decade.

Airman Doerner, a 1969 graduate of Damien High School, La Verne, attended Chaffey College.

## Larry Wheeler



Larry Wheeler

UPLAND-Marine Pvt. Larry A. Wheeler, son of Mr. and Mrs. John B. Wheeler of Upland, has graduated from recruit training at the Marine Corps Recruit Depot, San Diego.

Wheeler is a 1971 graduate of Loma Linda University in Loma Linda.

**LEGALS**  
Also known as: 7851 Malachite Avenue, Cucamonga, California  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.  
Dated: June 8, 1971  
FIRST SURETY CORP.  
as such Trustee  
By Pauline J. Nobles,  
Assistant Secretary  
Cucamonga Times No. 1542  
Publish June 17, 24, July 1, 1971  
77873

**FICTITIOUS BUSINESS NAME STATEMENT**  
FILED  
1971 MAY 28 PM 1 28  
V. DENNIS WARDLE  
COUNTY CLERK  
BY DEPUTY  
/s/ Dorothy Clancy  
EXPIRES 12/31/76  
The following person (persons) is (are) doing business as: Champagne Builders at 9840 Camulos, Montclair, Calif. 91763  
Kenneth Raymond Hinz Jr.  
9840 Camulos  
Montclair  
Ronald Speed Frame  
9023 Geneva  
Montclair  
This business is conducted by partnership  
/s/ K. R. Hinz Jr.  
/s/ Ronald S. Frame  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.  
Montclair Tribune No. 2029  
Publish June 17, 24, July 1, 8, 1971  
7374

#10054  
PD ZCC  
**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
The undersigned do certify they are conducting a business at 1334 Toledo Way, Upland, California, under the fictitious firm name of AMINIS IMPORT CO. and that said firm is composed of the following person(s), whose name(s) in full and place(s) of residence are as follows:  
Mohammad Amin Kharrazi  
1334 Toledo Way,  
Upland, California 91786  
Mojtaba Amin Kharrazi  
1334 Toledo Way,  
Upland, California 91786  
Dated April 30, 1971  
(Signature)  
Mohammad Amin Kharrazi  
Mojtaba Amin Kharrazi  
ORIGINAL FILED  
MAY 21 1971  
V. DENNIS WARDLE  
COUNTY CLERK  
On April 30, 1971, before me, a Notary Public in and for said State, personally appeared Mohammad Amin Kharrazi and Mojtaba Amin Kharrazi known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged they executed the same.  
LEO FENSTER,  
Notary Public  
My Comm. Exp. Jan. 10, 1972  
Upland News No. 4074  
Publish June 17, 24, July 1, 8, 1971  
Leo Fenster, Attorney  
11363 Santa Monica Blvd.  
Los Angeles, Calif. 90025  
05075

**NOTICE OF TRUSTEE'S SALE**  
FNMA #1-40-521874  
No. FSC 71-689  
On July 8, 1971, at 11:30 A.M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated June 17, 1969 executed by Fred P. Orozco and Frances P. Orozco, husband and wife as joint tenants and recorded June 20, 1969, as instr. No. 248, in book 7253, page 900 of Official Records in the office of the County Recorder of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the NORTH ENTRANCE TO THE COUNTY COURTHOUSE IN THE CITY OF SAN BERNARDINO, CALIF. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 46, Tract No. 3840, as per plat recorded in Book 50 of Maps, Pages 30 and 31, records of said County.  
MORE COMMONLY KNOWN AS: 9136 Felipe Avenue  
Montclair, California  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,244.09, with interest from August 1, 1970 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on February 19, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7611, page 679, of said Official Records.  
Date: June 1, 1971  
FAIRFIELD SERVICE COMPANY as said Trustee,

**LEGALS**  
By Sandi Price, Secretary  
Montclair Tribune No. 2027  
Publish June 10, 17, 24, 1971

**NOTICE OF TRUSTEE'S SALE**  
No. 71-551  
On JULY 12, 1971, at 10 o'clock A.M., at the north entrance of the San Bernardino County Courthouse City of San Bernardino, California, RELIABLE TITLE COMPANY, as trustee under the deed of trust made by ROBERT CAGLE and MADELINE CAGLE, husband and wife, and recorded June 12 1969, in Book 7249, Page 51, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of PROVIDENT MORTGAGE CORPORATION, a California corporation, now owned and held by COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded February 23, 1971, in Book 7613, Page 413, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:  
Lot 22 Tract 5421 in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 78 of Maps, Pages 9 and 10, records of said county and commonly known as 10179 Greenwood Avenue, Montclair, California 91763, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$14,341.42 in unpaid principal of the note secured by said Deed, with interest thereon from September 1 1970, as in said note and by law provided.  
Dated: May 24 1971  
RELIABLE TITLE COMPANY, Trustee  
By Josephine Sneathen,  
Assistant Secretary  
Montclair Tribune No. 2028  
Publish June 10, 17, 24, 1971  
77733

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 2670 (468730)  
On July 15, 1971 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Our America Program, Inc., a California Corporation, recorded December 30, 1968 as document No. 194 in book 7155, page 727 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded March 12, 1971 as document No. 20 in book 7625, page 249 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as:  
The south 1/2 of Lots 49 and 50, Foothill Frostless Fruit Co., Subdivision No. 2; as per plat recorded in book 20 of Maps, page 34, records of said County.  
The address of the above described property is given as 6192 Hermosa Avenue, Alta Loma, California.  
for the purpose of paying obligations secured by said Deed of Trust.  
Dated June 14, 1971  
SECURITY TITLE INSURANCE COMPANY  
By Ruth E. Lorimer,  
Trustee's Sales Officer.  
(Corporate Seal)  
Cucamonga Times No. 1543  
Publish June 24, July 1, 8, 1971

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**  
To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 5639 Holt Blvd. Montclair (IN)  
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:  
ON SALE BEER  
Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.  
Name of Applicant  
Alfred R. SEELEY,  
Montclair Tribune No. 2034  
Publish June 24, 1971

**NOTICE OF MEETING**  
Annual meeting of West End Opera Association will be held June 28, 1971, at 7:30 p.m. in Community Room of Upland Lumber Co., 85 N. Euclid Ave., Upland.  
Upland News No. 4075  
Publish June 24, 1971

# KINGS-QUEENS FULLS-TWINS



## QUEEN SIZE BACK SUPPORTER

INCLUDES: 2 SHEETS—2 PILLOWS  
2 PILLOW SLIPS—1 PAD—1 FRAME  
1 HEADBOARD—1 BEDSPREAD

12 PIECE ENSEMBLE  
REG. \$299 VALUE

**\$199**

SAVE \$100

COMPLETE

## LUXURIOUS KING SIZE BACK SUPPORTER

13 PIECE ENSEMBLE  
REG. \$339 VALUE

**\$219**

SAVE \$120

COMPLETE WITH 2 SHEETS—2 PILLOWS—2 PILLOW SLIPS  
1 PAD—1 FRAME—1 HEADBOARD AND 1 BEDSPREAD

Nobody Beats  
Sleep-Craft Quality  
Bedding For The Best  
In Rest!



\$69 VALUE

Innerspring mattress and matching box spring plus Hollywood headboard and metal frame. Twin or Full.

**\$48<sup>88</sup>** Complete 4 Piece Set

TOP \$89 VALUE

Firm innerspring mattress and matching box spring, plus Hollywood headboard and metal frame. Twin or Full. Built for years of trouble-free service.

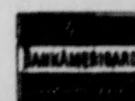
**\$58<sup>88</sup>** Complete 4 Piece Set

\$149 VALUE

BACK SUPPORTER

Quilted innerspring mattress and matching box spring plus Hollywood headboard and metal frame. 12 year guarantee. Twin or Full.

**\$89<sup>95</sup>** Complete 4 Piece Set



**Sleep-Craft**  
OF CALIFORNIA

MATTRESS FACTORY

4911 HOLT BLVD.  
MONTCLAIR

17 Years ... Same Location ... Same Ownership

OPEN 9 A.M. to 9 P.M.  
Monday-Thursday-Friday  
9 A.M. to 6 P.M.  
Tuesday-Wednesday  
Saturday 10 to 6  
SUNDAY 12 to 6  
PHONE 624-4525

# DANCE ARTS Studio

## SUMMER COURSE

REGISTER NOW

JUNE 28th THROUGH AUGUST 21st

poise  
grace  
creativity  
discipline  
confidence  
communication

(Attributes of good dance training)



GEORGE REEDER — CHRISTY "PAT" PETERSON

• TAP • BALLET • LADIES CLASSES • CONTEMPORARY DANCE •

Children — Teens — Adults

**983-1617**

115 EAST "F" STREET — ONTARIO



# AREA SPORTS

## New chairman named for '72 MSAC relays

WALNUT - Dr. Kay Copley, Pomona, official turned over the chairmanship of the Mt. San Antonio College Relays Committee to 1972 Chairman Joe L. Cenoz, also of Pomona. Cenoz is a lieutenant on the Pomona Police Dept., and has been active in local and A.A.U. athletics for many years. Elected vice-chairman of the 14th Annual Invitational, were Phil Anderson, La Puente and Larry McMillan, Walnut. Plans are now under way to make the "Olympic Year" Relays the biggest yet. Invitations have

## Am. Legion pitcher signs with Brewers

LA VERNE -- Tom Hausman, pitcher for La Verne's American Legion Post 330 baseball team, has signed a bonus contract with the Milwaukee Brewers. He reported Friday in Newark, N.Y.

## Judo-karate

Beginning on Tuesday June 29, the Pomona Valley YMCA will be having another session of Judo lessons. Both advanced and beginning classes will be held. The beginner class will meet on Tuesday evenings from 7 to 8 p.m., and the advanced class will meet on Tuesdays and Thursdays from 7 to 9 p.m.

The fee will be \$10 for non-members and \$8 for members and will run for 10 weeks.

## Yoga classes

Beginning on Monday June 28, the Pomona Valley YMCA will offer a 10-week course in Yoga. The classes will be held on Monday and Wednesday evenings from 7 to 8 p.m. The fee will be \$20 for non-members and \$10 for members. This class will run for 10 weeks. For more information, please call the YMCA at 623-6433.

Beginning on June 30, the YMCA will be having a series of Karate lessons. The class will be meeting on Wednesday evenings from 7 to 9 p.m. There will be ten lessons. The fee will be \$5 for members and \$10 for non-members. For further information, please call the YMCA at 623-6433.



## The stand-outs

Pictured with the first place trophy they won for Bonita High School at the recent Marine Corps Youth Physical Fitness Meet, are, from left: seated - Stuart E. Fein, Gregory Kibler, Peter J. Freimayer; standing - Gerald A. Skorupski, Bruce R. Degler and Joe Albin.



## Bonita awards

Sergeant John Buckley, Marine Corps Recruiter, left, and Carey Spridgeon, post service officer for the Veterans of Foreign Wars, Post 2018, Pomona, were on hand at Bonita High School Thursday to present Coach Chuck Potts, center, with a Marine Corps Physical Fitness trophy and plaque. The first place awards were won for the school by six Bonita boys for their outstanding achievement at an annual meet held recently at the Long Beach Naval Station.

## Outstanding athletes feted at MSAC sports banquet



Mike McManus

WALNUT - Mike Hill was named Athlete of the Year at the second part of the Spring Sports Banquet, held by Mt. San Antonio College recently at Orlando's, Pomona.

The first segment of the awards affair had been held May 20.

Hill, 19-year-old sophomore, was also named Most Valuable Player on the track team, and won the Cunliffe Balance Award for Outstanding Athletic and Academic Performance. As co-captain of the track and field team, he was recently named Athlete of the Year for the South Coast Conference, by unanimous vote of the SCC coaches.

Hill also won a Coach's Award at the banquet, also presented to John Gregorio, Garry Maddox, Pat Miles, James Miley, Charles Penn and Mark Turnette. The group comprised the team which went to state competition this year.

John Gregorio and Garry Maddox were named co-winners of the Davis Most Inspiration and Dedicated Award, and James Miley was awarded the Casper Trophy-Most Improved Player. Steve Honkoski merited the Academic Athlete of the Year award for the highest grade point average.

Doug Todd was chosen as the captain of the 1971-72 team.

Doug Todd was chosen as the captain of the 1971-72 team.

The team presented Carl Bruner, long-time MSAC team trainer with a gift certification of appreciation. Bruner will retire this year and move to Montana.

Most Valuable Player award on the Mounties tennis squad went to Gary Sumnitch, John Chartine won the Most Improved trophy. Coach's Award went to Ron Stern, Sumnitch and Chastine qualified this year for the California Regionals,

which includes the top 40 players in the state.

John Guttarna was chosen most valuable gymnast, with Kevin Bazyour named Most Improved and Chris Lynch earning the Coach's Award. Dean Hamilton was named top individual Player.

Mario Turnesek was voted soccer's Most Valuable Player. Santiago Garcia was selected Most Improved, and Raul Raza earned Most Inspirational. Joe Zacker won the Captain's Award.

Baseball's Most Valuable Player award went to Mike McManus, who was named for the second year to the All-South Coast Conference team. Mike Fitz-Simmons was the Most Inspirational Player, with Dave Chapman earning the Most Improved award. Joe Edmond and John Rouse received tie awards for Outstanding Pitcher. Ron McCubbin earned the Coach's Award.



## MSAC athletes

When Mt. San Antonio College held its second Spring Sports Banquet, this trio was among award winners. From left are Mario Turnesek, Most Valuable Player, soccer; Mike Hill, Athlete of the Year and Most Valuable Player in track; and Gary Sumnitch, Most Valuable in tennis.

Other Mounties included on the coast conference's first team were Craig Barnes, first baseman, and Tim Corcoran, outfielder. Infielder Manny Estrada and Pitcher Coley Smith were named to the second team. Ted Fujimoto won the swim team's Most Valuable Player award; Steve Rowe, the Alumni Trophy; Terry Simpkins, Most Improved; and Glenn Warne, High Point.

Brian Harshberger was chosen golf's Most Valuable Player, with Gary Boone receiving the Team Captain award.

# DISCOUNT WITH A DIFFERENCE

Quality Always Comes First At Safeway!

<b>FRESH WHOLE FRYERS</b> USDA Grade 'A' Plump & Tender 2 to 3-lb. Avg. <b>29¢</b> Cut Up Fryers 35¢/lb.	<b>BEEF CHUCK STEAKS</b> USDA Choice Grade Beef Blade Cut For Outdoor Barbecuing. <b>59¢</b>	<b>FULLY COOKED HAMS</b> • Farmer John • Luer's Brand Full Shank Portion <b>48¢</b> Full Butt Portion pound... 59¢	<b>BONELESS BEEF ROAST</b> USDA Choice Beef Chuck Rolled & Tied Ideal To Pot Roast <b>89¢</b>	<b>YOUNG TOM TURKEYS</b> Manor House Premium Quality & Popular Brands 18-22-lb. Avg. <b>39¢</b>
--	--	--	---	---

<b>Fryer Parts</b> Fryer Breast 65¢ Fryer Wings 69¢ Fryer Wings 39¢ Swift Butterball Armour Stuffed 55¢ <b>SAFEGWAY SUPER SAVERS</b> Palmolive Liquid 29¢ Dow Handi Wrap 39¢ Kal Kan Cat Food 16¢ Log Cabin Syrup 89¢ Apple Juice 39¢ B&M Baked Beans 38¢	<b>Swiss Steaks</b> 79¢ <b>Round Steaks</b> 99¢ <b>Sirloin Tip Steaks</b> 11¢ <b>Top Sirloin Steaks</b> 11¢ <b>Ground Beef</b> 59¢ <b>SAFEGWAY NON-FOODS</b> Gillette Blades 99¢ Gillette Razor Super Adjustable 11¢ Ultra-Brite 63¢ Style Hair Spray 59¢ Bright Side Shampoo 11¢ Hour After Hour 85¢	<b>Smoked Picnics</b> 49¢ Wilson 27¢ Wilson Certified 4¢ Wilson Hams 54¢ Center Ham Slices 11¢ Farmer John Bacon 57¢ Link Sausage 28¢ Sausage 67¢ Jimmy Dean 77¢ Polish Sausage 98¢ Jimmy Dean 153¢ Wilson Bacon 149¢	<b>O-Bone Roast</b> 79¢ <b>Rump Roast</b> 99¢ <b>Clod Roast</b> 109¢ <b>Boneless Roast</b> 129¢ <b>Sirloin Tip Roast</b> 139¢ Bologna 79¢ Leo's 35¢ Leo's 45¢ Leo's Ham 59¢ Hebrew National Kosher Chubs 109¢ Salami Chub 109¢ Bologna Chub 109¢	<b>SLICED BACON</b> Dubuque Miss Iowa 49¢ Thick Sliced 1-lb. Pkg. 98¢
--	--	--	---	---

<b>SUPER SOFT BREAD</b> Mrs. Wright's - In White or Wheat 16-oz. Loaf <b>25¢</b>	<b>FACELLE ROYAL TOWELS</b> Choice Of Lovely Printed Patterns. <b>29¢</b>	<b>TOWN HOUSE SOUP</b> Chicken Noodle Or Cream/Mushroom 10 1/2-oz. Can <b>15¢</b>	<b>LARGE "AA" EGGS</b> Cream O' The Crop Dozen Carton Medium Size doz. 37¢ Extra Large doz. 45¢	<b>VET'S DOG FOOD</b> Balanced Ration - Chicken Or Regular 15 1/2-oz. Can <b>10¢</b>
--	---	---	--	--

<b>CREAM PIES</b> Bel-air-Assorted - Premium Quality Banana, Chocolate, Coconut or Lemon 8-inch each <b>27¢</b>	<b>ASSORTED BEVERAGES</b> Cragmont (1/2 Case) 12 Cans \$1.15 <b>10¢</b>	<b>SAFEGWAY'S COFFEE</b> Pre-Ground - Freshly Ground Flavor! 1-lb. Bag <b>69¢</b>
---	---	---

<b>DISCOUNT DAIRY-DELI.</b> Shady Lane Butter 81¢ Soft Margarine 39¢ Cinnamon Rolls 27¢ Lucerne Corn Tortillas 18¢ Lucerne Assorted Dips 37¢ Lucerne Yogurt 21¢ <b>SAFEGWAY FROZEN FOODS</b> Lemonade 22¢ Bel-air Hash Browns 19¢ Bel-air Cheese Pizza 59¢ Hawaiian Punch Red 39¢ Bel-air Cob Corn 45¢ Bel-air Peas 51¢	<b>FLOURS AND OILS</b> Enriched Flour 57¢ Biscuit Mix 45¢ Bertolli Olive Oil 124¢ Nu Made Salad Oil 51¢ <b>DRESSER'S CAKES</b> Strawberry - Fudge Chocolate - Your Choice 30-oz. cake <b>\$2.79</b> <b>SAFEGWAY BAKERY BUYS!</b> Angel Food Cake 39¢ Fresh Donuts 39¢ Skylark Raisin Bread 33¢ Apple Pie 69¢ Coffee Cake 49¢	<b>SAFEGWAY LIQUOR BUYS!</b> STANTON'S DRY GIN \$2.98 Also Kavalina Vodka 80 Pr. (SAVE 31¢) WHISKEY (SAVE 20¢) \$4.79 Mac Nair's Scotch Old Calhoun Bourbon Blended Whiskey \$3.59 St. Elmo Rum \$3.99	<b>SAVE MORE AT SAFEGWAY DISCOUNT!</b> Ivory Liquid Detergent 81¢ Coca Cola 82¢ Preserves \$1.49 Cheer Detergent \$1.44 Carnation Milk 20¢ F&P Cocktail 39¢ Nestle's Quik 87¢ Beans or Corn 23¢
--	---	---	---

<b>Discount Prices</b> <b>TOMATOES</b> VINE RIPPENED PLUMP RIPE 3 lbs. \$1.00 Honeydews 15¢ Romaine Lettuce 15¢ Mushrooms 1/2 lb. 39¢	<b>Discount Prices</b> <b>CANTALOUPE</b> EXTRA LARGE VINE RIPPENED Low Calorie 3 for \$1.00 Oranges 8-lb. 98¢ Pineapple 49¢ Large Mangoes 3 for \$1 Apricots 4 lbs. \$1 <b>MIXED BOUQUETS</b> Asst. Bun. 69¢ <b>CARNATION BOUQUETS</b> Asst. Bun. 99¢	<b>Discount Prices</b> <b>POTATOES</b> US NO. 1 WHITE ROSE VARIETY 10-Pound Bag... <b>39¢</b>
--	---	---

FOOTHILL & EUCLID UPLAND-INDIAN HILL & ARROW HWY. - CLAREMONT 156 E. BONITA - SAN DIMAS



## Fictitious firms must re-file

The Office of William G. Sharp, Los Angeles County Clerk, directs the attention of operators of businesses for profit under fictitious firm names, that effective June 30, 1971, all Certificates heretofore filed will expire.

The State Legislature, in repealing the former law, provided that if a Certificate had previously been filed and there had been no change in the information in its content, that up to and including June 30, 1971, you may refile the new Statement without the necessity of again publishing notice. The filing fee is \$10 per Fictitious Name used.

The new law, which is effective July 1, 1971, provides that all statements received for filing will require (in addition to the \$10 fee) that a Notice of the filing be published.

Sharp states that those who are availing themselves of the opportunity to file before the June an individual, partnership, limited partnership, taining errors which are leading to 35 to 40 per-

cent being returned for correction. This is causing delay and confusion to all concerned, and as the time is expiring, this may result in forms not being processed under the new Law.

He urges that the new Statement form be read carefully, particularly the instructions printed on the reverse side, thereby avoiding errors which might result in a late filing.

Attention is called to some of the most common errors, namely, the failure to state how the business is being conducted, for example, whether as an individual, partnership, limited partnership, etc. The using of a Post Office Box as an address also is unacceptable.

Sharp indicates that prompt and accurate filing will greatly assist everyone, and enable his office to process these documents without delay. Printed forms and information may be obtained free of charge from the Corporation Division, Room 106, Courthouse, 111 Hill, Los Angeles, 90012.

## Cal Poly classes

Adventure and education have combined at Cal Poly, Pomona in a first-of-a-kind, self-supporting, two-part summer session program.

During the first of two sessions, July 1 to July 30, general subject areas include agriculture, anthropology, biology, business, chemical, mechanical and electrical engineering, geography, modern language and English, environmental design, German, history, philosophy, psychology, physical education, Russian, social science and services, and teacher preparation.

Courses offered during the second session, August 2 to August 30, include electrical engineering, English and modern languages, history, philosophy, social science, and teacher preparation.

Registration for the first session opens Tuesday, June 29. Second session registration begins Friday, July 30.

## Pepperdine has summer extension

Pepperdine University's School of Continuing Education has announced summer off-campus classes to begin June 21 in Covina, La Puente, Monrovia and Pomona. Classes are scheduled in history, psychology,

education, art, math and other subjects. All are good for university extension credit.

Full information on classes is available from Pepperdine's continuing education area directors. They are:

Pomona: Edward Seal, phone (714) 624-6267. La Puente, Covina and Monrovia: Leslie Lowry, phone (213) 695-4718. Mr. Lowry can also give information about nearby classes in Pico Rivera, La Mirada, Artesia and Fullerton.

## Senior Citizens

No service charge on personal checking accounts. Start your free Inland Bank checking account today!

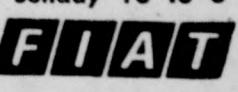


"growing with the community we serve"  
FIRST & MAIN, POMONA • PHONE 622-1101  
FIRST & YALE, CLAREMONT • PHONE 624-9091  
EUCLID & HOLT, ONTARIO • PHONE 983-2791  
MEMBER: FEDERAL DEPOSIT INSURANCE CORPORATION

## WHAT'S NEW IN FIAT?



Open Daily 8 to 9  
Saturday 9 to 6  
Sunday 10 to 6



Test Drive  
The Beautiful  
850 Spider  
"Fun-Car"  
Today!

**NEW**

**FRONT WHEEL DRIVE**

**FIAT 128** 2 Door Sedan  
**\$1877.60** Plus Tax & Lic. Delivered Pomona

★ More Room Inside

The CAR that has a 6 month waiting list of buyers in Europe.

NOW AT

**850 SPIDER \$2417**  
Plus Tax & License

Fiat-The Economy Car! Easy 35 m.p.g. All models now in stock. New rear-mount eng. 4 cyl. O.H.V. 903 cc. 58 h.p. at 6400 r.p.m.—indep. wheels with upper swinging arms, transverse mounted leaf springs on front, indep. rear wheels. Stabilizer bars front & rear—Front wheel disc brakes, hydr. rear drums. Rad ply tires. TRANS—fully synch. 4 sds. forward, 1 reverse. Floor stick shift. INSTRUMENTS—all dash mounted, elec. tach, matching trip recorder, speedometer. STANDARD EQUIP. also incl. undercoating, all vinyl int., twin body-contoured adl. locking bucket seat.

**FIAT 124 SPIDER**  
**\$3660.60** Plus Tax & License

Beautiful body by Pininfarina! New 1608 C.C. 4 cylinder engine with dual overhead cams. 5 forward speeds. Synchromesh stick shift. 4 wheel power disc brakes. Radial tires. Standard equipment.

**FRANK WHITE IMPORTS**

50,000 MI. MAJOR WARRANTY

1407 W. HOLT, POMONA  
623-2589

Over-Seas Delivery, Our Specialty

**FRANK WHITE IMPORTS**

**THIS WEEKS SPECIAL**

**polyester Double Knits**

ALL FULL BOLTS ★ ALL FIRST QUALITY  
11½ to 12 oz.

Textured Ottoman stitch for the great new "round and round" look

Exciting new range of spring and summer pastels on a truly posh quality double knit.

Styled for pant suits, mini to maxi dresses, city suits.

MACHINE WASH  
NEVER IRON

They'll always hold their shape  
Limited quantities, please shop early.

COMPARE VALUES AT \$5.98 YD.

**2.99** yd.  
58"/50" widths

Prices good through Saturday, June 26

**HOUSE OF FABRICS**

POMONA		MONTCLAIR		ONTARIO	
<b>DOWNTOWN</b> 162 Pomona Mall W. HOURS: DAILY 9:30-5:30 CLOSED SUNDAY PHONE 629-2959	<b>POMONA VALLEY CENTER</b> 1544 E. Holt Dr. HOURS: DAILY 9:30-9:00 SAT: 9:30-5:30 SUN: 12-5:00 PHONE 623-8213	<b>MONTCLAIR PLAZA</b> 5021 Plaza Lane HOURS: DAILY 10-9:30 SAT: 10:00-6:00 SUN: 12:00-5:00 CLOSED SUNDAY PHONE 621-1617	<b>ONTARIO PLAZA</b> 942 No. Mountain HOURS: DAILY 10-5:30 MON. & FRI. TEL. 9:00 CLOSED SUNDAY PHONE 986-0112		

**DOES IT AGAIN?**

**SAVE \$100**

**FAMOUS ORTHO-GENIC**

**KING-SIZE MATTRESS AND 2 BOX SPRINGS**

- A. Imported damask multi-quilted cover
- B. Ortho's exclusive Crown-Flex center
- C. Flanged construction prevents cover slippage
- D. Heavy duty box springs

Reg. \$349.95 Ortho saves you real money on this luxury-lavished sleep set! It's designed and constructed to give you the utmost in comfort and support features. Features like: exclusive Ortho Edge® heavy duty tempered steel unit, fiber lock steel insulator, urethane cushion support and ventilated and reinforced borders. Ortho-Pak & Double Bonus NOW ONLY INCLUDING THE ORIGINAL AND FAMOUS **ORTHO-PAK \$249.95**

- Fieldcrest no-iron King or Queen size top sheet
- Fieldcrest no-iron King or Queen size fitted bottom sheet
- 2 King or Queen size bolster pillows
- 2 pillow cases
- King or Queen size mattress pad
- King or Queen size metal frame on easy-rolling casters.

**DOUBLE BONUS** King or Queen: headboard plus quilted bedspread  
Twin or Full: plastic headboard and metal frame on easy-rolling casters

**SAVE \$70**

**YOU CAN ONLY BUY ORTHO MATTRESSES AT ORTHO STORES**

**FREE IMMEDIATE DELIVERY**  
Mail and phone orders accepted

**ORTHO-GENIC QUEEN SIZE SET**  
Reg. \$289 The finest sleeping-comfort features are all here in this luxurious Queen! Not only do you sleep on the most carefully designed and constructed mattress available, but you are saving your money while you save your back! Trust Ortho to offer this kind of value! Includes Ortho-Pak & Double Bonus, Mattress & Box Spring. **NOW \$199**

**ORTHO-GENIC TWIN OR FULL**  
Reg. \$159 Enjoy the special space-saving features of the twin or full... while you enjoy the very same, high quality features of the exclusive Ortho-Genic, the unique sleep set. Ortho's own Crown-Flex center support assures you of lasting, proper and relaxing support for years! Includes Special Double Bonus, Mattress & Box Spring. **NOW \$99**

**of Mattress Specialists**

**The nation's largest chain**

**MONTCLAIR**  
4615 Holt Boulevard  
1 block East of Ramona • Phone: 626-0472

**WEST COVINA**  
326 No. Azusa Avenue  
1 block North of Freeway • Phone: 331-5000

OPEN DAILY 10-9 • SAT. 10-6 • SUN. 12-6 • IMMEDIATE DELIVERY • CREDIT TERMS AVAILABLE • BANKAMERICARD • MASTER CHARGE

© 1969-70-71 Ortho Mattress, Inc.





AUTHORIZED FOOD STAMP DEALER

**BROOKDALE  
 COFFEE SHOP**

OPEN DAILY 9 A.M.-7 P.M.—SUN. 9 A.M.-7 P.M.

**BANANA  
 SPLITS  
 49¢  
 JUNIOR  
 SUNDAYS  
 29¢**

**DRIVE  
 DETERGENT**

Giant 59¢

WITH COUPON—LIMIT 1 COUPON PER FAMILY

Good Only at Jenkins Markets  
 Good June 23 to June 29

**SPRINGFIELD  
 SUGAR**

5-Lb. 59¢

WITH COUPON—LIMIT 1 COUPON PER FAMILY

Good Only at Jenkins Markets  
 Good June 23 to June 29

# BURSTING WITH BARGAINS

FOR PICNIC OR COOK-OUT!

Wilshire  
**DILL PICKLES**

★ Regular Dills ★ Kosher Dills  
 ★ Hamburger Chips

48 oz.  
 family size **49¢**

Colliers  
**CHARCOAL  
 BRIQUETS**

10 lb.  
 bag **69¢**

**CRISCO  
 SHORTENING**

3 lb.  
 can **87¢**

Lindsay Medium Pitted  
**RIPE  
 OLIVES**

300  
 can **29¢**

**Van de Kamp's**  
 SPECIALS  
 Thurs.-Sun., June 24-27

Walnut Swirl 49¢  
 Coffee Cakes.... Pkg. 6, Reg. 63¢  
 Cherry Pie..... 4 Inch, Pkg. 2, Val. 47¢  
 Buttermilk 39¢  
 Doughnuts..... Pkg. 6, Reg. 45¢

**VIVA  
 TOWELS**

Jumbo Roll  
**29¢**

**COLD POWER  
 DETERGENT**

10-lb. Family Size  
**\$1.89**  
 SAVE \$1.00

**Frozen Foods**

VAN DE KAMP FRIED HALIBUT ..... 8 oz. pkg. 75¢  
 MRS. FRIDAYS BREADED ROUND SHRIMP ..... 14 oz. 1.29  
 BREADED GOURMET SHRIMP ..... 8 oz. 79¢  
 SWISS MISS FRUIT PIES ..... 8 inch 29¢  
 ★ Apple ★ Boysenberry ★ Coconut Custard  
 ORE IDA TATER TOTS ..... 2 lb. pkg. 39¢  
 Concentrated HAWAIIAN PUNCH ..... Large 12 oz. can 3-1.00  
 JENO'S PIZZA SNACK TRAY ..... 7 1/4 oz. your choice!  
 SAUSAGE SNACK LOGS ..... 10 oz. 79¢  
 REUBEN SNACK LOGS ..... 10 oz. 79¢

**CAMPERS SPECIAL!**

Dirty Moore-15-oz. cn **BISQUICK**  
**BEEF STEW** 40 oz. box  
 39¢ 43¢  
 EASY DIRECTIONS FOR DUMPLINGS

**YUBAN  
 COFFEE** \$2.47  
 3 pound can  
 1 LB. CAN 88¢

**JIF  
 PEANUT  
 BUTTER** 89¢  
 28 oz. family size

**KAL KAN CAT FOOD**

6 oz. can  
 ★ LIVER BITS  
 ★ MEATBITS  
 ★ KIDNEY BITS  
 ★ HORSEMEAT  
 ★ TUNA & KIDNEY  
 ★ TUNA & LIVER  
 ★ BIT O' HEART  
**6 F \$1**

**DOLE PINEAPPLE**

211 CAN  
 ★ Crushed  
 ★ Tidbits  
 ★ Chunks  
**5 F \$1**

Dole 303 can  
**FRUIT  
 COCKTAIL** 4 F \$1

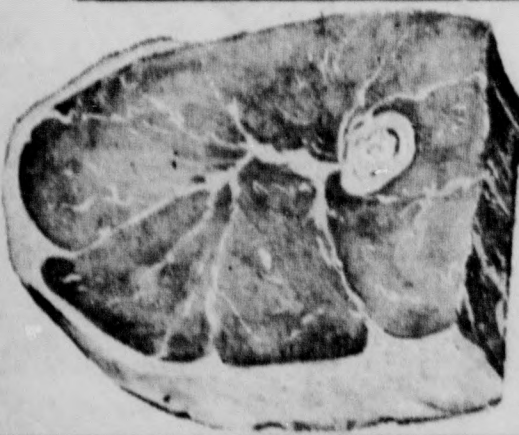
**Delicatessen**

OSCAR MAYER WIENERS ..... 1 lb. pkg. 69¢  
 ★ ALL MEAT ★ ALL BEEF  
 TROPICAL FRUIT DRINKS ..... Quart 29¢  
 ★ GRAPE ★ PUNCH ★ ORANGE ★ GRAPEFRUIT  
 MANHATTAN BOLOGNA ..... 14 oz. Sliced Pkg. 59¢  
 Individually Wrapped KRAFT SLICED CHEESE ..... 12 oz. 65¢  
 ★ AMERICAN ★ PIMENTO ★ SWISS  
 BALLARD CINNAMON ROLLS ..... 9 1/2 oz. tube 3-1.00

**Health & Beauty Aids**

IPANA TOOTH PASTE 89¢ Size Family Size <b>59¢</b>	VASELINE INTENSIVE CARE LOTION 6 oz. .... <b>55¢</b>	J.&J. BABY OIL Reg. 89¢ 4 oz. .... <b>65¢</b>	JERGENS LOTION 14 1/2 oz. Reg. 1.69... <b>1.19</b> With Pump
--	---	---	--

**TOP QUALITY MEATS**  
 U.S.D.A. CHOICE & SWIFT'S PREMIUM



Swift Premium or USDA Choice  
 Bone In **ROUND STEAK**

**89¢**  
 lb.

Swift Premium or USDA Choice Boneless

**Rump Roast** 99¢  
 lb.

Frying Chicken Leg & Thigh or Breast Quarters

USDA Inspected Fresh  
**39¢**  
 lb.



Extra Lean

**Stewing Beef** 89¢  
 pound

Farmer John First Quality



**SLICED BACON**

**59¢**  
 lb.

Swift Premium or USDA Choice Boneless

**Top Round Steak** \$1.19  
 lb.

Swift Premium or USDA Choice Boneless

**Sirloin Tip Steak** \$1.19  
 lb.

Young Steer Sliced

**FRESH BEEF LIVER** 59¢  
 lb.

Frozen Breaded or Plain

**VEAL PATTIES** 89¢  
 lb.

Frozen Greenland

**TURBOT FILLETS** 79¢  
 lb.

New from Friskies  
 DRY CAT FOOD—14 oz. Box  
 GIBLET & LIVER; SEAFOOD; TUNA **5-100**

NIAGARA SPRAY STARCH 59¢  
 22 oz. aerosol

CONTADINA COOK BOOK SAUCES—300 can **4-100**  
 All Varieties

HEFTY TRASH CAN LINER 79¢  
 33 gallon—10 in pkg.

LIPTON INSTANT TEA 79¢  
 2 oz. jar

ARMOUR VIENNA SAUSAGE—5 oz. can **4-100**

10 Free GLAD SANDWICH BAGS 29¢  
 90 Count

AJAX ALL PURPOSE CLEANER—28 oz. **49¢**

PALMOLIVE LIQUID DETERGENT—22 oz. **49¢**

50 Foot Free HANDI WRAP PLASTIC WRAP—200 foot roll **45¢**

DAYS EASE BOWL CLEANER—5 oz. **69¢**

MAX PAX COFFEE 77¢  
 12 oz. can—10 rings

KRAFT MUSTARD 29¢  
 25 oz. jar

Concentrated KERN'S ISLANDER PUNCH—Quart **79¢**

FRENCH'S WORCESTERSHIRE SAUCE—5 oz. **33¢**

CRISCO OIL 75¢  
 38 oz.

—Liquor Dept.—

BROTHERS J SCOTCH 529¢  
 Save 30¢

LIEBFRAMULCH WINE 99¢  
 A light Rhine Wine ONLY Fifth

BUDWEISER BEER 6 12-oz. CANS 119

**RED RIPE SWEET WATERMELONS** .... 6<sup>c</sup> lb.

**SOLID GREEN HEADS CABBAGE** .... 5<sup>c</sup> lb.

**FRESH GREEN ITALIAN SQUASH** . 10<sup>c</sup> lb.

**Golden Ripe BANANAS** ..... 10<sup>c</sup> lb.

**SWEET ITALIAN RED ONION** ..... 10<sup>c</sup> lb.

**FRESH GREEN BROCOLLI** ..... 19<sup>c</sup> lb.

**EXTRA FANCY WASHINGTON STATE RED DELICIOUS APPLES** .... 5<sup>LBS</sup> \$1.00

**SWEET JUICY APRICOTS** ..... 19<sup>c</sup> lb.

**CALIF. VALENCIA SWEET ORANGES** .... 8<sup>LBS</sup> \$1.00

**Crisp Green ROMAINE** ..... 10<sup>c</sup> ea.

STORE HOURS: 9 A.M. til 10 P.M.



Known for the Quality We Keep!

2190 N. GAREY, POMONA



# DELAHOYDE PONTIAC

## GRAND OPENING



*Delahoyde Pontiac cordially invites you to attend  
our grand opening on June 25, 26, 27, 1971, at our  
new location — 5200 Holt Blvd., Montclair*

**Refreshments for everyone • 3 door prize drawings**



**OUR SALES STAFF**

Front row l to r — Joe Hunt, sales exec.; Bob Simpson, sales & insurance; Lloyd Brister, office mgr.; Mike Roberson, sales exec.; Allan Ross, sales exec. Back row l to r — Matt Matthews, fleet sales; John Littleton, sales exec.; Jerry Uhl, sales exec.; Frank Delahoyde, used car mgr.; Alan Delahoyde, owner; Jess Busbin, new car mgr.

I would like to take this opportunity to thank our customers for their support during the years. As many of you know, I owned and operated the D&D used car dealership for over 20 years in the city of Ontario. Just a little over a year ago, I purchased the Pontiac new car dealership. As a direct result of your support, we have been able to move from our rather cramped quarters and construct a building designed to serve you more efficiently. The sale of a new or used car is just the first step in our service to you. We are interested in "after-sales" service to our customers. Not only do we have the most modern Pontiac Agency in this area, but the ONLY one between West Covina and San Bernardino. I am looking forward to seeing many of my old customers and meeting the new ones at our grand opening.

Sincerely,

**Alan Delahoyde**  
Owner

We are proud to be able to offer complete service facilities. You will find we have the most efficient, modern, up-to-date equipment with which to serve you. Our service personnel have been carefully chosen to represent the best talent available in the field of automotive repair, painting and body work.

We offer our customers:

- Free estimates on body shop or mechanical repairs.
- Free pick-up and delivery.
- Our own towing service.



**OUR SERVICE DEPT. STAFF**

Bob Nitschke, service mgr.; Joe Orona, service advisor; Bill Neal, service advisor; Bob Williams, body shop mgr.



MASTER BEDROOM

FAMILY ROOM

CREDIT TERMS AVAILABLE... BANKAMERICARD & MASTERCARD, TOO!

# OLE'S

# JUNE JAMBOREE

OPEN MON. THRU FRI. 8 to 9 — SAT. 8 to 6 — OPEN SUN. 8 to 6  
SALE PRICES GOOD THRU TUESDAY, JUNE 29

SHOP...  
BANKAMERICARD  
or MASTERCARD

TOOL  
SHED

SERVICE  
YARD

PATIO

POOL

FOR HOME & GARDEN



## ROYAL TRITON MOTOR OIL

Famous purple motor oil available in popular 30 Wt.

Reg. 39c

## 29¢

LIMIT 12 QTS. PER CUSTOMER

## HOT DOG WHEEL OR SHISH-KABOB SKEWER

Barbecue 10 hot dogs at one time. Fits all spits.

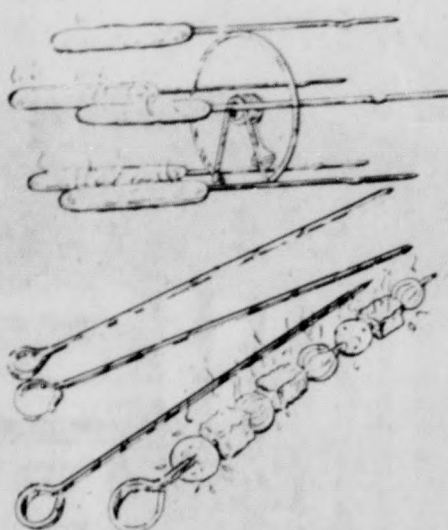
or

Set of four chrome plated shish-Kabob skewers. 18 inches long. Easy to clean.

Reg. 1.39

YOUR CHOICE

## 97¢



## STANDARD SPARK PLUGS

Choice of Autolite or AC's. Change your own and save the difference.

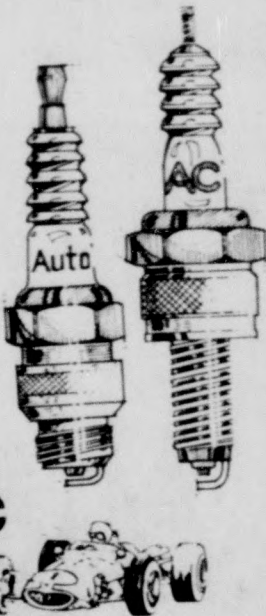
(NOTE: Spark plug changing tool also available in Auto Dept.)

Reg.

77c Ea.

## 57¢

LIMIT 8 PER CUSTOMER



7 OZ.

## PLASTIC CUPS

Big package of 100 7 ounce cold drink cups with the look of glass. Reuse or throw away.

ONLY

## 57¢



## O-CEL-O SPONGERAMA

Package of 10 assorted size pure cellulose sponges — the 3 best selling sponge sizes. Assorted colors.

ONLY

## 57¢

Pkg.



## SCENTINELLA PATIO CANDLE

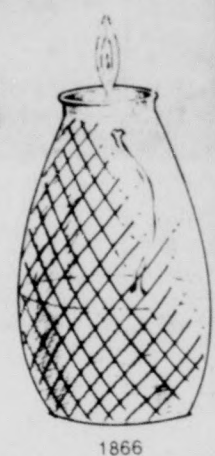
Bug repellant 7-inch patio candle in teardrop mesh wrapped glass. Choice of colors.

Reg.

89c

Each

## 47¢



## BRIX CHARCOAL

Handy for the beach, camping and home barbecue. Light the entire package.

Reg. 39c Pkg.

## 27¢



## UMBRELLA TABLE

42-inch round top in white enamel finish. Tubular metal pedestal base.

Reg.

15.99

## 12<sup>77</sup>



## LUAU KIT

Large 5 x 9 foot fish net with assorted sea shells, floats and star fish.

Reg.

2.99

## 1<sup>97</sup>



(A GLIDDEN RADIO SPECIAL)



## ENDURANCE HOUSE PAINT

Best quality oil base paint for all exterior wood surfaces & trim.

Reg.

8.99

## 6<sup>97</sup>

Gal.



## EXTERIOR LATEX PAINT

For exterior stucco. In white and colors. Clean up with soap and water.

Reg.

5.99

## 4<sup>47</sup>

Gal.

## GARDEN HAND TOOLS

Choice of hand cultivator, trowel, transplanter and weeder. Chrome plated, with bright orange handles.

Reg. 55c Ea.

YOUR CHOICE

## 37¢

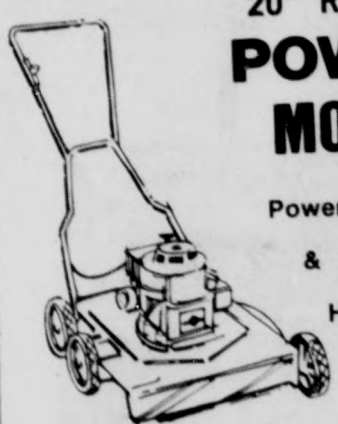


## 20" ROTARY POWER MOWER

Powerful Briggs & Stratton 3 H.P. motor. Adjustable wheel heights. Side discharge.

Reg. 49.99

## 44<sup>77</sup>



## 60 LB. CONCRETE MIX

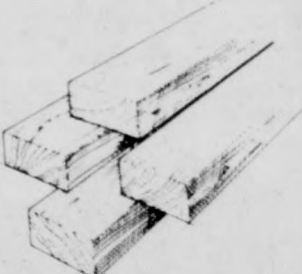
Simply add water per directions, mix.

Reg.

78c

## 57¢

Bag



8 FT.

2 x 4's

## DOUGLAS FIR

Standard construction grade. Passes all Building Codes.

Reg.

1.19 Ea.

## 79¢



## ANTIQUE KIT

In large assortment of decorator colors and tones to achieve any decor effect. Apply over existing finish.

Reg.

4.49

## 2<sup>97</sup>



## FENCE & UTILITY PAINT

For gates, fences, sheds... in white, only.

Reg.

2.49

## 1<sup>97</sup>

Gal.



## SUPERIOR 20-INCH FAN

2065 PG 20

20-inch

carry-about fan

with 2-speed rotary switch, safety grille, strap carrying handle.

Reg.

19.99

## 14<sup>97</sup>

## POP-UP SPRINKLER HEADS

"Champion" polypropylene heads with brass inserts, for full circle, half or quarter circle sprinkler coverage.

Reg. 89c Ea.

## 67¢



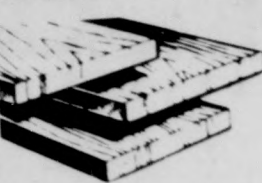
## RECESSED MEDICINE CABINET

24x36 inch recessed medicine cabinet with select quality mirror.

Reg.

12.49

## 8<sup>87</sup>



## 1 x 12 INCH PINE SHELVING

Finished four sides.

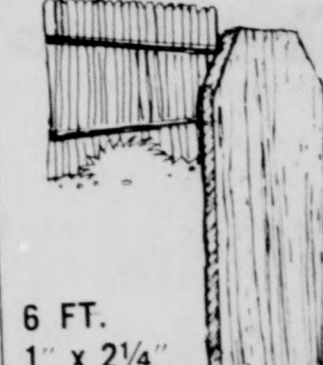
In 4, 6, 8, or 10 foot lengths.

Reg.

15c

## 10¢

Lin. Ft.



6 FT.

1" x 2 1/4"

## GRAPE STAKES

Handsome rustic cedar fencing material weathers to a pleasing grey. Five stakes per running foot of fence.

Reg.

26c Ea.

## 19¢

SALE PRICES GOOD THRU TUES., JUNE 29

STORE HOURS: MONDAY thru FRIDAY, 8 to 9

SATURDAY and SUNDAY, 8 to 6

# OLE'S

ROSEMEAD  
8450 VALLEY BLVD.  
Between Rosemead and  
San Gabriel Blvds.  
288-0040

COVINA  
422 W. ARROW HIGHWAY  
Between Azusa and Citrus  
Blvds. in Arrow Center  
331-0771

WEST COVINA  
1200 W. FRANCISQUITO AVE.  
Corner of Sunset in  
Sun Fran Center  
330-3138

FONTANA  
16855 MERRILL AVE.  
Just West of  
Sierra Avenue  
822-0551

UPLAND  
MOUNTAIN AT 7th  
Just North of  
San Bernardino Freeway  
985-9601

HACIENDA HTS.  
15735 E. GALE AVE.  
Pomona Fwy. to Hacienda  
North to Gale  
333-5218

PASADENA  
3125 E. COLORADO BLVD.  
At Colorado & Halstead  
(Former Site of Simpson's Garden Town)  
449-6537

LIVING ROOM

KITCHEN

BREEZEWAY

GARAGE

STORAGE



# **NOTICE INVITING SEALED BIDS**

Receipt of Proposals: Sealed proposals will be received at the office of the City Clerk, located at the City Hall, 2061 Third Street, La Verne, California, 91750, until 10:30 A.M. on July 14, 1971 for

**IMPROVEMENT OF FIRST STREET**  
Description of Work: The removal of existing AC pavement, P.C.C. curb, P.C.C. sidewalk and driveways; necessary grading; placing of aggregate base, and AC pavement; constructing P.C.C. curb and gutter, P.C.C. driveways; P.C.C. cross gutter; block wall; and relocating fence.

Completion of Work: All work must be completed within 60 calendar days after the date of execution of the contract by the City.

Opening of Proposals: The proposals will be publicly opened and read at 10:30 A.M. on July 14, 1971, in the Council Chambers of the La Verne City Hall, 2061 Third Street, La Verne, California, 91750.

Obtaining Contract Documents: The contract documents, plans, and specifications are entitled "THE IMPROVEMENT OF FIRST STREET", are available in the office of the City Clerk.

A \$5.00 deposit will be required for each set of Contract Documents, said deposit to be refunded on the return of the Contract Documents in good condition within (5) days after award of contract.

Proposal Guarantee: Each proposal shall be accompanied by a certified or cashier's check or bidder's bond in the amount of 10 percent of the total bid price payable to the City of La Verne as a guarantee that the bidder, if his proposal is accepted, will enter into a contract within 15 days after being requested to do so by the Council of the City of La Verne, secure payment of workmen's compensation insurance and furnish a Labor and Materials Bond and a Faithful Performance Bond in amounts equal to 100% of the Contractor's price, said bonds to be secured by a surety company satisfactory to the City Council of the City of La Verne and \$100,000 - \$300,000 public liability insurance and \$50,000 property damage.

Insurance Certificate: The Contractor shall file with the City Engineer, prior to execution of the Contract, a certificate issued by the insurance carrier certifying that the stipulated insurance policies are in effect, and that ten days written notice will be given the City prior to cancellation thereof.

Wage Rates: Not less than the general prevailing rate of per diem wages so adopted by the Council of the City of La Verne by its Resolution No. 71-23 (a copy of which the Contractor, if awarded the contract, must post at the job site) shall be paid any workman needed to execute the agreement, including workmen employed by the contractor or any subcontractor. Changes, if any, to such general prevailing rate of per diem wages since the adoption of said resolution are as follows:

CLASSIFICATION RATE PER HOUR  
NO CHANGES

City's Rights Reserved: The City Council of the City of La Verne reserves the right to reject any or all bids, and/or waive any informality on a bid. No bidder may withdraw his bid for a period of sixty

days after the date set for the opening thereof.

BY ORDER OF THE COUNCIL OF THE CITY OF LA VERNE, CALIFORNIA

RUTH S. HOGAN,  
CITY CLERK OF THE CITY OF LA VERNE  
La Verne Leader No. 4326  
Publish June 24, July 1, 1971

NOTICE TO BIDDERS  
Notice is hereby given that the Board of Trustees of the Mt. San Antonio Community College of Los Angeles County, California, hereby calls for sealed proposals to be delivered to the Business Office of said Board, 1100 North Grand Avenue, Walnut, California, until FRIDAY, the 9th day of JULY, 1971, at 2 P.M., at which time and place said bids will be opened for:

AIR CONDITIONING REPAIR AND SERVICE FOR 1971-72 BIOLOGICAL SCIENCE DEPARTMENT SUPPLIES AND EQUIPMENT CHEMISTRY DEPARTMENT SUPPLIES

These bids shall be presented in accordance with the Specifications on file in the Business Office at Mt. San Antonio College.

Price, fitness, and quality being equal, preference will be given to the products of the State of California.

The Board reserves the right to reject any or all bids in whole or part thereof, and to waive any informality in bids submitted.

Eldon E. Pearce  
Vice-president, Business  
Mt. San Antonio Community College District  
La Verne Leader No. 4327  
Publish June 24, July 1, 1971

04467 FILED  
MAY 27 1971  
WILLIAM G. SHARP,  
County Clerk  
Charles R. Williams  
DEPUTY

FICTITIOUS BUSINESS NAME STATEMENT  
The following person is doing business as:  
Environmental Heating & Air Conditioning at 811 Ramona Avenue, La Verne Calif. 91750  
Douglas Laykin Granger  
1513 Palmer St.  
Pomona

This business is conducted by individual  
s/ Douglas L. Granger  
This statement was filed with the County Clerk of LOS ANGELES County on date indicated by file stamp above.

CERTIFICATION  
I hereby certify that the foregoing is a correct copy of the original on file in my office.

William G. Sharp,  
County Clerk  
By Drake Smith, Deputy  
EXPIRES DEC 31 1976

(Seal)  
La Verne Leader No. 4322  
Publish June 3, 10, 17, 24, 1971  
71-12338

CITY OF SAN DIMAS  
NOTICE OF PUBLIC HEARING  
CONDITIONAL USE PERMIT NO. 27

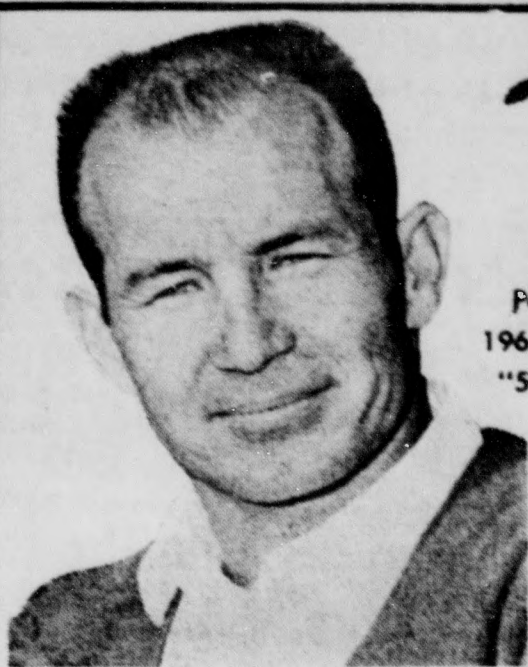
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, JULY 6, 1971 at 8:00 p.m. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said request for a conditional use permit to permit the establishment of a commercial horse boarding stable on the premises located at 211 W. Allen Avenue in the City of San Dimas.

Information concerning the above proposed conditional use permit may be obtained in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

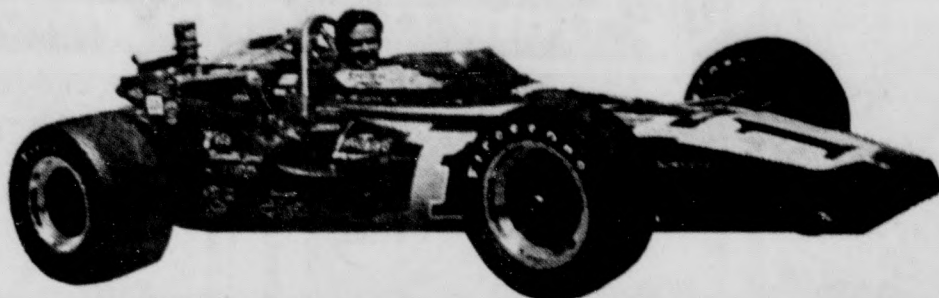
Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
June 21, 1971  
San Dimas Press No. 2800  
Publish June 24, 1971



# **Parnelli Jones Firestone**

Parnelli Jones  
1963 Indianapolis  
"500" Winner

Owner of Johnny Lightning  
Special—Driven to  
Victory in Indianapolis  
"500" in 1970 and 1971  
by Al Unser



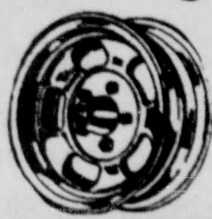
High Performance Tire, Wheel & Serv. Headquarters  
Central Ave. at San Bernardino Freeway  
Across from Montclair Plaza  
MONTCLAIR — Phone 621-3838

## **CUSTOM WHEELS** We Are Factory Distributors for U. S. and Cragar Mags!



**A/P CHROMES**  
As low as

**\$14.95**



**U.S. INDY MAGS**

low as **\$29.95**

Includes Nuts, Caps & Mounting



**CRAGAR GT MAGS**

With Chrome Hub

low as **\$29.95**

## **CAR SERVICE VALUES** All Work Performed by Highly Skilled State Licensed Mechanics

☐ **Brake adjustment 88¢**  
We'll adjust your brakes and add fluid if needed.

☐ **Tire rotation 88¢**  
We'll also inflate them to recommended pressure.

☐ **Front end alignment \$8.88**  
Precision alignment by skilled mechanics. Air cond. extra on some cars.

☐ **Brake reline (Drum-Type) \$29.88**  
We replace linings and shoes on all 4 wheels with new Firestone lining, adjust brakes for full drum contact, and inspect complete brake system.

☐ **Front disc brake service \$29.88**  
Our experts install 4 new front brake pads, inspect outer front wheel bearings, inspect calipers and rotors and inspect rear axle brakes. Discs machined and calipers rebuilt extra cost.

☐ **10-point brake overhaul \$44.88**  
Includes new Firestone lining on all 4 wheels, rebuild all 4 wheel cylinders, are lining, turn and true drums, inspect master cylinders, repack front bearings, inspect complete system. Drum type brakes.

☐ **Volkswagen brake reline \$29.88**  
We replace lining and shoes with new Firestone lining, adjust brakes for full drum contact, repack front wheel bearings, and inspect entire system. Drum type brakes.

\*Price shown is for Ford, Chevy, Plymouth & American Compacts... Others Slightly Higher

## **POWER BUILDER TUNE-UP** Includes new AC plugs; new Delco points, rotor and condenser; new air cleaner; adjust timing and carburetor; check generator and voltage regulator.

**\$29.95**  
Any American Car

## **AIR CONDITIONING SERVICE** You Get All This for Only

★ Complete Evacuation and Recharge System  
★ Inspect All Air Conditioning Lines and Hoses  
★ Inspect Complete System for Leaks

**\$5.88** PLUS FREON

## **AUTOMATIC TRANSMISSION SERVICE**

● Adjust Bands  
● Replace Pan Gasket  
● Clean Filter Screen  
● Adjust Linkage

All for only **\$12.88** PLUS FLUID

**Instant Credit**  
Most Major Credit Cards Honored

You're on the Right Track with Parnelli Jones Firestone  
So. California's Largest Firestone Passenger Tire Dealer

**Our Best 78 Series Belted Tire!**  
**Firestone**  
Deluxe Champion Sup-R-Belt  
Popular 2-Stripe Whitewall

**4 for \$99**  
Plus \$2.37 to \$2.94 F.E.T. & 4 Tires Off Your Car

SIZES F-78-15 E-78-14 F-78-14  
G-78-15 G-78-14 H-78-15 H-78-14 **4 for \$109**  
Slightly Blemished

**DOUBLE BELTED**

**Hurry—Limited Quantities!**  
**Firestone LXX**  
The Tire of the Future!

At freeway speeds, a blowout with ordinary tires can be extremely dangerous. That's because ordinary tires start flip-flopping from side to side—often violently enough to cause you to lose control. But that's where the LXX tire is different. It's a safety system—a matched wheel and tire perfectly mated to keep you in control even when it's fully deflated. The LXX rim eases down onto the thick, broad, belted tread and rides it like a tank track—straight and wobble-free.

**YOU GET 4 LXX TIRES**  
Plus 4 Precision Cast ALUMINUM WHEELS

**\$175**  
All for

Plus \$2.50 to \$3.40 F.E.T. Depending on Size  
Price includes Tires, Wheels, Valve Stem & Balancing.

**Firestone WHITE LETTERED SUPER SPORTS**  
**WIDE OVAL**  
**\$24.95**  
70-15 plus \$2.69 F.E.T. and tire off your car.

**70 SERIES**

YOU MAKE THE RIGHT TRACKS ON THESE  
The raised white letters and wide muscular tread set the style. A winning combination... our Wide Oval "70". Put four in place on your machine and you've got something to move on.

ALL OTHER SIZES LOW PRICED!

**NEW WIDE Firestone WHITE LETTERED Sports 500**  
**\$34.95**  
70-15 or 70-15 Blemish Plus \$2.63 F.E.T. and tire off your car.

**70 SERIES**  
4-Ply Nylon Cord Tire

THE BIG TIRE WITH THE TIGHT LOOK!  
Our new Sports 500 is specially built for today's high performance machines, with high performance looks, construction and handling. It's more modern than any new tire and when inflated, the flat tread contour provides maximum road contact. The four blue ply nylon cord body and the steel cap are almost identical to our competitive new tires. And the aggressive looking wide tread gives you precise, exact handling. All this plus the raised white letters mean you're on the right track... Firestone!

**Firestone WHITE LETTERED WIDE OVAL**  
Slight Blemish  
F60-15 G60-15  
**\$39.95 \$44.95**  
Plus \$3.00-\$3.30 Per Tire FET & Tire off car

**80 SERIES**  
Double Belter

THE DRIVEST, IT HOLDS A REAL HUNK OF THE ROAD  
Our Wide Oval Sup-Belt "80" has a tread width nearly 2" wider than any other tire in our line. Stick four on your machine and you'll definitely hold the edge. Its double belted, deeply constructed massive long mileage call tread pattern. And with its extraordinary width, you get some kind of footprint on the road. If we brought this... in a great line of muscle tires.

OPEN 8 A.M.-9 P.M.  
DAILY  
SAT. TIL 6 P.M.

**THE PLACE TO MEET FOR LUNCH**  
**The Harbor**  
FOOTHILL at EUCLID AVE. UPLAND  
Phone 982-1513

For a Limited Time Only  
Your Family Can Have a

**SWIMMING POOL FOR THIS LOW PRICE \$1995**

LOOK WHAT YOU GET FOR YOUR MONEY!

16 Feet Wide Swimming Pool	20 Sq. Ft. Stainless Steel Filter	Automatic Skimmer
32 Feet Long	1/2 HP Bronze Pump and Motor	Direction Return Fitting
512 Sq. Ft. Coping	Non-corrosive Plumbing	
96" Perimeter Steel Reinforced Concrete Construction	Interior by Union Carbide 10 Yr. Warranty	Excavation and Dirt Removal (Based on level ground and normal access)

**BANNER POOLS**  
Visit our Display at...  
15514 AMAR RD. LA PUENTE

Phone:  
★ (213) 968-6619  
★ (714) 984-0910

DO NOT BUY A POOL UNTIL YOU GET A FREE ESTIMATE FROM US!  
We might save you \$200 to \$500. Our prices start at \$1595



# Classified

## Musical-Radio-TV

RENT A New Wurlitzer grand piano \$20 month. Easy rent to purchase. DUGAN'S MUSIC CO. 3045 South Plaza Lane, Montclair, N.J. 07041

See the new Baldwin Wonder Chord, 4 organs in 1, \$155 and 1000 cash. With instruction \$149. Easy Terms. VAN LANDINGHAM'S BALDWIN PIANOS & ORGANS 420 West Main, Montclair, N.J. 07041

## Miscellaneous

**BROWNING**  
SHOTGUNS - RIFLES - PISTOLS  
Bushnell's Binoculars  
AND RIFLE SCOPES  
COLEMAN  
LANTERNS - STOVES  
REPAIR PARTS  
HAND GUNS  
S&W, Colt, Browning & Ruger  
Comfy Sleeping Bags  
BUNNARD'S SPORTING GOODS  
420 West Main, Montclair - 984-7110

## Musical Instruction

**PRIVATE LESSONS**  
Guitar - Clarinet - Trumpet - Piano  
Sax - Organ - Etc.  
DUGAN'S MUSIC CO.  
3045 South Plaza Lane  
Montclair, N.J. 07041

## Scooters-Cycles

**YAMAHA**  
of Montclair  
SALES  
Yamaha 175 CC new, with 545's now \$599  
DS 350 CC new, with 279's now \$699  
49 125 CC Yamaha now \$375  
49 100 CC Yamaha now \$369  
70 70 CC Honda now \$199  
SERVICE  
Open Times: 10:00 am to 6:00 pm  
PARTS  
Honda accessories in stock. A  
Grant pro bucket helmet SPECIAL  
\$29.95. Plastic helmets \$5.95 & up.  
Good MX rear shock.  
5482 W. Hill, Montclair  
624-9651

## A-MART • A-MART

## SUMMER SALE!

**RUSTIC CEDAR FENCING**  
★ 5 Ft. 92¢ Running Foot  
★ 6 Ft. 104¢ Running Foot  
Includes:  
1/2" x 12" Boards 3"x3" Posts  
3"x3" Bolts and Nails

• Full-Thick CHAIR LOUNGE 11.95 Val. ONLY 988  
• CHAIR PADS 8.95 Val. ONLY 699  
Flowered Patterns  
★ 7 DAY SPECIAL with this ad!

**LUMBER CUT AT NO CHARGE**  
(Cross Cuts Only)

**Concrete Mix**  
1.09 value 87¢ ea.  
90# Bag  
Lowest price in the valley!

**FREE GLASS FOR SMALL PICTURES**  
(30¢ Cutting Charge)

**New Low Prices on 4"x8" Shop Grade PLYWOOD**  
★ 1/4" ... 3.29 sh.  
★ 1/2" ... 4.29 sh.  
★ 3/4" ... 5.49 sh.  
★ 1" ... 6.39 sh.  
★ 1 1/4" ... 7.29 sh.

**HEADQUARTERS FOR EMPIRE VANITY PULLMANI**  
30 Floor Models to choose from - Custom made steel and models made to order

**Sat. & Sun. Only! Garage Door SPRINGS**  
(Many Sizes)  
**10% OFF**  
Our reg. low price with copy of this ad

**BANKAMERICARD MASTER CHARGE & INSTANT CREDIT PLAN**

**RE-SCREEN NOW!**  
(We Use Aluminum Wire)  
★ Windows - 30¢ Sq. Ft.  
★ Doors - (up to 36") \$5.00  
Same low costs since 1965

**High Quality and Courtesy Always!**

**CEDAR STAKES**  
★ 12" long 5¢ ea.  
★ 18" long 7¢ ea.  
★ 24" long 9¢ ea.  
No Bundles - Buy just what you need!

**A-MART LUMBER & HARDWARE**  
10455 Mills Ave., Montclair  
In Standard Brands Shopping Center  
Open: Mon. thru Sat. 9-5:30 Sun. 9-4  
624-1663  
OPEN 6 Nites and 7 Days a Week

San Dimas Press, LaVerne Leader, The Bulletin, Upland News, Cerritos Times, Montclair Tribune

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week - 9 A. M. to 10 P. M.  
E. HOLT AT SAN ANTONIO, POMONA POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS  
2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE. and 'G' STREET, ONTARIO  
EAST FOOTHILL BLVD. at EUCLID AVE., UPLAND MORENO AND FREMONT ST. (5200 N. PLAZA LANE) MONTCLAIR

# Thrifty

DRUG AND DISCOUNT STORES

OPEN 7 DAYS A WEEK AND LATE EVENINGS, TOO!

Prices Good thru Tuesday

## This Week All Stores Celebrate the Grand Opening Sale

of our New Yorba Linda & Poway, California Stores

### THRIFTY'S OWN PRICE SPECTACULARS

**Childs' & Toddler's No Iron Cotton 2 Piece Play Sets**  
Repeat of a Sellout!  
Perma-Press cotton sets for boys & girls in prints, stripes, checks, solids, knits. Crop - tops & shorts for toddlers.  
**94¢**

**\$5.98 Ladies' Shifts & Hot Pants Sets**  
Cool sleeveless cotton pique shifts with bright embroidery trim & calico printed shift & short shorts sets with short puff sleeves. Many other styles!  
**\$3.94 ea.**

**Adjustable Ironing Boards**  
Adjusts to 14 Heights!  
Adjusts to 14 heights for faster, cooler ironing. Wide-set feet with non-slip rubber tips. Baked enamel finish.  
**\$3.33**

**48"-75" Famous Brand Electrical Needs**  
• 55c Current Tap, Brown or Ivory  
• 65c Pull Chain Tap, Brown or Ivory  
• 51c Triple Connector  
• 75c Night Light, Brown or Black  
• 65c Brass Push thru Socket  
• 48c Flat or Vinyl Grip Plug, PK. of 2  
• 48c Plug Body, Brown or Ivory, PK. of 2  
• 53c Ivory Single Pole Switch  
**39¢ ea.**

**\$4.99 Solid State 12 Pocket Radio**  
12 solid state devices give outstanding performance. Attractive styling, choice of colors. Complete with earphone, battery & handy carry-case.  
**\$3.54**

### SUMMER SPECIALS

**Wines of The World**  
Your Choice **99¢**  
• Dupont Rose D'Anjou  
• Fuku Plum Wine  
• Frisch May Wine  
• Geo. Aubert Brazilian  
• Burgundy  
• Yago Spanish Burgundy  
• Brieux Vin Rouge  
Have a wine tasting party! Be an international wine connoisseur at a Thrifty price

**Women's Back Strap Sandals**  
Discount Price!  
Vinyls in bone, white, bark and red - white - blue multicolors. Brass-tone trim. 5-10.  
**\$1.99**

**Women's Canvas Boat Shoes**  
Discount Price!  
Cushioned arches, sponge insoles, non-slip soles. White, colors.  
**\$1.99**

**Nylon Cuffed Hot Pants Sale**  
Double knit nylon pull-on short shorts in solid colors & pretty prints. 5-9. Use poolside, too. Discount Price!  
**\$1.98**

**Sale! Women's Terry Slippers**  
Absorbent, comfy cotton terry in solid colors & pretty prints. 5-9. Use poolside, too. Discount Price!  
**99¢**

**\$1.98 Value! Royal Beach Towels**  
Stretch out in style on big novelty printed towels... in conversation starting designs. Washfast colors.  
**\$1.57**

**\$2.29 50" Poly Swim Board**  
Made of exploded poly beads - Won't rot.  
**\$1.66**

**\$12.95 Value! Super Water Lounge**  
Aluminum frame, foam floats. Holds 200 lbs. 50" x 24".  
**\$8.77**

**\$2.98 Value! 2-Ring Wading Pools**  
4 1/2 Foot  
Sturdy, colorful inflatable pool. 12" deep. 54" diameter. Summertime for the kids!  
**\$1.43**

**\$1.59 Value! Coleman Camp Fuel**  
Gallon  
Triple filtered. No soot smoke.  
**96¢**

**\$2.69 Value! Gallon Picnic Jug**  
Hi-impact poly. Shoulderspout. By Tylon. #P33-6.  
**\$1.66**

**\$8.98 Value! Poloron Ice Chest**  
one gallon Stow - Away Jug #P18.  
**\$5.99**

**69¢ Bikini Bootie or Terry Socks**  
Your Choice 2 Pr. \$1  
Bikinis are nylon/orlon and Terry Socks are cotton/nylon. Cushioned for comfort.

**\$2.29 Aladdin Quart Size Vacuum Bottles**  
Almost indestructible. Poly jacket, leak-proof stopper. 43C.  
**\$1.78**

**69¢ ea. pair Value! Duracraft Econo Household Gloves**  
Double dipped rubber gloves kninkled for sure grip.  
**2.69**

**Values to \$7.50 Volupte Metal Compacts**  
Expensive looking! With pressed powder in new shades, translucent.  
**\$1.88**

**QUART BOTTLE**  
SALE! **Duncan Sinclair Scotch**  
Priced even lower than our everyday low price of \$4.98.  
**\$4.48**

**\$2.00 Mia Hair Spray**  
3 FOR \$1.00  
Conditions as it holds. Regular, Extra Hold & Lacquer. 13-oz. cans.

**\$1.39 Value! Gillette Platinum Plus**  
Injector 7s  
**84¢**

**\$1.69 Value! Kotex Sanitary Napkins**  
-Box of 40  
**\$1.18**

**\$1.39 Value! Allerest**  
Bottle of 24 Tablets  
**88¢**

**\$1.60 Value! Phisoex**  
3 Ounce  
**99¢**

**\$1.98 Value! Mylanta**  
12 Ounce  
**\$1.23**

**\$1.59 Value! Listerine**  
20 Ounce  
**96¢**

**\$1.98 Value! Breck Shampoo**  
7 Ounce  
**72¢**

**\$1.09 Value! Crest**  
Tooth Paste  
**74¢**

**\$1.49 Value! Baby Oil**  
10 Ounce  
**99¢**

**\$1.29 Value! Baby Magic**  
9-Ounce Size  
**84¢**

**\$1.09 Value! Ban**  
1.5 Ounce  
**74¢**

**\$1.29 Value! Roll-On Deodorant**  
9-Ounce Size  
**84¢**

**\$2.98 Value! Sirco Clutch Bags**  
Vinyl patent styles in fashion-right colors including the "wet look".  
**99¢**

**50¢ ea. Value! Chocolate Bars**  
Judson 4 ounce bars. Milk chocolate.  
**4 FOR \$1**

**39¢ Insect Repellent Bulb**  
Light Bulbs, 25, 60 or 100 Watts  
**28¢**

**37¢ Flour Sack Dish Towels**  
Hemmed, Ready to Use 30x35"  
**4 FOR \$1**

**79¢ Woolite Cold Water Wash**  
6 1/2 oz. Powder • 8 oz. Liquid Save 22c on each!  
**2 FOR \$1**

**57¢ Mallory Batteries**  
Size C for Transistors  
**2 FOR 43¢**

**2 for 57¢ Golden Shell Dinnerware Sale**  
• Cup • Saucer • Dessert  
Beautiful open stock design scalloped with decorative goldtone trim.  
**2 FOR 33¢**

**49¢ ea. Value! "Americana" Ice Cream Glassware**  
Buy 3 & Save 60¢  
• 4 1/2 Oz. Sundae  
• 6 Oz. Tulip Sundae  
• 12 Oz. Soda Glass  
• Banana Split  
**3 FOR 87¢**

**\$12.95 Value! 14 In. Cosmetic Case**  
• 14.95 Value!  
21" Weekender  
**\$5.99**

**\$5.95 Multicolor Area Rugs**  
Long wearing blend of 55% Acrylic & 45% Polyester with rubber backs.  
**\$3.99**

**5 Pc. Bathroom Tank & Mat Sets**  
• 18x30" Mat  
• 18x30" Contour Mat  
• Lid Cover  
• 2 Piece Tank Cover  
Newest decorator colors to match new fashion towels.  
**\$2.98**

**\$1.98 Value! Deluxe Floor Cushions**  
Fadeproof with crushed calf - look covers.  
**4 FOR \$5**

**Wall & Door Mirrors**  
• 20" Round  
• 16x24" Rectangular  
• 16x24" Oval  
**\$2.76**

**Bookcase Sale**  
• \$29.95 Value!  
Crown Colony Deluxe  
For home, office, Stain & abrasion-resistant Pervaneer.  
**\$15.73**



## BBQ plans made by group

The public is invited to the 4th annual Barbeque of the Year, sponsored by the Pomona Jaycees and Chamber of Commerce and the Historical Society of Pomona Valley.

The deep pit BBQ dinner will be held Sunday, June 27, from noon until 5 p.m. at the old Louis Phillips Mansion, 2640 W. Pomona, Blvd., Pomona.

A \$3 donation for adults and \$1.50 for children under 12 will admit anyone to the affair. Reservations may be made through the Historical Society of Pomona Valley, Inc., Pomona, 91766.

## YOUTH ACTIVITIES

### Swim lessons

Beginning June 28, the Pomona YMCA will offer a swimming program for boys and girls, grades 1st through 8th, Monday through Friday.

The classes for girls will meet on Monday and Friday afternoon from 1 p.m. until 3:30 p.m. Their classifications will be Pre-Minnow through Porpoise.

The boys classes will be held on Tuesday and Thursday afternoon from 1 p.m. until 3:30 p.m. Their classifications will also be Pre-Minnow through Porpoise.

The classes will be 1/2 hour in length and the fee will be \$15 for non-members and \$1 for members for 10 lessons.

For further information, please contact the YMCA at 623-6433.

### Pre-school Swim lessons

Beginning June 28, the Pomona Valley YMCA will begin another session of swim lessons for pre-school age children. A variety of classes will be offered beginning with Mother/Baby courses in which the mothers learn how to teach their own youngsters. Children between the ages of three months and three years are eligible for the class.

For children ages three to five years, the YMCA offers a Tiny Tot program and for youngsters between the ages of five through seven years of age a Pee Wee Swim program.

The lessons are 1/2 hour in length and meet twice a week for five weeks. The fee will be \$15 for 10 lessons. There will be three classes for the Mother/Baby program, starting June 28th, 29th and July 2nd. Two classes for the Tiny Tot and Pee Wee Swim will be starting on June 28th and 29th also.

For more information, please call the YMCA at 623-6433.

### YWCA Day Camp

The YWCA of Greater Pomona Valley announces their Summer Day Camp, to be held during the month of July at the Ganesha Park sheltered area in Pomona. Sessions will be held Monday, Wednesday and Friday from 9:30 a.m. to 2:30 p.m. for boys and girls 6 to 9 years of age.

Session I will be held July 5-9; Session II, July 12-16; Session III, July 19-23; Session IV, July 26-30.

Mrs. Kay Johnson, YWCA program director, will be the director of the camp, and she will be assisted by Mrs. Pat Yingst, assistant director, two counselors, and several Y-Teen aides. At least one counselor will be provided for every eight children.

The program will include crafts, hiking, group games, campcooking, dramatics, singing and story telling, swimming (fee not included in camp fee) and various other activities.

The annual registration fee for children under 12 is \$1 and the camper fee is a weekly rate of \$6 for the first child of the family with \$5 each for additional children of the same family.

Reservations for first session with the registration fee must be made by June 30 at the YWCA office, 2039 Third St., La Verne (593-4200).



### Cactus Flower

Barbara Welch of La Verne looks on as Ron Dulany, Baldwin Park backs off from a request for a favor from Dan Schultz, La Verne, in the recent showing of Abe Burrow's "Cactus Flower" a French production at Valley Community Theatre, 132 East Third Street, Pomona. For reservations and information call 622-6954. It will be on stage weekends through July 3.

## COLONIAL SAVINGS

400 North Indian Hill Boulevard  
Claremont

Now Offering

# 6%

Two to five year savings certificates on a minimum balance of \$5,000.00.

\*When credited and allowed to accumulate will earn 6.18% per annum.

**Colonial Savings & Loan** ASSOCIATION OF THE SOUTH

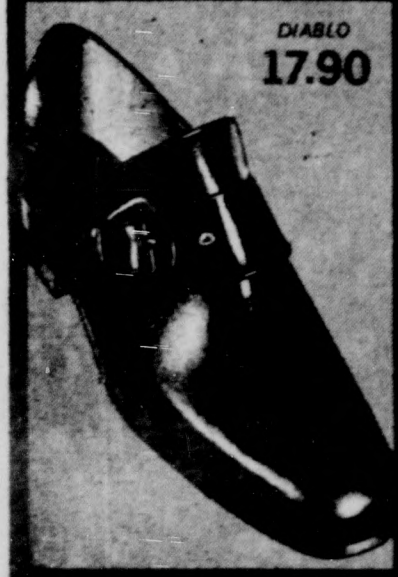
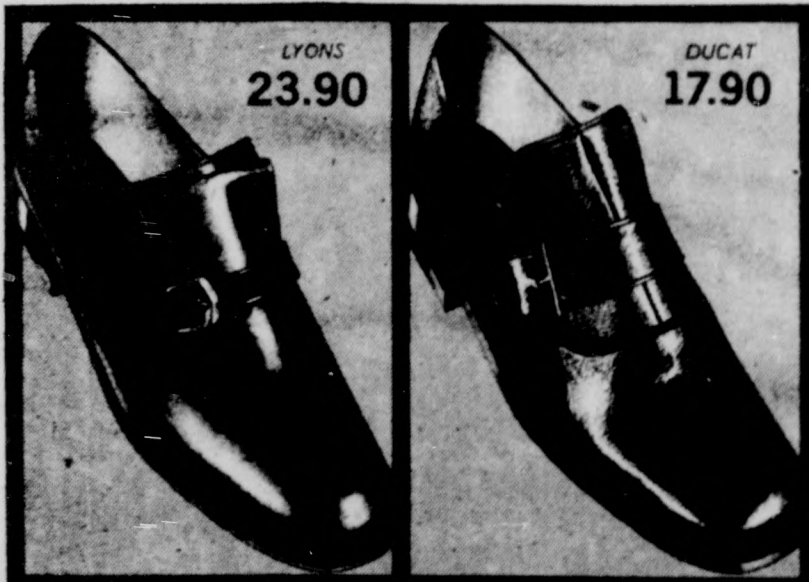
400 North Indian Hill Boulevard, Claremont - 624-9001

## Harris & Frank

SINCE 1856

### SEMI-ANNUAL SALE

### FAMOUS "FREEMAN" SHOES



Regularly \$30 to \$34

**NOW 17.90 & 23.90**

THE LYONS: Continental flair... rounded toe... two-toned leathered combinations... both strapped and buckled. Colors: Steel Grey/Black, Gold Nugget/Bitter Brown, or Black with Wild Burgundy.

DUCAT: Soft Buffalo-grain Calf with blunted toe... Two Tone, Burnished Nugget/Bitter Brown; Black/Burnished Nugget; or all-over Black.

DIABLO: A sharp two-tone with angular toe, bold strap and leather buckle. Brown Burnished Grain/Black smooth trim - or all-over Black.

Open A Harris & Frank Open-End Credit Account Or Use Your BankAmericard or Master Charge

# Harris & Frank

SINCE 1856

POMONA VALLEY CENTER, POMONA . . . EASTLAND CENTER, WEST COVINA  
Also San Bernardino, Riverside & Whittier Harris & Frank Stores

### Horizon Club

Camp Fire Girls first co-ed Horizon Club conference, AWARE '71, will be held June 24-28 at the University of California, Davis. The conference is open to high school girls and boys from all youth organizations, and initiates an updated program with emphasis on community involvement.

Eleven members of the Mt. San Antonio Council will be among an expected 500 teenagers and adults at the Davis conference site, 550 Oxford Circle student residence halls. Mt. San Antonio Council participants include: Cindy Linton, Robin Towne, Becky Morgan, Valerie Foster, and Jill Langer.

Five members of the council have been chosen by the National Council of Camp Fire Girls to attend the conference as part of the program staff. These people will act as simulators in the problem solving techniques used by the conference teams. They are: Nancy Williams and Karen Mullan, both Horizon Club members; Mrs. Helen Langer, District Committee member and Ron Bunte, Upland, member of the council board of directors; Miss Pat Sanford and Mrs. Connie Turner, both members of the council professional staff.

### CSSB grads

Mary P. Bermudez of Etiwanda has graduated with honors from California State College, San Bernardino.

She is a graduate of Chaffey High School and has received her B.A. degree in Spanish.

Other area graduates are David F. Van Mooren of Alta Loma, political science; Mrs. Ruth V. Waugh, Alta Loma, History; and Eugene R. Wilson of Upland, History.

## BUY FACTORY DIRECT AND SAVE \$\$\$

### KING SIZE SET

BEL AIR ORTHO-FIRM

Beautiful floral ticking, multi-needle quilt-top mattress—1215 Coils. With matching box springs.

SPECIAL RIGHT NOW

# \$199<sup>00</sup>

### BEAUTY SLEEP

TWIN SIZE—FROM

FULL SIZE

\$59<sup>50</sup>

\$64<sup>50</sup>

### KING SIZE SET

Custom extra firm mattress and box springs.

SPECIAL

# \$139<sup>00</sup>

### KING SHEETS

(No Iron)

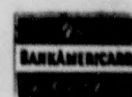
\$6<sup>50</sup> each

### KING BLANKETS

\$8<sup>50</sup> each

### KING PILLOWCASES

\$2<sup>50</sup> pair



WHITE	
HOLT	HAMILTON
	3rd
LOCATION	

OPEN MON.  
TILL 8:30 P.M.

"Serving You at the Same Location Since 1946"

## HALL'S MATTRESS

295 NORTH HAMILTON

POMONA

622-8316

## Harris & Frank

SINCE 1856

### SEMI-ANNUAL SALE...

The Curtain Goes Up On A Block-Buster!

**\$110 FASHION SUITS**

Now Wear A Price **\$69**  
Tag of Just...

The \$69 price is remarkable, but when you see the caliber of the 1971 Styling, Fabrics and Tailoring—you'll recognize QUALITY at a glance! Come, Gentlemen, and pocket a COOL SAVING of \$41... NOW!

SAVE \$46 On These Nationally

### FAMOUS BRAND SUITS

That Sell All Year 'Round for \$135 **\$89**

Bi-Swing Belted Backs... Wide Lapels, Regular, Belt Loop and Flare Trousers, 2- and 3-Button Models. SEE THEM ALL!

Reg. \$125! Our Entire Stock of

### 2-TROUSER SUITS

Offer A Whopping **83<sup>33</sup>**  
Savings of 41.67

For the practical minded man—who is also budget conscious, these handsome TWO-TROUSER SUITS represent a gift-edged investment. Not only does the extra pair DOUBLE THE WEAR—but the Quality, Fabrics and Tailoring that go into these fine suits are truly outstanding. Come see them and you'll see what we mean!

Save \$20 the Pair—From Italy

### MEN'S IMPORTED SLACKS

Regularly **19<sup>90</sup>**  
\$40 the Pair!

2 PAIR \$38

### 29,000 SPORT COATS

Regularly **\$33** Regularly **\$53**  
49.95 for... 79.95 for...

Regularly **\$43** Regularly **\$63**  
69.95 for... 89.95 for...

Every Fabric... every pattern... every style you can possibly think of is included in this vast collection of QUALITY SPORT COATS! Stripes, Plaids, Checks, Solid Colors

USE YOUR HARRIS & FRANK OPEN-END CREDIT ACCOUNT, ALSO BANKAMERICARD OR MASTER CHARGE.

# Harris & Frank

SINCE 1856

POMONA VALLEY CENTER POMONA . . . EASTLAND CENTER WEST COVINA  
ALSO SAN BERNARDINO, RIVERSIDE & WHITTIER HARRIS & FRANK STORES

San Diego Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune



## State park to require wilderness permits

State Parks and Recreation Director William Penn Mott, Jr., recently announced that beginning June 25, a use permit will be required for all persons or groups entering the wilderness area of Mt. San Jacinto Wilderness State Park in Riverside County.

The requirement is similar to that being put into effect by the U.S. Forest Service the same date for entry into the 17 wilderness and 4 primitive National Forest areas of California.

At Mt. San Jacinto, day use as well as camping permits will be required with camping permits issued on a first-come, first-served basis.

first served basis for the Round Valley, Tamarack Valley, Little Round Valley, and Deer Springs Campgrounds and the Peak Shelter Cabin. Groups will be limited to a maximum of 15 people, and youth groups must have one adult leader for each ten or fewer juveniles.

Permits for entry into the state wilderness area are available only by mail or in person from Mt. San Jacinto State Park, 29905 National Forest Highway, P.O. Box 308, Idyllwild, Calif. 92349; or Long Valley Ranger Station, P.O. Drawer F.F., Palm Springs, Calif. 92262.

## Rangers pow wow

Woodcraft Rangers will sponsor a week-long visit to Los Angeles for 100 Indian children from the Papago Indian Oasis School. The visit will be climaxed by an American Indian Pow Wow at the Pan Pacific Auditorium June 26, it was announced by Gordon Hearne, president of the United Way-sponsored youth organization.

The American Indian Pow Wow will feature Indian dances, songs, arts, crafts, and exhibits by the Indian School as well as local Indian groups and members of Woodcraft Rangers. The Indian Oasis School is located in the Papago Indian Reservation in Sells, Arizona. Hearne stated, "This cultural exchange

will benefit the Indian children, many of whom have never been away from the reservation, and those in the Los Angeles area who will have a first-hand opportunity to become acquainted with their fellow Americans."

Indian children up to the level of junior high school will be participating. Admission to the American Pow Wow will be \$1 for adults and 50-cents for children 16 or under.

The Woodcraft Rangers provide a year around program of character building and citizenship training through recreation for boys and girls. Activities are essentially community-based with meetings scheduled in schools, churches, playgrounds, and homes.

## Summer Ed program starts for pre-school

The first summer program at the Mary B. Eyre Children's School will be held June 21 to July 30.

The school at 12th St. and Dartmouth Ave., will conduct two kinds of sessions: creative activities for children 3 to 7 and a program for children 6 to 10 who are not reaching their full potential in school.

The creative session will run from 9 a.m. to 2 p.m. daily and will emphasize art, music, dance and discovery. The other session will run from 9 a.m. to noon and will emphasize reading and literature. Each session has tuition of \$150.

The Eyre school has been under the direction of Scripps College. It now is operated by a new institute of Claremont Graduate School, the Claremont Center for Developmental Studies.

Registration is open for the fall term. Information about both the summer and fall programs is available at 626-8511, extension 2140.

## Hikers need permit in NF


A permit for entry into Wilderness and Primitive areas within the National Forests in California will be required by all visitors this summer. Beginning Friday June 25, a permit will be required by all party leaders or individual hikers traveling by foot or horseback in the 17 Wilderness and four Primitive Areas in the National Forests in California.

There is no charge for the permit, and persons planning to go into these special areas can obtain information on the permit from any U.S. Forest Service office in the State. However, permits are issued only by Forest Service offices where the Wilderness they plan to enter is located.

People who are planning to enter the Cucamonga Wilderness in the San Bernardino National Forest should contact the Lytle Creek Ranger Station for the entry permit. Permits can be obtained in person or through the mail. The mailing address is: Lytle Creek Ranger Station, Star Route Box 100, Fontana, 92335. Telephone: A/C (714) 887-2567. San Geronimo Wilderness: Mill Creek Ranger Station, Route 1, Box 264, Montecito.

The new permit system will not control or limit wilderness use. Through more public contact we hope to gain public understanding and appreciation of wilderness management.

**7 SALE DAYS THURS., JUNE 24 to WED., JUNE 30**



# BILL'S

## Ranch Market

**OPEN MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M. SUN.—9:30 TO 7:00 P.M.**

WE WELCOME FOOD STAMP SHOPPERS

**BILL'S RANCH IN ONTARIO**  
1333 N. MOUNTAIN AVE.  
NEXT DOOR TO WHITE FRONT

**BILL'S RANCH IN UPLAND**  
1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

SAVE 26c, BIG 42-OZ. CAN JAN-U-WINE

## Chinese Food

CHICKEN CHOW MEIN  
MUSHROOM CHOW MEIN  
BEEF CHOP SUEY  
PORK CHOP SUEY

# 89¢

EA.

SAVE 20c, "BUTLER RECOMMENDS" GORMET

## FRUIT PIES

FROZEN 7" SIZE

- APPLE
- CHERRY
- RHUBARB

# 69¢

EA.

**JUNE is Dairy Month**

# BEEF'S BEST

WHEN IT'S FROM THE RANCH MKT.

SERVE AMERICA'S FINEST... CHOICEST U.S.D.A. CHOICE STEER BEEF — AGED FOR FLAVOR AND TENDERNESS AND TRIMMED TO PERFECTION! THAT'S THE ONLY KIND WE SELL AT THE RANCH MARKET. NEVER AN INFERIOR GRADE, NEVER A COMPROMISE WITH QUALITY. SATISFACTION IS GUARANTEED.

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 20c, GRADE AA

## RANCH FRESH EXTRA LGE. EGGS

DOZEN CARTON

# 39¢

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

CHICKEN NOODLE, VEGETABLE, CHICKEN & RICE, MUSHROOM, AND BEAN & BACON

## CAMPBELL SOUPS

SAVE 4c EA. 10 1/2-OZ. CANS

# 14¢

EA.

LIMIT 8 PER FAMILY PLEASE

## PRODUCE

SWEET & DELICIOUS

# YELLOW MEAT - JUICY PEACHES

1 lb.

# 19¢

FARM FRESH, CRISP THICK MEAT

# BELL PEPPERS

OR FIRM, RED-RIPE SMALL SIZE

# TOMATOES

2 LBS.

# 39¢

U.S. #1 WHITE ROSE

# POTATOES

10 POUND CELLO BAG

# 39¢

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

1-LB. CELLO BAGS

FARM FRESH

## CRUNCHY CARROTS

FOR

# 229¢

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

FARM FRESH CRISP STALKS

## LARGE CELERY

FOR

# 229¢

SWEET AND FULL OF JUICE

# CALIF. VALENCIA ORANGES

2 LBS.

# 29¢

CENTRAL AMERICA'S FINEST QUALITY

# GOLDEN RIPE BANANAS

10 LB.

# 10¢

GREAT WITH CORNED BEEF, ALL GREEN

## FRESH SOLID HEAD CABBAGE

5 LB.

# 5¢

GREAT ON STEAK, HOTHOUSE GROWN

## HALF POUND MUSHROOMS

# 39¢

SAVE 26c, 6 PACK 12-OZ. BOTTLES

- MALTA REGAL 12-OZ. CAN BUSTELO
- COFFEE SAVE 10c 11-OZ. CAN, "EL BATURRO"
- CHORIZOS SAVE 20c QUAKER 5-LB. BAG FLOUR
- MASA TRIGO

WE FEATURE 100% U.S. CHOICE

TENDER AGED, FULLY TRIMMED

EXCLUSIVELY THE CHOICEST

USDA CHOICE

YOUNG STEER BEEF

# STANDING ROAST

RIB STEAKS

THE FINEST TRIMMED USDA CHOICE STEAKS ANYWHERE

# 98¢

lb.

TENDER CLUB STEAKS

CHOICEST \$1.39 lb.

USDA CHOICE

POLISH SAUSAGE

SMOKED 69¢

ZIPPE BRAND CORN DOGS

ON A STICK HEAT & EAT

# 79¢

TAKE THE GAMBLE OUT OF YOUR MEAT BUYING!

WHEN YOU BUY YOUR BEEF AT BILL'S YOU'RE GETTING THE FINEST THERE IS... ONLY 100% USDA CHOICE. YOU NEVER HAVE TO WORRY ABOUT FLAVOR OR TENDERNESS — EVERY CUT IS UNCONDITIONALLY GUARANTEED FOR SATISFACTION OR YOUR MONEY BACK. DON'T GAMBLE ON PRIVATE LABELS — SHOP AT BILL'S.



are plan-  
the Cucu-  
ness in the  
mo National  
contact the  
Ranger Sta-  
try permit.  
be obtained  
or through  
the mailing  
Lytle Creek  
Station, Sta-  
0, Fontana,  
phone: A/C  
San Gor-  
ness: Mill-  
er Station  
264, Men-

### Forty Plus-Minus

A "Welcome Aboard" dance will be held Saturday, June 26, by the Forty Plus or Minus Club at Westmont Community Center, 9th Street and Goldenrod Place. Single adults over 30 are invited to attend.

Doug Thomas' orchestra will play from 9 p.m. to midnight. Mixer dances and refreshments at tables enable newcomers to meet others. About 85 persons are expected to attend.

Officers for the coming year are Monetta Heyman, president; Elly Stoneburner, vice president; Jewell Johnson, treasurer; Norma York, secretary.

Sponsored by the Pomona Parks and Recreation Department, the club holds dances the second and fourth Saturdays of every month.

For more information, call 623-5693 or 622-4361.

### Women's Club SGV

The San Gabriel Valley District (CFWC) "Stars of Federation" will be shining brightly when they meet at the Woman's Club of Temple City on Monday and Tuesday June 28 and 29.

Mr. Robert Renier, vice-president and dean of chairman will be conducting the annual Department Chairmen's

Workshop on both days with registration and coffee scheduled for 9 a.m.

Mrs. Louis Velzy, district president will call the meetings to order and introduce Mrs. Grandin Hammel, religion chairman who will give an inspirational message. Mrs. O.E. Davis, citizenship chairman will lead the Pledge of Allegiance followed by the singing of "America" with Mrs. William Killeen, music chairman and Mrs. Donald Frye at the piano.

All club members of the San Gabriel Valley District are invited to attend and reservations can be made through the local clubs.

### SA Medical Assistants

The San Antonio Medical Assistants Association will attend a joint meeting with the San Bernardino Medical Assistants Association, Valley Inland Pass, The Desert Association of Medical Assistants, Riverside Chapter of Medical Assistants to be held on Thursday, June 24 at the Elks Hall, 466 Fourth St. in San Bernardino. Social hour will be held at 6:45 p.m. with Dinner to follow at 7:30 p.m.

Dr. Edgar Palarea, Cardiologist of Long Beach, California and Mrs. Winnie Schwartz, Certified Medical Assistant will be guest speak-

ers. Their topic will be Medical Assistants. A film on Cryosurgery will be shown. Dr. Palarea is a California Medical Assistants Advisor.

### Mt. Baldy Apt. Assoc.

What is an Apartment Association? Why should you belong?

This is the topic of the speaker at the next meeting of the Apartment Association of Mt. Baldy Area to be held at the Pomona First Federal Savings and Loan Association office, Foothill and Indian Hill, Claremont. The public is invited.

A problem-solving clinic for all attending

also is on the program. The speaker will be Albert Edwards, Executive Director of the 2,000-member Orange County Apartment Association which sponsored the Trade Show and Seminars at the Anaheim Convention Center in early June.

Edwards is a Canadian by birth who served six years with the Canadian Intelligence Corps in active war zones, and became a U.S. citizen.

### ORT

The Women's American ORT held its annual June Installation at the Claremont home of Mrs. Joel Waldman, Mrs. Henry A. Krieger was installed as President for

this year by Mrs. Myles Atlas, Membership Chairman for the Eastern Region. Also installed were Mmes. Paul Gans, Vice President; Henry Chavin, 2nd Vice President; Ted Pearlman, Recording Secretary; Norman Kanoff, Corresponding Secretary; and Jay Winderman, Treasurer and Financial Secretary.

Appointed by the newly elected board were Jeffrey Lewis, Scholarship; Honor Roll and Health; Allan Margolis, School Building; David Waldman, School of Engineering; Dale Briggs, Publicity; James Spencer, Education Coordinator; Joel Waldman, MOT; Paul Gans, Program Chairman; Henry Chavin, Membership; Paul Nus-

baum, Bulletin; Robert Daytz, Social Assistance. ORT, the Organization for Rehabilitation through Training is the worldwide vocational training agency for the Jewish people.

Its basic purpose is to help underprivileged and often uprooted brethren by teaching them modern trades and skills enabling them to lead productive self-supporting lives. ORT has vocational schools in over 20 countries which include training centers, job placement and vocational guidance services.

Slides depicting some of the more recent activities provided by ORT chapters throughout the United States were shown following the installation

**REMEMBER SAVINGS! FANTASTIC REDUCTIONS**

**4 PIECE PLACE SETTING**  
SOME STORES CHARGE 3% PER PIECE!  
**79¢**  
\$3.49 VALUE - YOU SAVE \$3.70  
START YOUR SET TODAY!  
THIS OFFER GOOD FOR TEN WEEKS  
NO PURCHASE NECESSARY... NO COUPONS NECESSARY! COMPLETE SET OR INDIVIDUAL PIECES AVAILABLE ANYTIME. SHOP & COMPARE!

**DINNER PLATE SALAD PLATE COFFEE CUP SAUCER**  
**FINE CHINA**  
**COMPLETE PIECES AVAILABLE ANYTIME**  
**ONLY 3 WEEKS LEFT TO COMPLETE YOUR SET!**

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**  
**FROZEN 1-LB. PKGS. BOOTH'S GOURMET FISH CUTS**  
IN SAUCE SAVE 50¢  
3/1.00  
**BOIL-IN TRAYS**  
**35¢ EA.**

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**  
**VAN DE KAMP'S MEAT PIES**  
BEEF CHICKEN or TURKEY  
**25¢**

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**  
**BETSY ROSS GRAPE JUICE**  
SAVE 20¢, MARK J  
**TOMATO JUICE**  
GALLON SIZE \$10 CAN  
**55¢**

**7-oz. CAN ORTEGA DICED PIMIENTOS** SAVE 15¢... **25¢**  
**7-oz. CAN, LAS PALMAS GREEN CHILI SALSA** SAVE 8¢... **15¢**  
**10-oz. CAN ORTEGA TOMATOES & CHILES**... **19¢**  
**SAVE 30¢, LARGE 25 LB. BAG LA PINA FLOUR**... **\$1.89**

**GALLON CAN, BERTOLLI PURE ITALIAN OLIVE OIL** SAVE \$1.00... **\$4.19**

**PALMOLIVE**  
DISH LOTION  
GIANT SIZE  
22-oz. PLASTIC  
SAVE 20¢  
**47¢ NET**

100% U.S. CHOICE BEEF, EASTERN PORK, FRESH LAMB, CALIFORNIA GROWN POULTRY and FRESH FISH!

**TRIMMED RIB RATS**  
**89¢ LB.**

**CENTER CUT FRESH PORK CHOPS**  
LARGE LOIN PORK CHOPS 69¢ LB.  
COUNTRY STYLE SPARE-RIBS 59¢ LB.  
**79¢ LB.**

**FULL SHANK HALF O' HAM**  
PRIDE OF THE WEST  
SMOKED, FULLY COOKED  
**47¢ LB.**

**BUTT PORTION OF HAM**  
**59¢ LB.**

**SAY SPENCER EAKS**  
TRIMMED PERFECT  
**\$2.19 LB.**

**ZEPPE BRAND BURRITOS**  
79¢

**ARMOUR MIRA CURE**  
**49¢**

**FIRST QUALITY BACON**  
PAN SIZE—12-oz. PKG.  
**59¢**

**CALIF. GROWN FRESH ROASTING CHICKENS**  
USDA INSP. GRADE "A"  
**59¢ LB.**

**CENTER CUT HAM SLICES OR HAM ROAST**  
**\$1.19 LB.**

**SUGAR CURED**  
**59¢ LB.**

**LIQUORS & WINES**  
**VODKA or GIN**  
CHARCOAL FILTERED VODKA  
OR EXTRA DRY GIN  
F&G BRAND, SAVE 40¢  
QUART BOTTLE  
**\$3.49 EACH**

**WEST INDIES IMPORT MARINER OR ISLANDER RUM**  
LIGHT OR DARK  
SAVE 40¢—FIFTH  
**\$3.29 EA.**

**REDRICK'S BRANDY**  
FROM CALIFORNIA, SAVE 30¢  
REG. \$3.99 — FIFTH  
**\$3.69**

**FEATURED AT BILL'S UPLAND ONLY**

**WE FEATURE GERBER BABYWEAR**  
COTTON PULL-ON SHIRTS  
REG. 89¢ **2 for \$1**

**VINYL BABY PANTS**  
REG. 49¢ **3 pr. \$1**

**ASSORTED COLORS PLAY BALLS**  
WHILE SUPPLY LASTS  
PERFECT FOR THE BEACH  
SAVE 40¢  
**48¢ ea.**

**FOR NORMAL or DRY HAIR BRECK SHAMPOO**  
or 8-oz. BOTTLE BRECK CREME RINSE  
SAVE 38¢  
**77¢**

**Van de Kamp's**  
BILL'S UPLAND ONLY  
Thurs.-Sun., June 24-27

Walnut Swirl Coffee Cakes...Pg. 8, Reg. 55¢ **49¢**  
Cherry Pie...Pg. 2, Val. 47¢ **39¢**  
Butterfly Doughnuts...Pg. 8, Reg. 46¢ **39¢**

**1ST WITH THE FINEST...**  
• QUALITY  
• SERVICE  
• SAVINGS  
**SHOP AND COMPARE**

**PLUS VALUABLE BLUE CHIP STAMPS**

**COUPON**  
SAVE 30¢, "DRIVE" WITH EN-ZOLVE  
**DETERGENT**  
GIANT SIZE  
3-LB., 1-0Z. BOX  
**49¢ NET**  
LIMIT 1 WITH COUPON PER FAMILY  
Valid June 24-30 at Bill's Ranch Markets.

**COUPON**  
ENRICHED ALL PURPOSE FLOUR  
**GOLD MEDAL**  
SAVE 30¢  
5 LB. BAG  
**45¢**  
Limit 1 With Coupon Per Family.  
Valid June 24-30 at Bill's Ranch Markets.

**COUPON**  
DELICIOUS BREADED MINI-SIZE  
**CRAB CAKES**  
JUST HEAT & EAT  
REG. 69¢ LB.  
**39¢ lb**  
Limit 1 With Coupon Per Family.  
Valid June 24-30 at Bill's Ranch Markets.

**COUPON**  
"EVER-FRESH" CACHE VALLEY SLICED  
**SWISS CHEESE**  
1-LB. PKG.  
REG. \$1.39 EA.  
**99¢**  
Limit 1 With Coupon Per Family.  
Valid June 24-30 at Bill's Ranch Markets.

**COUPON**  
FAMILY SIZE 6.2-oz. TUBE, CLOSE-UP REG. OR MINT  
**TOOTH PASTE**  
Close-up  
SAVE 41¢ EACH  
**48¢**  
Limit 1 With Coupon Per Family. Valid June 24-30 at Bill's Ranch Markets.

**In Our Delicatessen**  
**"EVER FRESH" FRESH CUT CHEESES**  
REG. \$1.25-LB.  
SAVE 26¢-LB.  
**99¢ LB.**

• SWISS • JACK  
• LONGHORN  
• CHEDDAR

**PRECIOUS BRAND 16-oz. CHEESE RICOTTA** REG. 79¢... **63¢**  
**PRECIOUS 12-oz. CHEESE BALLS MOZZARELLA** REG. 89¢... **73¢**



## LEGAL

RESOLUTION NO. 71-44  
RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AN DIMAS DECLARING ITS INTENTION TO VACATE A CERTAIN PORTION OF COVINA BOULEVARD IN THE CITY OF SAN DIMAS.

SECTION 1. The City Council of the City of San Dimas does hereby declare its intention to vacate a certain portion of Covina Boulevard, as shown on the map on file in the office of the City Clerk, to which reference is hereby made for particulars as to the proposed vacation.

SECTION 2. The City Council of the City of San Dimas does hereby elect to proceed to vacate the said street under the provisions of Part 5, Division 9 of the Streets and Highways Code of the State of California.

SECTION 3. The City Council of the City of San Dimas does hereby determine that the public convenience and necessity require the reservation and exception from the vacation of the permanent easements and right at any time, from time to time, to construct, maintain, operate, replace, remove, and renew sanitary sewers and storm drains and appurtenant structures in, upon, over and across the said portion of Covina Boulevard proposed to be vacated, and pursuant to any existing franchises or renewals thereof, or otherwise, to construct, maintain, operate, replace, remove, renew and enlarge lines of pipes, conduits, cables, wires, poles and other convenient structures, equipment and fixtures for the operation of gas pipe lines, telegraphic and telephone lines, railroad lines and for the transportation or distribution of electric energy, petroleum and its products, ammonia, water and incidental purposes, including access and the right to keep the property free from inflammable materials and wood growth, and otherwise to protect the same from all hazards in, upon, and over the street proposed to be vacated.

SECTION 4. The hour of 7:30 o'clock P.M. on Monday, the 12th day of July, 1971, is hereby fixed as the time and date, and the City Council Chambers, 245 East Bonita Avenue is hereby fixed as the place for hearing all persons interested in or objecting to the proposed vacation of the said street.

## LEGAL

SECTION 5. Notices of the street vacation shall be posted in the manner prescribed in Section 8322 of the Streets and Highways Code of the State of California or any amendment thereto.

SECTION 6. The City Clerk shall certify to the adoption of this Resolution and shall cause the same to be posted in the manner prescribed by law for the posting of ordinances of the City.

ADOPTED AND APPROVED this 18th day of JUNE, 1971.  
s/s Tom Nuss  
VICE MAYOR

ATTEST:  
s/s Barbara A. Henderson  
CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was adopted by vote of the City Council of the City of San Dimas at its adjourned regular meeting of June 18, 1971 by the following vote:

AYES: COUNCILMEN LOUGH, PLUMMER, SALISBURY, NUSS  
NOES: NONE  
ABSENT: MAYOR HOOPER  
s/s Barbara A. Henderson  
CITY CLERK

San Dimas Press No. 2801  
Publish June 24, 1971

CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
CONDITIONAL USE PERMIT  
NO. 25

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance. Said hearing will be held on TUESDAY, JULY 6, 1971 at 8:00 p.m. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said request for a conditional use permit in order to allow the construction, operation and maintenance of a gasoline service station on the premises located at 1110 W. Gladstone Street, on the southwest corner of Gladstone Street and Lone Hill Avenue; said property contains 22,500 square feet and has frontage of 150 feet on Gladstone Street and 150 feet on Lone Hill Avenue.

Information concerning the above proposed conditional use permit may be obtained in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
June 21, 1971  
San Dimas Press No. 2798  
Publish June 24, 1971

## LEGAL

NOTICE INVITING BIDS ON VEHICLE PARKING DISTRICT ASSESSMENT BONDS  
NOTICE IS HEREBY GIVEN that the City Council of the City of San Dimas, California, will receive sealed bids for the purchase of the following described bonds at its Chambers in the City Hall in said city up to the hour of 7:30 o'clock P.M., June 28, 1971.

The bonds to be sold are bonds to be issued to represent unpaid assessments levied upon the lands within VEHICLE PARKING DISTRICT NO. 1 of said city to pay the cost of the acquisition and improvement of certain parking lots and related facilities under the Vehicle Parking District Law of 1943, Part 1 of Division 18 of the Streets and Highways Code of the State of California. Said bonds are twenty (20) in number and of varying principal amounts totaling the sum of \$52,245.76. Said bonds are dated July 2, 1971, and bear interest from that date at a rate of not to exceed seven per cent (7%) per annum. The first interest is payable on January 2, 1972, and thereafter the interest is payable semiannually on July 2, and January 2. The principal of said bonds is payable by coupon in twenty (20) even annual installments payable on January 2 of each year beginning January 2, 1972. Said bonds are similar to bonds issued under the Improvement Act of 1911, Division 7 of the Streets and Highways Code, and, except as otherwise provided in said Vehicle Parking District Law of 1943, the provisions of Part 5 of said Improvement Act of 1911 apply to said bonds and govern as to the issuance, collection and enforcement thereof.

In each of said bonds the right will be reserved to redeem such bond at any time before maturity upon payment of the then unpaid principal with interest thereon to the due date of the next maturing interest coupon, PLUS A PREMIUM of three per cent (3%) of said unpaid principal. Each bond is a lien upon the property upon which the assessment represented by such bond was levied. For a description of the respective lots, pieces and parcels of land upon which the several bonds are liens, and for other information, reference is made to the assessment recorded in the office of the Street Superintendent of said city and to the List of Unpaid Assessments in said matter on file in the office of the City Treasurer of said city.

Said bonds are to be sold for cash only to the best responsible bidder at not less than the par principal amount thereof. Each bid shall state that the bidder offers to buy said bonds at the par value thereof, and shall state the interest rate, not to exceed seven per cent (7%) per annum, payable as above provided, at which the bidder offers to buy said bonds. Bidders are directed to bid on a par flat basis WITHOUT ACCRUED INTEREST. Any accrued interest bid will be entirely disregarded and need not be paid. Any premium offered will not be taken into consideration in determining the best bid except for the purpose of breaking a tie between two bids stating the same interest rate. A bidder may offer a premium but such premium will be payable only if such premium is used to break a tie between that bid and some other bid or bids stating the same interest rate. Only one interest rate may be bid which rate may be stated in any multiple of 1/100ths of 1% or any multiple of 1/8th of 1%. No bid for a part of said bonds will be considered.

A certified or cashier's check on a responsible bank or trust company, in the amount of three per cent (3%) of the principal amount of the bonds bid for, payable to the order of the City of San Dimas, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the

purchase price of, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of said city, shall then be retained by the City. The check accompanying each unaccepted proposal will be returned promptly.

The opinion of O'Melveny & Myers, attorneys, approving the validity of said bonds will be furnished the successful bidder at or prior to the date of delivery of the bonds, at no expense to the bidder. Payment for and delivery of said bonds shall be made in the office of the City Treasurer. It is expected that delivery of said bonds will be made on or about July 15, 1971. The bids will be opened at the meeting of the City Council of said city to be held June 28, 1971, at 7:30 o'clock P.M., in the Council Chambers in the City Hall. Bids will be opened during said meeting at or after 7:30 o'clock P.M.

The City Council reserves the right to reject any or all bids, and to waive any irregularity or informality in any bid to the extent permitted by law.

Given by order of the City Council of the City of San Dimas, adopted June 14, 1971.  
Barbara A. Henderson  
City Clerk of the City of San Dimas, California.  
San Dimas Press No. 2797  
Publish June 17, 24, 1971

## LEGAL

CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
CONDITIONAL USE PERMIT  
NO. 26  
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance. Said hearing will be held on TUESDAY, JULY 6, 1971 at 8:00 p.m. in the City Council Chambers, 245 East Bonita Avenue, San Dimas. Testimony will be heard for and against said request for a conditional use permit to allow the construction of a 176-unit apartment complex on premises located at the southwest corner of Bonita Avenue and San Dimas Canyon Road, on approximately 8.54 acres, with a proposed density of approximately 20 units per acre. Information concerning the above proposed conditional use permit may be obtained in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas. Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
June 21, 1971  
San Dimas Press No. 2799  
Publish June 24, 1971

FICTITIOUS BUSINESS NAME STATEMENT  
The following person (persons) is (are) doing business as: Lady Bug Racing Enterprises at 408 S. Shellman Ave., San Dimas, Calif. 91773  
Clarence Conrad Ryan  
408 S. Shellman Ave.  
San Dimas, Calif. 91773  
DOCUMENT, FILED  
LOS ANGELES COUNTY  
JUN 10 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.  
This business is conducted by an individual  
s/s Clarence C. Ryan  
San Dimas Press No. 2796  
Publish June 17, 24, July 1, 8, 1971  
71-16999

Beware The Sun!  
One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.

One way skin cancer can be avoided is by using caution in the sun. Use protective lotion, wear a hat or cover up, urges the American Cancer Society.



## PRE-INVENTORY SALE

SAVE 50% WITH HALF PRICES ON DRAPERIES, CURTAINS, BEDSPREADS!

## LINED PRINT DRAPERIES

Choice of three fully lined print patterns including "Nantucket", "Portofino", or "Buckingham", all from our regular stocks and all marked down 50% from our regular prices for our annual Pre-Inventory Sale. A rare opportunity to save!

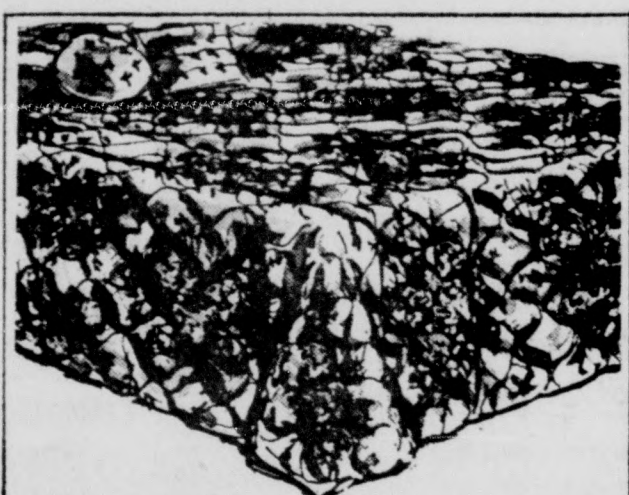
SIZE	REG.	SALE
48x84	17.98	8.99
72x84	29.98	14.99
96x84	39.98	19.99
120x84	49.98	24.99
144x84	59.98	29.99

## WOVEN PATTERN DRAPERIES

Select from six patterns of ready-to-hang draperies including jacquards, nubby textures, novelty weaves, all from regular stocks and all marked down 50% for immediate sale. Included in this group is "Mount Royal", a beautiful jacquard woven drapery with Burlington House®. There is a marvelous choice of colors but not all colors in all sizes. Save now!

SIZE	REG.	SALE	SIZE	REG.	SALE
50x54	13.98	6.99	50x84	15.98	7.99
75x54	25.98	12.99	75x84	29.98	14.99
100x54	35.98	17.99	100x84	39.98	19.99
			125x84	49.98	24.99
			144x84	59.98	29.99

USE YOUR MASTERCHARGE, BANKAMERICARD, MORAN CHARGE



## QUILTED BEDSPREADS-SAVE 1/2

Beautifully quilted throw style bedspreads in the contemporary print patterns of "Nantucket", "Portofino", "Buckingham", and other patterns, now on sale at 50% off our regular prices! Shop early!

Twin, reg. 34.98	17.49	Queen, reg. 47.98	23.99
Full, reg. 39.98	19.99	King, reg. 49.98	24.99

## CUSTOM DRAPERY SALE

Your choice of many beautiful custom drapery fabrics in a wide range of decorative colors, all sale priced to include expert workmanship that's truly custom, not just "pleated - to - measure". Sale price includes free estimates in your home and expert advice on special window treatments, based on 63" minimum lengths. Your satisfaction is GUARANTEED.

PHONE FOR FREE HOME ESTIMATES

REG. 2.98 TO 5.98 FABRICS, NOW ONLY

2.99 YD. INCLUDING FABRIC AND LABOR!



POMONA VALLEY CENTER 1584 On-The-Mall 629-3434  
MONTCLAIR PLAZA Montclair 621-3010  
Open Sundays  
13 Moran Stores, Serving So. California for 33 years

## Second Week of GRAND OPENING



Value \$30.00 GYPSY WIG \$16.95	Value \$21.00 3 source Human Hair CASCADES \$9.95	Value \$35.00 WIG FALLS \$18.95
Value \$25.00 Natural AFRO \$12.95	Value \$12.00 1 1/2 sz. Human Hair WIGLETS \$4.40	Value \$25.00 The LIONESS SHAG \$14.95

Featuring exclusively 100% Kanekalon Hair Goods ★ The Finest Synthetic Fibre ★ Closest to Human Hair But Easier to Style and Manage

## GRAND OPENING STYLING PRICES

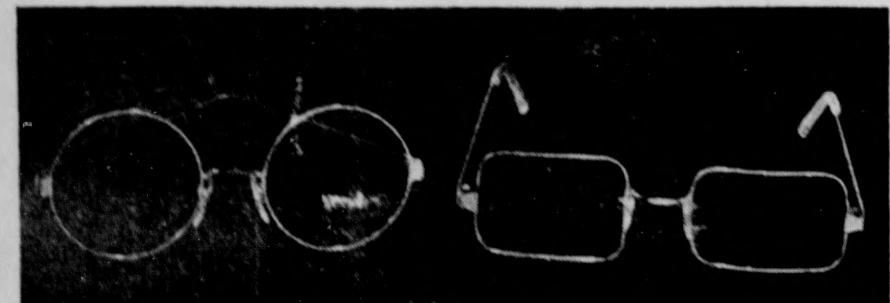
JUNE 24th thru JUNE 30th

Synthetic Wigs \$1.99	Falls \$2.99
Cascades \$2.99	Wiglets \$1.99
Human Hair Wig \$5.99	Wig Cut \$1.99

## THE WIG EMPORIUM

724 N. Garey, Pomona 629-5711  
Hours: Mon.-Thurs. 9-5:30 Fri., 9-7 Sat. 9-5:30

## LET US WIRE YOU FOR SIGHT.



Our contemporary "wires" come in all shapes and sizes. And there's a rainbow of precision, colored lenses to go with them.

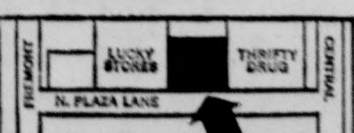
Whatever your taste in fashion, you'll find we have hundreds of the very latest frame designs from around the world.

With the expert help of our staff, you'll find fashion eyewear just right for you. Come in — for a new outlook.

How much should a fine pair of glasses cost? State law prohibits "any reference to price" in the advertising of ophthalmic materials and services. If you want to know, you must request the information.

OPTI-CAL  
FINE GLASSES AND CONTACT LENSES

5174 N. Plaza Lane  
Montclair Plaza North  
Between Lucky & Thrifty  
Telephone: 626-4500



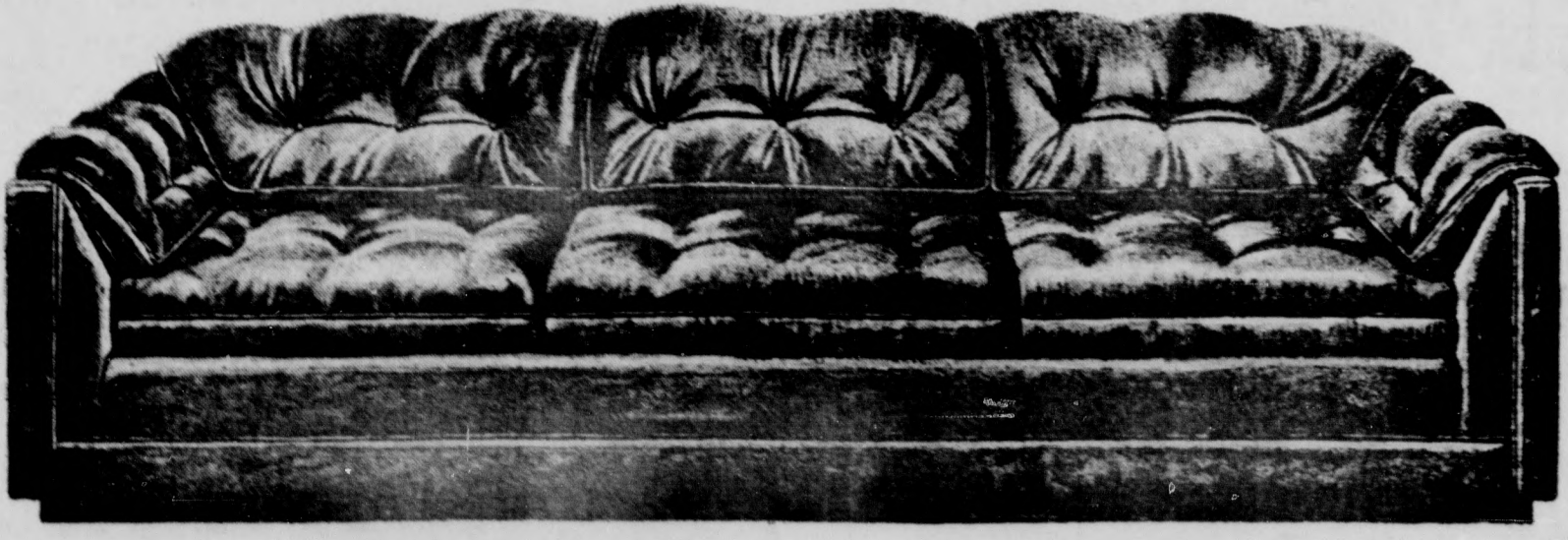
The Homemakers

R B FURNITURE

Our very own design new classic vinyl sofa.

Pure contemporary 93" sofa with an exciting design and unusual deep, soft comfort covered in a new closest-to-leather vinyl with the richest colors ever.

\$229  
The \$400 look at an RB price.



LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln BAKERSFIELD: 3010 Ming Ave.  
CHULA VISTA: 476 Broadway (Soon) CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave.  
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd.  
MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 65 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St.  
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.  
SHOP 7 DAYS A WEEK • WEEKDAYS 11 UNTIL 9 • SATURDAY 10 UNTIL 6 • SUNDAY 1 UNTIL 6 • FREE PARKING • FREE DECORATOR SERVICE • CONVENIENT BANK TERMS



# Local CLASSIFIED

**Shoppers' Corner** 2 COL. x 2 IN. \$3.00  
2 COL. x 1 IN. \$1.50 **CALL 626-2465**

## PROFESSIONAL LAWN SERVICE

FREE ESTIMATES ANYTIME

Any Lawn in the Valley  
\$15.00 a month

**FRANKIE BARRIO 624-8588**



**NO JOB TOO SMALL**

FIREPLACES. BLOCK WALLS. VENEERS.  
STONE WORK. PATIOS & SIDEWALKS.

FOR FREE ESTIMATE CALL: **987-5150**



Price Carpet &  
Upholstery Cleaners

**CARPET CLEANING SERVICE**

LIVING ROOM, DINING AREA & HALL....\$17.50

BED ROOMS....\$7.50 each

Includes power vacuuming, shampooing,  
deodorizing and sanitizing.

Phone: **987-1912**

## THE BEAUTY ROOM

225 W. Bonita  
San Dimas

Keep your hair lovely

**RAY'S DELIVERY,  
Hauling & Cleanup Of  
Any Kind--- Call 983-6939**

## I'll meet you at THE EDEN EAST



Dining, Dancing, Cocktails,  
Live Entertainment  
International Foods

Reservations: 985-7618 982-9138

843 E. Foothill, Upland

## HENRY'S SMALL LANDSCAPING

SMALL LANDSCAPING &  
PLASTIC SPRINKLER REPAIR

ONTARIO-UPLAND AREA **987-1401**

## Miscellaneous

\*Paying \$4 to \$400 for Joseph  
Barr dollar bills, five dif-  
ferent lists with serial num-  
bers beginning B, E, G, J, and L.  
Send stamp and 50¢ for each  
list to C. Rich, Box 3274,  
D-31 Glendale, Calif 91201.\*

Leroy Boys Home Thrift  
Shop, 302 E. "B" (corner  
Plum) Ontario. Open 9:30 -  
9 p.m. Closed Sunday

MILLERS SURPLUS - Foam  
rubber, plastic foam, any  
size. Low price. Come to  
200 S. Euclid, Ontario. Open  
9-9, Sunday 9-6.

**RUMMAGE SALE**  
Toys, clothing, household  
items June 25, 26, Fri. & Sat.  
9 a.m. to 4 p.m. 317 E. Holt  
Blvd., Ont.

## Lots for Sale

Beautiful half-acre home-  
site in upper Alta Loma  
Hillside. Outstanding view  
of valley and mountains.  
Restricted area \$8500. Ph.  
Barstow 256-3856

## Western Togs

Western clothing, boots, hats  
saddles, pants, moccasins,  
saddles, bridles, show halt-  
ers and veterinary supplies.  
L. C. STETTLERS  
5226 "D" St., Chino

## Child Care

Licensed child care in my  
home. San Dimas - La Verne  
area. Fenced yard. Referen-  
ces. 599-5688.

## Mobile Homes

\*71 Hillcrest mobile home 20  
x 44. Must sell immediately.  
(714) 599-1154 or (805) 524-  
1236. San Dimas area.

## Autos for Sale

FOR SALE  
'68 VW Station Wagon. New  
paint New tires. Best offer.  
595-7492

FOR SALE  
1962 Volkswagen \$450.  
Phone. 593-9598

NEED A LOW PRICED CAR  
ON INSTALLMENT PLAN?  
STORKE AUTO SALES  
Finance Their Own  
845 E. Holt Ontario

FOR SALE  
1969 Chev. 108 Sport Van.  
Best offer over \$2,000. Still  
under warranty (213) 331-6685

**1971  
VOLKSWAGENS  
AND PORSCHEs**  
Cetron Motors  
"SERVING YOU  
SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
**629-9765 986-3015**

## Cabin for Rent

PLAN VACATION NOW!  
Big Bear Cabin. \$20 week-  
end, \$50 week. Call 982-9698  
any time.

## Hay & Grain

VAN DYKE'S Alfalfa  
Always Best  
984-5039

## Help Wanted Male or Female

**BE YOUR  
OWN BOSS!**

Earn an income of your own,  
right in your own community.  
Be an Avon Representative.  
Call now: 629-2587 or 986-  
6671.

NOTICE: Many listings in the  
"male" or "female" col-  
umns are not intended to ex-  
clude or discharge applica-  
tion from persons of the other  
sex. Such listings are for the  
convenience of readers  
because some occupations are  
considered more attractive to  
persons of one sex than the  
other. Discrimination in em-  
ployment because of sex is  
prohibited by 1964 Federal  
Civil Rights Act with certain  
exceptions (and by the law  
of California.) Employment  
agencies and employers  
covered by the Act must in-  
dicate in their advertisement  
whether or not the listed po-  
sitions are available to both  
sexes.

HOME WORKERS (envelope  
addressers) WANTED!  
There's money in addressing  
and stuffing envelopes at  
homes. Details Free! Send  
self-addressed stamped en-  
velope: DAY ENTERPRISES,  
P. O. Box 94-n, Susanville,  
California 96130

OPPORTUNITY, sparetime,  
addressing envelopes and cir-  
culars! Make \$27 per thou-  
sand. Handwritten or typed, in  
your home. Send just \$2 for  
INSTRUCTIONS and a LIST  
OF FIRMS USING ADDRESS-  
ERS. Satisfaction Guar-  
anteed! B & V Enterprises, Dept.  
6-80, PO Box 398, Pearblos-  
som, Calif. 93553

WANTED - Mature energetic  
women - some music back-  
ground - to counsel for music  
education program - parttime  
- commission basis 623-5525

NEWSBOYS WANTED  
for weekly newspaper 10 to  
14 yrs. Call 626-2465 for  
further information.

## Business Services

THE HOUSE DOCTOR  
We specialize in alterations,  
carpentry, painting, house re-  
pairing, since 1928. We make  
house calls.  
626-7979

RAY'S Delivery & Hauling of  
any kind. 983-6939.

## Situations Wanted

**FAMOUS BRAND-NAMBS  
CANDY SUPPLY  
DISTRIBUTORSHIP  
(PART OR FULL TIME)**

Now available in Montclair,  
Upland, Cucamonga, San Di-  
mas, La Verne, Diamond Bar  
and surrounding areas. Allo-  
cations are commercial or  
factory, furnished by us. Qual-  
ified person will become dis-  
tributor for our candy  
(Nestles, Planters, Tootsie  
Rolls, Milk Duds, etc.).

**NO SELLING**  
Very high income potential.  
You must have 2 to 8 hrs.  
per week spare time (days  
or even).

**\$1775 CASH REQUIRED**

For more information write:  
"DISTRIBUTOR DIVISION  
#105," P.O. Box 1739, Co-  
vina, Ca. 91722 - Include phone  
number.

AMBITIOUS teenager desires  
lawn work. Own transporta-  
tion. Own equipment. 982-1106

Qualified Swimming Instruc-  
tor will give lessons at your  
pool. All ages. 982-2297

## STORE FOR LEASE

1600 sq. ft. in the busy  
Canyon Shopping Center  
corner of N. San Dimas  
Canyon Rd. & Bonita Ave.  
San Dimas.

CALL MR. KEBER  
STANDARD  
MANAGEMENT CO.  
(213) 680-9820

## Pets and Supplies

**FREE KITTENS**  
Black or Orange, 1461 Ukiah  
Way, Upl. 982-7686

Persians, registered, \$30 &  
up. Also Himalayans and  
stud service. 982-2229.

**Cedence Kennels  
BILL KOEHLER'S**

Day and night dog classes.  
Boarding and training. See  
our NEW CAT CABANAS.  
The finest facilities for va-  
cating cats. HOME OF  
"THAT DARN CAT."

## EASILY REACHED

2 blocks west of Central at  
5059 W. State, Mont. 628-8371

**VACATION  
TRAILER RENTALS**  
13' x 15' Trailers available  
by the day, week, or month  
(3 day min.)  
**G & M GULF SERVICE**  
CENTRAL AT POMONA FREEWAY  
12345 CENTRAL - CHINO  
**628-9205**

## Mobile Home Parks

### Art Exhibition

Oils  
Watercolors  
Over 100 exhibitors

Sponsored by  
**Associated Artists  
of Ontario**

Judged by Elsie Grace

10 a.m. - 5 p.m.  
Sunday, June 27

### FREE

refreshments

blue ribbons and prizes for  
watercolors and oils in land-  
scape, marine, floral, por-  
trait and still life

Come see the exhibition of  
local area artists and enjoy  
refreshments with us.

**ALTA LAGUNA  
MOBILE ESTATES**

10210 Baseline, between  
Haven & Archibald

## Lost and Found

FOUND - CASH \$129.00. Owner  
must be able to identify.  
Contact San Dimas Sheriff's  
Station. Reference No. 71-  
01546-08. Call (213) 626-  
9511, ext. 82535.

LOST  
Friday 6-18-71, White Ave.,  
south of Arrow miniature  
poodle-shitzu, male weight 5  
lbs., white & grey. Reward.  
593-9743.

FOUND  
One black puppy in La Verne  
area. 593-6848

## Trucks for Sale

FOR SALE  
'51 Chevy 3/4 ton truck, 4  
spd, '57 eng. good brakes and  
rubber, exc. running cond.  
\$250. Call 622-0788 after noon

## Poultry

Baby chicks, Rocks, Reds,  
Silkys and Aracanas that lay  
colored eggs. Hens, pullets,  
roosters, fryers, broilers,  
fresh fertile eggs. 6112 N.  
Hellman Ave., Alta Loma, Ph.  
987-2614

## Autos for Sale

"The Small Ad with the Big Value"

**SPECIAL  
'66 RANCHERO**  
automatic transmission 4 cyl., heater,  
new paint. Good Condition. Y3756.

**\$1195**

**W. B. RUNDLE**  
628 W. Holt YU 4-7112

## Auto Parts

**VOLKSWAGEN PARTS**  
New & Used-Complete Buggie Kits  
UPLAND SURPLUS & SALVAGE  
104 North Campus, Upland, 95114

## Ads

### Scooters-Cycles

**"NOW FEATURING"**  
**MOTO GUZZI 750cc**

**AMBASSADOR**

The Ultimate Choice For Touring

BANK FINANCING AVAILABLE O.A.C.  
PARTS, SALES AND SERVICE



**Yamaha of Cucamonga**

9760 FOOTHILL, CUCAMONGA 987-2411

## Autos for Sale

## Autos for Sale

WE'RE CELEBRATING OUR  
13th ANNIVERSARY with a real

**BIG SALE**

**NEW '71 F85 OLDS**



SER. NO. Z16578

**TOWN SEDAN**

V8 Hydramatic, power steering & front disc brakes. Full wheel  
covers. Air push button radio. Carpeting throughout. Tinted windshield.  
Plus all the safety & convenience features. Lovely sandwood in  
color with matching

**WINDOW PRICE \$3860.54**

**BIRTHDAY  
SALE  
PRICE**

**\$3399**

45 NEW 1971 OLDSMOBILES  
IN STOCK AT COMPARABLE SAVINGS  
OPEN DAILY 8 A.M.-9 P.M.-SAT. 'TIL 6-CLOSED SUN.

Before you buy be sure you try  
**Graydon Murphy Oldsmobile**  
Finest Service... anywhere!  
221 No. Mountain Ave. Ontario  
**986-5883**

## Houses

### 2 BEDROOMS & DEN

Den could be 3rd bedroom! For-  
mal dining room, deluxe carpe-  
ting. Large, well landscaped,  
fenced yard. Established neigh-  
borhood with full grown trees!  
\$18,250. Low down FHA or GI  
terms. Or take over existing low  
interest FHA loan! See this now.

### POOL 'N PATIO

4 bedrooms, separate family  
room, all built-ins, fireplace, car-  
peting, all on well landscaped  
corner lot in best Northwest  
area. Just \$28,500. call now.

### 4 BEDROOMS \$18,950

Small down payment, balance  
less than rent! New wall to wall  
carpeting. Located in the foot-  
hills. Hurry, this won't last.

### NEW HOMES

To be built in San Antonio  
heights! Act fast and you may  
help design your own! From  
\$25,550.

### AMERICAN EMPIRE REALTY

982-8968

948 W. Foothill Blvd., Upland

### N.W. ONTARIO

Don't miss this beautiful 3 bedroom,  
2 bath home sitting on parklike  
grounds and surrounded by more ex-  
pensive homes. Used brick fireplace,  
forced air heat, step saver kitchen  
featuring range, oven and lots of nat-  
ural cabinets. Extra large family  
room overlooks rear yard. Block  
wall for complete privacy. Walk to  
Ontario Plaza, Schools, and Shopping.  
Price \$17,000. FHA or VA  
terms available.

### ALL PRO REALTY

1552 West 4th Ontario  
986-3821

### POOPED OUT

Looking for the house with all the  
pitches that you can afford? Here it  
is... 3 bedrooms, 2 baths, kitchen built-  
ins, 2 car garage, carpets, and  
large covered patio. In good area for  
\$21,500. FHA or VA terms.

### RED VEST REALTY

1034 East 4th St., Ontario  
984-2472

### PREFERRED PROPERTIES Realtors

**JUST \$18,500**

\* Nicely decorated, carpeted,  
3 bedrooms, 3 baths,  
\* Built-in patio  
\* New kitchen & school  
\* Near Park View

**CUSTOM - \$30,900**

\* 4 bedrooms, 3 bath,  
\* Oak & maple floors  
\* 2 fireplaces, Air Cond.  
\* Exceptional kitchen  
\* Lovely carpeting & drapes  
\* Large covered patio - \$41,400

2600 Sq. Ft. / POOL

\* 4 bedrooms, 3 bath,  
\* Oak & maple floors  
\* 2 fireplaces, Air Cond.  
\* Exceptional kitchen  
\* Lovely carpeting & drapes  
\* Large covered patio - \$41,400

71 W. FOOTHILL, UPLAND

**985-2771**

## Houses

### 2 BEDROOMS & DEN

Den could be 3rd bedroom! For-  
mal dining room, deluxe carpe-  
ting. Large, well landscaped,  
fenced yard. Established neigh-  
borhood with full grown trees!  
\$18,250. Low down FHA or GI  
terms. Or take over existing low  
interest FHA loan! See this now.

### POOL 'N PATIO

4 bedrooms, separate family  
room, all built-ins, fireplace, car-  
peting, all on well landscaped  
corner lot in best Northwest  
area. Just \$28,500. call now.

### 4 BEDROOMS \$18,950

Small down payment, balance  
less than rent! New wall to wall  
carpeting. Located in the foot-  
hills. Hurry, this won't last.

### NEW HOMES

To be built in San Antonio  
heights! Act fast and you may  
help design your own! From  
\$25,550.

### AMERICAN EMPIRE REALTY

982-8968

948 W. Foothill Blvd., Upland

### N.W. ONTARIO

Don't miss this beautiful 3 bedroom,  
2 bath home sitting on parklike  
grounds and surrounded by more ex-  
pensive homes. Used brick fireplace,  
forced air heat, step saver kitchen  
featuring range, oven and lots of nat-  
ural cabinets. Extra large family  
room overlooks rear yard. Block  
wall for complete privacy. Walk to  
Ontario Plaza, Schools, and Shopping.  
Price \$17,000. FHA or VA  
terms available.

### ALL PRO REALTY

1552 West 4th Ontario  
986-3821

### POOPED OUT

Looking for the house with all the  
pitches that you can afford? Here it  
is... 3 bedrooms, 2 baths, kitchen built-  
ins, 2 car garage, carpets, and  
large covered patio. In good area for  
\$21,500. FHA or VA terms.

### RED VEST REALTY

1034 East 4th St., Ontario  
984-2472

### PREFERRED PROPERTIES Realtors

**JUST \$18,500**

\* Nicely decorated, carpeted,  
3 bedrooms, 3 baths,  
\* Built-in patio  
\* New kitchen & school  
\* Near Park View

**CUSTOM - \$30,900**

\* 4 bedrooms, 3 bath,  
\* Oak & maple floors  
\* 2 fireplaces, Air Cond.  
\* Exceptional kitchen  
\* Lovely carpeting & drapes  
\* Large covered patio - \$41,400

2600 Sq. Ft. / POOL

\* 4 bedrooms, 3 bath,  
\* Oak & maple floors  
\* 2 fireplaces, Air Cond.  
\* Exceptional kitchen  
\* Lovely carpeting & drapes  
\* Large covered patio - \$41,400

71 W. FOOTHILL, UPLAND

**985-2771**

## Mobile Homes

### WARM & PERSONAL LUXURY MOBILE HOME LIVING IS FUN!

Lowest Prices-The Most  
Beautiful Mountain Setting  
SPECIAL OPENING OFFER  
**\$45 to \$62 A Month**  
for 1 year in Writing  
**CHAPARRAL HEIGHTS**  
Open House Daily  
480 N. Archibald Ave.  
Alta Loma (714) 987-9970

### ALL WEATHER POOL







BUNNELL CHEVROLET IN POMONA IS THE

# AUTOMOTIVE *Discount* CENTER

## WEEK-END SPECIAL

NEW CHEVY TRUCK & CAB-OVER CAMPER

HERE'S WHAT YOU GET!

307 - V8 ENGINE	DELUXE 8' LITTLE KING CAMPER
TURBO HYDRAMATIC	3 BURNER STOVE & OVEN
BODY SIDE MLDGS	75 LB. ICE BOX
H.D. REAR SPRINGS	DOUBLE SINK & ELECT. PUMP
TINTED GLASS	5 GALLON BUTANE
RADIO - HEATER	SLEEPS SIX
ENGINE GAUGES	
HOLDDOWNS	

PLUS FREE PORTA POTTY

FULL PRICE **\$4498** #636513

60 MONTH FINANCING AVAILABLE

## CHEVY TRUCK SALE



EXAMPLE: NEW 3/4-TON PICKUP

**\$2898**

FULL PRICE

#646404 includes H.D. springs, gauges, EZ glass, etc.

## CHEVY TRUCK HEADQUARTERS

★ MOTOR HOMES      ★ VAN CAMPERS  
★ TRUCK CAMPERS    ★ PICKUPS

**BIG INVENTORY NOW!**

## '71 PANEL EXPRESS

VEGA 2300 cc



RATED #1 BY CAR-DRIVER MAGAZINE

OVER PINTO, GREMLIN, TOYOTA, V.W. & SIMCA  
**COME IN TODAY—SEE WHY!**

**\$2098**

FULL PRICE

Equipped with radio, heater, wsw tires, tinted glass, bucket seats, fold-down rear seat, etc. Brand New #227033.

**\$198** ONLY

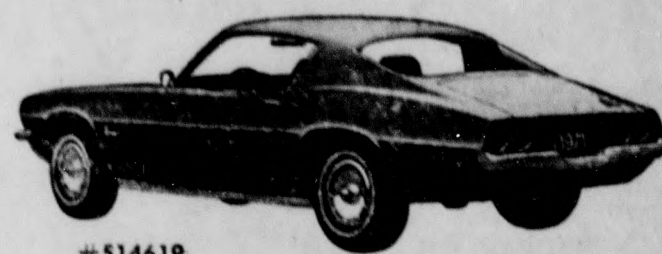
TOTAL DOWN PAYMENT

**\$67**

TOTAL MONTHLY PAYMENT

Straight 36 month financing on approved credit. Total cash price \$2243.90 including tax and 1971 license fee. Deferred payment price including finance charge \$2610 annual percent rate 11.00% on approved credit.  
**MANUFACTURED IN AMERICA BY AMERICANS!**

## NEW '71 CAMARO



#514619

**\$2788** FULL PRICE

## Nomad Station Wagon

BRAND NEW



#155136

**\$2888** FULL PRICE

**SAVE \$1000.00**

1971 Caprice Sedan Executive car driven by the owner.  
Loaded with equipment. Serial #107654. Immaculate  
Condition—Low Mileage.

# SHOP OUR USED-CAR SUPERMARKET!

### GRADUATION SPECIAL '65 MALIBU SS

Hardtop coupe, V-8 engine, automatic trans., power steering, SUZ-476. Bright Red!  
**OUR SPECIAL \$899**  
PRICE

### "GOLD BOND" WARRANTY

MANY OF OUR USED CARS CARRY OUR FAMOUS

**4000 MILE or 100 DAY**

**100% MECHANICAL WARRANTY**

on moving internal parts of engine, transmission, drive line & rear end. All work must be done by our trained mechanics in our plant.

### GRADUATION SPECIAL

### '64 OLDS CUTLASS

2-door coupe, V-8, automatic trans., power steering, HGF-224.  
**OUR SPECIAL \$799**  
PRICE

#### '65 DODGE WAGON

6-pass., V-8, automatic trans., power steering. RFB-006.

**\$499**

#### '63 CHEV. BEL AIR STATIONWAGON

V-8, automatic trans., power steering & radio. TYM-635.

**\$299**

#### '68 IMPALA CUSTOM COUPE

V-8, automatic, radio, heater, power steering. VFW-569. Extra sharp!

**\$1899**

#### '69 CHEV. 50 SERIES 2-T. VAN

With 16 ft. closed Van & 2-speed axle. V-8 engine. 690-39D.

**\$3199**

#### '68 BUICK SKYLARK HARDTOP COUPE

Economical 6 cyl. eng., auto., trans., p.s., vinyl interior. Near-new set of 4 rad. tires. XDA 074. Kelly BB is \$1735.

**\$1249**

#### '68 PONTIAC LEMANS HARDTOP COUPE

V-8, automatic, power steering, factory air plus landau top. Kelly Blue Book is \$2235. WFC 102.

**\$1499**

#### '70 MAVERICK 2-DR. SEDAN

3-speed trans., radio, heater. 846-AGO. Bright Red!

**\$1899**

#### '70 CHEV. KINGWOOD 9-PASS WAGON

350 engine, automatic trans., power steering & brakes plus factory air. 263-BQN. Like New!

**\$3899**

#### '70 MALIBU HARDTOP COUPE

V-8, automatic, power steering, landau top & factory air. 496-AUT.

**\$2899**

#### '63 NOVA HARDTOP COUPE

6 cyl. engine, automatic trans., radio. HBU-846.

**\$299**

#### '68 CAMARO HARDTOP COUPE

V-8, 3-speed trans., radio, heater, power steering. ZYR-519.

**\$1799**

#### '67 PONTIAC Firebird

V-8, automatic, radio, heater, power steering and factory air. BRV 233.

**\$1599**

#### '65 FORD CUSTOM

4 Door — 8 Cyl. Auto. Trans. Clean. NHL-460.

**\$89900**

#### '69 MALIBU HARDTOP COUPE

8 cyl., automatic trans., power steering & factory air conditioning. ZCF 694.

**\$2498**

#### '63 CHEV. IMPALA COUPE

V-8, automatic transmission, radio & heater. HKW 172. Cool white!

**\$799**

#### '55 FORD PICKUP

V-8, automatic trans., H18251. A little Jewell!

**\$599**

#### '70 MALIBU SS396 2-DR. HARDTOP

4-speed trans., power steering & brakes landau top & factory air. 364-AUX. Less than 9,000 actual miles!

**\$3599**

#### '65 INTERN'T'L SCOUT

4 wheel drive, radio & heater. Hardtop, auto. trans. SHL-954.

**\$1299**

#### '69 CHEVROLET BEL AIR

2-dr. sedan, V-8, automatic, power steering & factory air. YBY-629.

**\$2199**

#### '69 CAMARO HARDTOP COUPE

V-8, automatic trans., power steering & factory air. YQT-303.

**\$2799**

#### '69 FORD WINDOW VAN

V-8 engine, automatic transmission. 16835E. Ideal for camper!

**\$2599**

#### '69 PLYMOUTH ROAD RUNNER

Hardtop Cpe. V-8 auto., radio, heater, power steering & landau top, air cond. AZT-856.

**\$1899**

#### '69 TOYOTA CORONA 4-DR. SEDAN

Automatic, radio, heater, air conditioning. ZLM-835.

**\$1399**

#### '65 OLDS 88 4-DR. HARDTOP

8 cyl. engine, automatic trans., power steering & radio. PAY-587.

**\$399**

#### '67 FORD GALAXIE HARDTOP COUPE

V-8 engine, automatic trans., power steering & radio. UBH-077.

**\$599**

#### '67 CHEV. CAPRICE HARDTOP COUPE

V-8, automatic trans., power steering & factory air. BEB 554. Original one-owner car sold by us!

**\$1999**

#### '66 VALIANT 2-DR. HARDTOP

6 cyl. engine, automatic trans., power steering. SUN-943. Sharp!

**\$999**

#### '67 CHEV. IMPALA SS

Hardtop Coupe, automatic transmission and power steering. WYU 980. Original throughout!

**\$1699**

#### '63 CADILLAC CPE. DEVILLE

Full power plus. Fact. Air. NUT-132.

**\$499**

#### '67 MUSTANG HARDTOP COUPE

V-8, automatic, radio, heater, power steering. UEC-350.

**\$1399**

# BUNNELL CHEVROLET

363 E. HOLT AVE. • POMONA

Se Habla Espanol

OPEN 7 DAYS

Prices Plus Tax and License And Good for This Special Sale

622-1136

LEASING DEPARTMENT  
• MOTOR HOME RENTALS  
• DAILY CAR RENTALS



SERVING THE PUBLIC FOR OVER 32 YEARS

**STANDARD BRANDS  
PAINT CO.**

Buy the Best

Every Item in Our Store Certified  
by Our Buying Laboratory



- ✓ EXPERT SERVICE AND ADVICE... QUALIFIED PROFESSIONAL SALESMEN
- ✓ LOWEST POSSIBLE PRICES... ON EVERY ITEM... EVERY DAY

**WALLPAPER-PAINT**  
**Save 10% TO 50%**

YOU SAVE MONEY... THE FIRST PRICE MARKED ON MERCHANDISE INDICATES THE RETAIL PRICE FOR COMPARABLE QUALITY! THE SECOND PRICE IS YOUR COST! YOU SAVE THE DIFFERENCE... VARIETY... 8000 PAINTING AND DECORATING ITEMS

**EVERYTHING ALWAYS SOLD WITH AN  
UNCONDITIONAL MONEY BACK GUARANTEE**

**OPEN 7 DAYS 5 NIGHTS**

MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
• SATURDAY 8 A.M. TO 6:30 P.M.  
• SUNDAY 9 A.M. TO 5:30 P.M.

COPYRIGHT 1971

**GUARANTEED 1-COAT  
ACRYCITE  
LATEX HOUSE PAINT**  
SO GREAT—THE RESULTS AND EASE  
OF APPLICATION WILL AMAZE YOU!

- GUARANTEED TO COVER ANY COLOR IN 1 COAT!
- CLEAN-UP WITH WATER
- WEATHER RESISTANT
- NON-STAINING
- NO-DRIP
- SELF-PRIMING
- INTERIOR
- EXTERIOR

OUR PRICE **549** GAL.  
COMP. RETAIL 8.95

LASTS 12 YEARS!  
WHITE & COLORS

**COUNTER TOPPING**  
PLASTIC LAMINATED

- SIZES UP TO 4 X 8 FT.
- SANITARY
- NON-STAINING
- ALCOHOL AND WATERPROOF

WHITE & COLORS  
OUR PRICE **29c** SQ. FT.  
COMP. RETAIL 55c

SMALLER SIZES AVAILABLE  
AT 25c PER SQ. FT.

**PAINT ACCESSORIES**  
4 INCH BRISTLE  
PAINT BRUSH  
OUR PRICE **89c** EA.  
COMP. RETAIL 1.50

**PAINT THINNER**  
OUR PRICE **22c** GAL.  
IN YOUR METAL CONTAINER

**ROLLER & PAN SET**  
7 INCH SET  
OUR PRICE **55c** SET  
COMP. RETAIL 79c

**3/4" x 180 FT MASKING TAPE**  
OUR PRICE **29c** EA.  
COMP. RETAIL 95c

**OZITE®  
CARPET TILE**  
6 GLORIOUS COLORS

- 12" X 12"
- INDOOR
- FOAM BACKED
- LONG WEARING
- EASY CARE

OUR PRICE **29c** PER 12x12 IN TILE  
COMP. RETAIL 39c POLYPROPYLENE

**GUARANTEED 1-COAT  
ENAMELIZED  
HOUSE & TRIM PAINT**  
SO GREAT—THE RESULTS AND EASE  
OF APPLICATION WILL AMAZE YOU!

- GUARANTEED TO COVER ANY COLOR IN 1 COAT!
- NON-CHALKING
- FLOWS EASILY
- COLOR FAST
- EXTERIOR
- RETAINS GLOSS
- WHITE & COLORS

OUR PRICE **549** GAL.  
COMP. RETAIL 8.95

**CERAMIC MOSAIC TILE**  
• PRE-MOUNTED ON GAUZE • STANDARD SIZE SHEETS (APPROX. 12 X 12 IN.)

**SALE**  
ON 3 SPECIAL GLAZED PATTERNS

OUR SALE PRICE **39c** PER SHEET  
COMP. RETAIL 90c

PLUS 65 GLAZED & SEMI-GLAZED PATTERNS  
OUR PRICE **49c TO 219c** PER SHEET  
COMP. RETAIL 90c TO 3.95

**DECORATOR BEADS**  
• PLASTIC • 50 FEET  
• YOU CAN CUT TO ANY LENGTH—WILL NOT RUN
- DECORATOR COLORS
- STRUNG ON NYLON
- SWING WITH THE NEWEST COLORS AND SHAPES IN BEADS

OUR PRICE **199** 50 FT. 3.95  
SINGLE COLOR ROUND BEADS

OUR PRICE **249** 50 FT. 4.95  
SINGLE COLOR MULTI-SHAPE BEADS

OUR PRICE **299** 50 FT. 5.98  
2 COLOR BEADS

**Colorful PLASTIC BLINDS**  
• INDOOR • OUTDOOR • VINYL CORD • 6 FOOT DROP  
MATCHSTICK STYLE • OVAL TUBE STYLE • 1/2 INCH SLAT STYLE

3 X 6 FT. 1.49	3 X 6 FT. 1.99	3 X 6 FT. 2.98
4 X 6 FT. 1.99	4 X 6 FT. 2.89	4 X 6 FT. 4.29
6 X 6 FT. 2.99	6 X 6 FT. 4.39	6 X 6 FT. 6.49
8 X 6 FT. 4.29	8 X 6 FT. 5.99	8 X 6 FT. 8.59
10 X 6 FT. 5.79	10 X 6 FT. 7.59	10 X 6 FT. 10.79

A COMPLETE LINE OF BAMBOO BLINDS ALSO AVAILABLE

**ART SUPPLIES**  
WE CARRY A LARGE SELECTION OF WEBER, SHIVA, KRYON & STRATHMORE ART PRODUCTS ALL AT DISCOUNT PRICES!

TABLE EASEL... 1.89  
OIL PASTEL SET... 2.25

WATER COLORS 16 COLORS 30 CC TUBE  
OUR PRICE **25c** EA.  
COMP. RETAIL 40c

ARTIST OILS 49 COLORS 20 CC TUBE  
OUR PRICE **25c** EA.  
COMP. RETAIL 40c

**LATEX ACRYLIC EXTERIOR STUCCO-MASONRY PAINT**  
CAN ALSO BE USED FOR AN EXTREMELY DURABLE INTERIOR JOB

- CLEAN-UP WITH WATER
- BRUSH OR ROLL
- 1-HOUR DRYING
- GOOD HIDING

BRIGHT WHITE & COLORS  
OUR PRICE **199** GAL.  
COMP. RETAIL 4.50

**REDWOOD STAIN**  
USE ON ALL EXTERIOR WOOD  
TOP-QUALITY

COMP. RETAIL 3.00  
OUR PRICE **99c** GAL.

**EXTERIOR LOG OIL**  
• PIGMENTED REDWOOD OR CLEAR  
COMP. RETAIL 3.50  
OUR PRICE **139** GAL.

**BARN AND FENCE EXTERIOR PAINT**  
GIVE ALL YOUR EXTERIOR WOOD THAT NEW LOOK!

- OIL BASE • FINE GRADE
- BRUSH OR SPRAY
- SPARKLING WHITE & 4 COLORS

OUR PRICE **199** GAL.  
COMP. RETAIL 3.75

**HARD HIGH GLOSS ENAMEL**  
INTERIOR EXTERIOR TOP QUALITY AT A LOW PRICE

- SCRUBBABLE
- FAST DRY
- HARD HIGH GLOSS FINISH
- EXTREMELY DURABLE

BRIGHT WHITE & COLORS  
OUR PRICE **499** GAL.  
COMP. RETAIL 7.50

**VINYL FLOCKS**  
• SELECTED PATTERNS  
• EASY TO USE  
• 18 INCHES WIDE

OUR SALE PRICE **49c** RUN. YD.  
COMP. RETAIL 98c

SELF ADHESIVE MATERIAL

**Spray ENAMEL**  
12 OZ. AEROSOL CAN

- HIGH GLOSS • FAST DRYING
- EXTREMELY TOUGH AND DURABLE FINISH
- PERFECT FOR FURNITURE, MACHINERY TOYS, ETC.
- WHITE & 4 COLORS

OUR PRICE **39c** PER 12 OZ. CAN  
COMP. RETAIL 79c

**VINYL LATEX SEMI-GLOSS ENAMEL**  
LETS YOU CLEAN UP WITH WATER!

- SCRUBBABLE • INTERIOR • EXTERIOR
- FAST DRYING
- DURABLE
- WHITEST WHITE AND COLORS

COMP. RETAIL 7.50  
OUR PRICE **499** GAL.

**FLOOR TILE**  
9" X 9" VINYL ASBESTOS FLOOR TILE

- GOES OVER WOOD OR CONCRETE
- DO-IT-YOURSELF AND SAVE
- DECORATIVE PATTERNS

OUR PRICE **9c** PER 9x9 IN. TILE  
COMP. RETAIL 17c

**ARMSTRONG PLACE 'N PRESS®**  
SELF-ADHESIVE VINYL ASBESTOS 12" X 12" FLOOR TILE

- NO MESSY ADHESIVE, NO TOOLS
- JUST PEEL OFF BACKING AND STICK TO FLOOR
- USE IN ANY ROOM
- MANY PATTERNS & COLORS

OUR PRICE **29c** PER 12 X 12 IN. TILE  
COMP. RETAIL 39c

**WALLCOVERING**  
BIGGEST SELECTION

Pre-Pasted WALLPAPER  
PRE-TRIMMED POPULAR PATTERNS  
OUR PRICE **99c** PER 36 SQ. FT. ROLL  
COMP. RETAIL 2.25

Flocked WALLPAPER  
• PRE-TRIMMED  
• COLORFUL PATTERNS  
OUR PRICE **395** PER 36 SQ. FT. ROLL  
COMP. RETAIL 6.95

**VINYL ACRYLIC**  
IS 1 PAINT FOR BOTH INSIDE & OUT  
LASTS 8 YEARS

- SCRUBBABLE
- A TOP QUALITY STUCCO-MASONRY PAINT
- CLEAN-UP WITH WATER
- 30 MINUTES TO DRY
- WHITE AND 44 COLORS

COMP. RETAIL 6.25  
OUR PRICE **398** GAL.

**STANDARD BRANDS PAINT CO.**

**SAN JOSE**  
455 MERIDIAN AVE.  
Between San Carlos & Moorpark

**HAYWARD**  
268 JACKSON  
Between Soto & Winton

**EL CERRITO**  
10630 SAN PABLO  
Corner of San Pablo & Portola

**OAKLAND**  
2445 E. 14th ST.  
Corner E. 14th & 25th Ave.

**CHULA VISTA • LA MESA • SAN DIEGO • EAST & WEST PHOENIX**

**PLEASANT HILL**  
2233 CONTRA COSTA BLVD.  
Near Monument

**ANAHEIM**  
CORNER LINCOLN & LINDSAY  
2 Blocks East of Brookhurst

**SANTA ANA**  
2416 S. MAIN  
1 Block South of Warner (Delhi)

**LA HABRA**  
CORNER WHITTIER & IDAHO

**GARDENA/HAWTHORNE**  
CORNER CRENSHAW BLVD. & 135th ST.

**HUNTINGTON BEACH**  
6800 WARNER AVENUE  
Near Golden West Boulevard

**SANTA MONICA**  
1411 LINCOLN BLVD.  
at Santa Monica Blvd.

**TORRANCE**  
22126 HAWTHORNE BLVD.  
at Lomita Blvd.

**WEST L.A.**  
1475 S. ROBERTSON BLVD.  
2 Blocks South of Pico

CORNER OF HOLT & MILLS  
**POMONA-ONTARIO**  
1 Block East of Indian Hills Blvd.

**OPEN 5 NIGHTS**  
MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
OPEN SATURDAYS 8:00 TO 6:30  
OPEN SUNDAYS 9:00 TO 5:30

**PASADENA**  
FAIR OAKS & HOLLY  
2 Blocks North of Colorado

**BURBANK**  
530 N. VICTORY BLVD.  
1/2 Block North of Magnolia

**VAN NUYS**  
6201 SEPULVEDA BLVD.  
Corner Erwin, 1 Block South of Victory

**WOODLAND HILLS**  
22050 VENTURA BLVD.  
1 Block West of Topanga Canyon

**TUCSON**  
BROADWAY AT FIRST AVE.

**NO. & SO. SACRAMENTO • BAKERSFIELD • FRESNO • SAN BERNARDINO**

**GRANADA HILLS/NORTHridge**  
10155 BALBOA BLVD.  
1/2 Block South of Devonshire

**MONTEREY PARK**  
1231 W. RIGGIN ST.  
1/2 Bk. North of Riggins and Atlantic

**LOS ANGELES**  
CORNER OF PICO & BROADWAY

**OXNARD/VENTURA**  
2255 VINEYARD AVE.  
Corner Oxnard-Vineyard

**LONG BEACH**  
2401 LONG BEACH BLVD.  
South of Willow

**EL MONTE**  
3603 PECK RD., 3 Bks. N. of Valley

**POMONA/ONTARIO**  
CORNER HOLT & MILLS

**RIVERSIDE**  
CORNER MAGNOLIA & JURUPA

**DOWNEY**  
8635 E. FLORENCE AVE.  
at Lakewood Blvd.